

Steps to Arabic – Class Notes

Fi'l – Past Tense.....	4
The special pronouns for Fi'l.....	4
Hidden pronoun.....	4
Visible pronoun.....	5
Conjugation for the F'il عَلِمَ.....	11
Observations.....	11
Jumlah Fi'liyyah.....	13
The Outside Faa'il.....	18
Outside Faa'il and Hidden Pronoun's Gender.....	20
Maf'ool.....	23
Application of Jumlah Fi'liyyah.....	31
Dua.....	31
Qur'an Study.....	32
Fi'l – Present Tense.....	32
They both know – Marfoo.....	38
Observations:.....	39
They (m) know – Marfoo.....	40
Observations.....	40
They (f) know.....	42
Jumlah Fi'liyyah Revisit.....	43
Command Tense.....	48
Forbidding.....	51
Practice.....	52

Qur'an Study	57
إِيَّاكَ.....	59
Surah Hud.....	59
Harf Jarr Usage with Fi'l	63
Present Tense Fi'l - Future	65
Properties of Ism Revisit	66
Status	66
Some interesting notes:	67
Muslim Chart.....	67
Mansoob with a Kasra.....	68
Majroor with a Fatha – Banned from Tanween.....	68
The process for determining BFT (Banned from Tanween).....	69
Mabni.....	72
Number	76
Sound v. Broken	76
Human v. Non-human.....	76
Sound Masculine جَمْعٌ مُذَكَّرٌ سَالِمٌ.....	76
Sound Feminine	78
Broken Plural Human	79
Broken Plural Non-Human	81
Ism Jam' اِسْمٌ جَمْعٌ.....	83
Gender	83
Practice	84
Jumlah Ismiyyah.....	86

Examples	87
Mubtada and Khabar match in gender	87
Definite Ism Marfoo followed by Indefinite Ism Marfoo	89
إِنَّمَا = emphasis + exclusiveness	89
Number and Gender Matching	89
Strategies for Identifying the Mubtada	90
Khabar is Man'oot.....	91
Khabar is Mudaf	92
Dharf ظَرْف.....	93
You need one of Khabar or Related to Khabar at least	95
No Khabar Needed.....	96
Tangent on Salah on the Prophet (S):.....	97
Indefinite Mubtada	98
Normal Order of Jumlah Ismiyyah	99
Sentences as Khabar	100
A reference from 2 nd to 1 st sentence	102
Indeed إِنَّ.....	105
The slipping لَامُ الْمُرْخَلَفَةِ - ل	107

January 9, 2020

FI'L – PAST TENSE

True or False

- 1) Words in Arabic can be only of three categories: Ism, Fi'l or Harf. T
- 2) All Fi'l have root letters. T
- 3) Most Ism have 3 root letters. T
- 4) Harf don't have root letters. T
- 5) The closest English approximation for a Fi'l is a verb. T
- 6) The closest English approximation for an Ism is a noun. T
- 7) The closest English approximation for a Harf is a preposition. T
- 8) All Fi'l has an actor that's part and parcel of it. T
- 9) The actor that's part and parcel of the F'il is a pronoun. T

He knew, they know, she knows, etc.

Let's refresh our memory by revisiting the Fi'l again 😊

The 14 pronouns, we will have special versions of them ONLY for the Fi'l.

The special pronouns for Fi'l

When the pronoun changes:

- the tashkeel on R3 will change
- additional letters might be added after R3.

Hidden pronoun

عَلِمَ

He knew

Actor: Hidden pronoun "he"

نَصَرَ

He helped

Actor: Hidden pronoun “he”

كَفَّرَ

He disbelieved

Actor: Hidden pronoun “he”

[http://corpus.quran.com/wordmorphology.jsp?location=\(48:18:10\)](http://corpus.quran.com/wordmorphology.jsp?location=(48:18:10))

عَلِمَتْ

She knew

Actor: Hidden pronoun “she”

نَصَرَتْ

She helped

Actor: Hidden pronoun “she”

كَفَّرَتْ

She disbelieved

Actor: Hidden pronoun “she”

<http://tanzil.net/#82:5>

Visible pronoun

عَلِمَا

Both of them knew

Actor: أُ

What does it represent: Both of them

نَصَرَا

Both of them helped

Actor: أُ

Represents: both of them

كَفَرَا

Both of them disbelieved

Actor: أُ

Represents: both of them

<http://tanzil.net/#20:121>

فَأَكَلَا

Both of them ate

Actor: أُ

Represents: Both of them

<http://tanzil.net/#7:190>

جَعَلَا

Both of them made

Actor: أ

Represents: Both of them

<http://tanzil.net/#2:102>

عَلِمُوا

They (m) knew

Actor: وُ

Represents: They (m)

تَصَرُّوا

They (m) helped

Actor: وُ

Represents: they (m)

كَفَرُوا

They (m) disbelieved

Actor: وُ

Represent: They (m)

What's up with the أ?

كفر و

To prevent the actor وَ from being confused as “and”, the spelling rule is to add ا at the end.

This is called الْفُ الْوَقَائِيَّةُ – the protector alif.

<http://tanzil.net/#4:137>

كَفَرَتَا

They two (f) disbelieved

Actor: تَا

Represents: both of them (f)

كَفَرْنَ

They (f) disbelieved

Actor: نَ

Represents: they (f)

<http://tanzil.net/#12:31>

قَطَّعْنَ

They (f) cut

Actor: نَ

Represents: They (f)

January 13, 2020

1) Practice conjugation.

- 2) Learn the rest of the actor pronouns.
- 3) Examples from ayaat, looking for the actor of the Fi'l.

Activity 1: Conjugate جَعَلَ (to make).

He made – جَعَلَ

They both made – جَعَلَا

They (m) made – جَعَلُوا

She made – جَعَلَتْ

They both (f) made – جَعَلْتَا

They (f) made - جَعَلْنَ

Activity 2: Organize جَعَلَ in a conjugation table.

فِعْلُ الْفِيءِ	فَاعِلُ الْعَمَلِ	Pronoun
جَعَلَ	Hidden pronoun "he"	He
جَعَلَا	أ	They both
جَعَلُوا	وُ	They
جَعَلَتْ	Hidden pronoun "she"	She
جَعَلْتَا	تَا	They both (f)
جَعَلْنَ	نَ	They (f)

Activity 3: Make conjugation table for كَفَرَ.

فِعْلٌ فِ'ا	فَاعِلٌ Actor	Pronoun
كَفَرَ	Hidden pronoun "he"	He
كَفَرَا	أ	They both
كَفَرُوا	و	They
كَفَرَتْ	Hidden pronoun "she"	She
كَفَرَتَا	تَا	They both (f)
كَفَرْنَ	نَ	They (f)

Conjugation for the F'il عَلِمَ

فِعْلُ F'i			فَاعِلِ Actor	Pronoun
كَفَّرَ	جَعَلَ	عَلِمَ	Hidden pronoun "he"	He
كَفَّرَا	جَعَلَا	عَلِمَا	أ	They both
كَفَّرُوا	جَعَلُوا	عَلِمُوا	و	They
كَفَّرَتْ	جَعَلَتْ	عَلِمَتْ	Hidden pronoun "she"	She
كَفَّرَتَا	جَعَلَتَا	عَلِمَتَا	تَا	They both (f)
كَفَّرْنَ	جَعَلْنَ	عَلِمْنَ	نَ	They (f)
كَفَّرْتَ	جَعَلْتَ	عَلِمْتَ	تَ	You
كَفَّرْتُمَا	جَعَلْتُمَا	عَلِمْتُمَا	تُمَا	You both (m/f)
كَفَّرْتُمْ	جَعَلْتُمْ	عَلِمْتُمْ	تُمْ	You all
كَفَّرْتِ	جَعَلْتِ	عَلِمْتِ	تِ	You (f)
كَفَّرْتُنَّ	جَعَلْتُنَّ	عَلِمْتُنَّ	تُنَّ	You all (f)
كَفَّرْتُ	جَعَلْتُ	عَلِمْتُ	تُ	I
كَفَّرْنَا	جَعَلْنَا	عَلِمْنَا	نَا	We

Observations

- 1) The actor is a hidden pronoun for "he" and "she". In all other cases, the actor is a letter, which represents a pronoun.
- 2) R3 is the important root letter.
 - a. What comes before R3 does not matter to our conjugation.

- b. From “he” to “they both (f)”, R3 has a *haraka* (fatha/dhamma).
- c. From “they (f)” onward, R3 has a sukoon.

Examples:

<http://tanzil.net/#51:56>

<http://tanzil.net/#78:8>

<http://tanzil.net/#1:7>

<http://tanzil.net/#67:1>

January 16, 2020

- 1) Review conjugation: سَأَلَ خَلَقَ
- 2) Jumlah Fi'liyyah
- 3) Types of Faa'il

فِعْلُ الْفَاعِلِ						Actor فَاعِلٍ	Pronoun
سَأَلَ	خَلَقَ	عَلِمَ	ءَامَنَ	عَمِلَ	قَالَ	Hidden pronoun “he”	He
سَأَلَا	خَلَقَا	عَلِمَا			قَالَا	أ	They both
سَأَلُوا	خَلَقُوا	عَلِمُوا	ءَامَنُوا	عَمِلُوا	قَالُوا	و	They
سَأَلَتْ	خَلَقَتْ	عَلِمَتْ			قَالَتْ	Hidden pronoun “she”	She
سَأَلْنَا	خَلَقْنَا	عَلِمْنَا			قَالْنَا	نَا	They both (f)

سَأَلْنَ	خَلَقْنَ	عَلِمْنَ				نَ	They (f)
سَأَلْتَ	خَلَقْتَ	عَلِمْتَ				تَا	You
سَأَلْتُمَا	خَلَقْتُمَا	عَلِمْتُمَا				تُمَا	You both (m/f)
سَأَلْتُمْ	خَلَقْتُمْ	عَلِمْتُمْ				تُمْ	You all
سَأَلْتِ	خَلَقْتِ	عَلِمْتِ				تَا	You (f)
سَأَلْتُنَّ	خَلَقْتُنَّ	عَلِمْتُنَّ				تُنَّ	You all (f)
سَأَلْتُ	خَلَقْتُ	عَلِمْتُ				تُ	I
سَأَلْنَا	خَلَقْنَا	عَلِمْنَا				نَا	We

The grey boxes are less frequent in the Qur'an (pronoun/actor), whereas the white boxes are more frequent.

JUMLAH FI'LIYYAH

- Verbal sentences
- Sentence that starts with a verb/Fi'l*
- Sentence with a Fi'l

<http://tanzil.net/#2:251>

خَلَقَ الْمَوْتَ

He created death

- Fi'l: خَلَقَ
- Faa'il: Hidden pronoun "he"

- Ma'ool: المَوْتِ

وَقَتَلَ دَاوُودُ جَالُوتَ

And David killed Goliath

- Fi'l: قَتَلَ
- Faa'il: دَاوُودُ
- Ma'ool: جَالُوتَ

Why did we not translate “He killed, David Goliath”?

Why did we not translate “He David killed Goliath”?

What happened to the hidden pronoun “he” in the first example?

If there is no Ism that is Marfoo' after the Fi'l → Faa'il is the pronoun of the Fi'l.

David has taken the place of hidden pronoun “he”

He David killed Goliath

<http://tanzil.net/#103:3>

ءَامَنُوا

They believed

- F'il: ءَامَنَ
- Faa'il: ءُ (represents “they”)

Just a F'il and a Faa'il make a complete Jumlah Fi'liyyah

عَمِلُوا الصَّالِحَاتِ

They do the righteous deeds

- F'il: عَمِلَ (always write the Fi'l in the "he" pronoun version)
- Faa'il: وَ (represents "they")
- Maf'ool: الصَّالِحَاتِ

<http://tanzil.net/#5:115>

قَالَ اللَّهُ

Allah said

- Fi'l: قَالَ
- Faa'il: Hidden pronoun "he" the word اللَّهُ
- Maf'ool: N/A

<http://tanzil.net/#78:10>

وَجَعَلْنَا اللَّيْلَ لِبَاسًا

And we made the night as a cover

- F'il: جَعَلَ
- Faa'il: نَا (represents "we")
- Maf'ool 1: اللَّيْلَ
- Maf'ool 2: لِبَاسًا

January 20, 2020

- 1) Practice practice practice
- 2) The outside Faai'l

When you go to sleep, make the following dua:

اللَّهُمَّ أَسَلَمْتُ نَفْسِي إِلَيْكَ وَوَجَّهْتُ وَجْهِي إِلَيْكَ وَفَوَّضْتُ أَمْرِي إِلَيْكَ وَأَلْجَأْتُ ظَهْرِي إِلَيْكَ رَغْبَةً وَرَهْبَةً إِلَيْكَ لَا مَلْجَأَ وَلَا مَنْجَى مِنْكَ إِلَّا إِلَيْكَ أَمَنْتُ بِكِتَابِكَ الَّذِي أَنْزَلْتَ وَبِنَبِيِّكَ الَّذِي أَرْسَلْتَ

فِعْلٌ Fi'ʿl		فَاعِلٌ Actor	Pronoun
فَعَلَ He did	عَلِمَ	Hidden pronoun "he"	He
فَعَلَا	عَلِمَا	أ	They both
فَعَلُوا	عَلِمُوا	و	They
فَعَلَتْ	عَلِمَتْ	Hidden pronoun "she"	She
فَعَلْنَا	عَلِمْنَا	تَا	They both (f)
فَعَلْنَ	عَلِمْنَ	نَ	They (f)
فَعَلْتِ	عَلِمْتِ	تِ	You
فَعَلْتُمَا	عَلِمْتُمَا	تُمَا	You both (m/f)
فَعَلْتُمْ	عَلِمْتُمْ	تُمْ	You all
فَعَلْتِ	عَلِمْتِ	تِ	You (f)

فَعَلْتُمْ	عَلِمْتُمْ	تُمْ	You all (f)
فَعَلْتُ	عَلِمْتُ	تُ	I
فَعَلْنَا	عَلِمْنَا	نَا	We

How do I say...

He did – فَعَلَ

He made – جَعَلَ

She did – فَعَلَتْ

You did – فَعَلْتِ

I did – فَعَلْتُ

We did – فَعَلْنَا

They did – فَعَلُوا

You all did (m) – فَعَلْتُمْ

She made – جَعَلَتْ

I made – جَعَلْتُ

You made – جَعَلْتِ

You all made – جَعَلْتُمْ

They made – جَعَلُوا

We made - جَعَلْنَا

The Outside Faa'il

The Outside Faa'il is an Ism in status Marfoo that is the actor of the Fi'l.

When the conditions are met, the Outside Faa'il takes the place of the Fi'l's pronoun.

If there is a hidden pronoun (he/she), we must check: is there an Ism after the Fi'l that's Marfoo?

- Yes → takes the place of the hidden pronoun as the Faa'il
- No → hidden pronoun remains Faa'il

عَلِمَ

He knew

- Fi'l: عَلِمَ
- Faa'il: Hidden pronoun "he"

عَلِمَ مُحَمَّدٌ

Muhammad knew

- Fi'l: عَلِمَ
- Faa'il: ~~Hidden pronoun "he"~~ مُحَمَّدٌ

عَلِمَتْ مَرْيَمٌ

Maryam knew

- Fi'l: عَلِمَتْ
- Faa'il: ~~Hidden pronoun she~~ مَرْيَمٌ

عَلِمَ مُحَمَّدًا

He knew Muhammad

- Fi'il: عَلِمَ
- Faa'il: Hidden pronoun he
- Maf'ool: مُحَمَّدًا

عَلِمُوا مُحَمَّدًا

They knew Muhammad

- F'il: عَلِمَ
- Faa'il: و
- Maf'ool: مُحَمَّدًا

عَلِمَ عَبْدُ اللَّهِ مَرْيَمَ

Abdullah knew Maryam

- F'il: عَلِمَ
- Faa'il: ~~Hidden pronoun he~~ عَبْدُ
- o عَبْدُ Mudaf | the word اللَّهِ Mudaf Ilayhi
- Maf'ool: مَرْيَمَ

عَلِمَتْ مَرْيَمُ عَبْدَ اللَّهِ

عَلِمَ عَبْدَ اللَّهِ مَرْيَمَ

Maryam knew Abdullah

- F'il: عَلِمَ
- Faa'il: ~~Hidden pronoun he~~ مَرْيَمَ
- Maf'ool: عَبْدَ
- عَبْدَ Mudaf | the word اللهُ Mudaf Ilayhi

Outside Faa'il and Hidden Pronoun's Gender

Should the gender match between the hidden pronoun and Outside Faa'il?

- Generally, yes.
- But not if the F'il and Faa'il are separated.
- Also, not necessary at times e.g. <http://tanzil.net/#12:30>

كَيْفَ فَعَلَ رَبُّكَ

How your Lord did ... ?

جَاءَ نَصْرُ اللَّهِ

The help of Allah came

Allah's help came

فَقَالَ لَهُمْ رَسُولُ اللَّهِ

So the prophet of Allah said to them...

So Allah's prophet said to them...

عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ

A soul knew what ...

January 23, 2020

- 1) Kahoot
- 2) Quick recap of Faa'il
- 3) Vocab test
 - a. He knew
 - b. He created
 - c. He made
 - d. He asked
 - e. He revealed
 - f. He opened
- 4) Ma'ool

Faa'il Recap

<http://tanzil.net/#61:14>

So a group believed

And a group disbelieved

Note: the hidden pronoun (she) and the gender of the outside faa'il are the same

<http://tanzil.net/#2:275>

ءَ جَاءَ he came; R3 ءَ

مَوْعِظَةٌ a reminder

A reminder came

Hidden pronoun (he) does not match gender of outside faai' موعظة. Why? Because there is a word

between the Fi'l جَاء and the Faa'il موعظة.

قَالَتِ الْيَهُودُ

قَالَتِ الْيَهُودُ

Groups of people, e.g. tribes/ethnicity = (generally) feminine

الْمُشْرِكُونَ

Marfoo, Plural, Masculine, Definite

كَرِهَ (مَكْرُوهٌ) he disliked

And even if the polytheists disliked.

الْيَهُودُ = plural, feminine → hp she is used

الْمُشْرِكُونَ = plural, masculine → hp he is used

رَجُلَانِ = pair, masculine → hp he is used

Outside Faa'il's gender will generally match the gender of hidden pronoun.

Exceptions? Yes. Exceptions to exceptions? Yes.

رَجُلَانِ

Marfoo, Pair, Masculine, indefinite

Two men said

Maf'ool

Review of pronouns

كِتَابٍ

His book كِتَابُهُ

Her book كِتَابُهَا

Your book كِتَابُكَ

You all's book كِتَابُكُمْ

Our book كِتَابُنَا

Attaches to Ism → Majroor (Mudaf Ilayhi)

Attaches to Harf Jarr → Majroor (Ism Majroor)

Attaches to Fi'l → Mansoob (Maf'ool)

Recipe for Disaster Jumlah Fi'lyyah

- 1) Spot the Fi'l
- 2) Look for attached pronoun ALWAYS at the end
- 3) Ignore it for the time being
- 4) Faa'il

- a. If hp he/she → look for Outside Faa'il
5) Translate with Fi'l Faa'il and then the attached pronoun (Maf'ool)

وَجَعَلْنَا هَا

We made it/her

سَأَلَ هُمْ

He asked them

خَلَقَ نِي

He created me

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ

We revealed it/him (i.e. Qur'an) in the night of power

فَجَعَلَ هُمْ كَعَصْفٍ مَأْكُولٍ

He made them like chewed up fodder

فَكَذَّبُوهُ فَعَقَرُوْهَا

So they denied him (i.e. Salih) then they hamstrung her (i.e. she-camel)

January 27, 2020

1) Review:

- a. Conjugation – نَصَرَ كَرِهَ
- b. Attached pronouns: Mudaf Ilayhi – his/her/their/yours/you all’s/mine/ours
- c. Attached pronouns: Ism Majroor – him/her/them/you/you all/me/us
- d. Attached pronouns: Maf’ool – him/her/them/you/you all/me/us
- e. Kahoot – Jumlah Fi’liyyah

2) p. 50 – 53

3) Examples of Jumlah Fi’liyyah

4) Present Tense*

فِعْلُ الْفَاعِلِ			فَاعِلِ	Pattern	Pronoun
كَرِهَ He disliked	نَصَرَ He helped	عَلِمَ	Hidden pronoun "he"	R3 fatha + ...	He
كَرِهَا	نَصَرَا	عَلِمَا	أ	أ + R3 fatha + ...	They both
كَرِهُوا	نَصَرُوا	عَلِمُوا	و	*وَا + R3 dhamma + ...	They
كَرِهَتْ	نَصَرَتْ	عَلِمَتْ	Hidden pronoun "she"	تْ + R3 fatha + ...	She
كَرِهَتَا	نَصَرَتَا	عَلِمَتَا	تَا	تَا + R3 fatha + ...	They both (f)
كَرِهْنَ	نَصَرْنَ	عَلِمْنَ	نَ	نَ + R3 sukoon + ...	They (f)
كَرِهْتِ	نَصَرْتِ	عَلِمْتِ	تِ	تِ + R3 sukoon + ...	You
كَرِهْتُمَا	نَصَرْتُمَا	عَلِمْتُمَا	تُمَا	تُمَا + R3 sukoon + ...	You both (m/f)

كِرِهْتُمْ	نَصْرْتُمْ	عَلِمْتُمْ	تُمْ	تُمْ + R3 sukoon + ...	You all
كِرِهْتِ	نَصْرْتِ	عَلِمْتِ	تِ	تِ + R3 sukoon + ...	You (f)
كِرِهْتُنَّ	نَصْرْتُنَّ	عَلِمْتُنَّ	تُنَّ	تُنَّ + R3 sukoon + ...	You all (f)
كِرِهْتُ	نَصْرْتُ	عَلِمْتُ	تُ	تُ + R3 sukoon + ...	I
كِرِهْنَا	نَصْرْنَا	عَلِمْنَا	نَا	نَا + R3 sukoon + ...	We

Attached Pronouns

Attached pronouns: Mudaf Ilayhi – his/her/their/yours/you all's/mine/ours

Attached pronouns: Ism Majroor – him/her/them/you/you all/me/us

Attached pronouns: Maf'ool – him/her/them/you/you all/me/us

رَبِّ رَبًّا رَبِّ

Using the Marfoo version

His Lord رَبُّهُ In him فِيهِ He helped him نَصَرَهُ

Her Lord رَبُّهَا In her فِيهَا He helped her نَصَرَهَا

Their Lord رَبُّهُمْ In them فِيهِمْ He helped them نَصَرَهُمْ

Your Lord رَبُّكَ In you فِيكَ He helped you نَصَرَكَ

You all's Lord رَبُّكُمْ In you all فِيكُمْ He helped you all نَصَرَكُمْ

My Lord رَبِّي In me فِيَّ He helped me نَصَرَنِي

Our Lord رَبُّنَا In us فِيْنَا He helped us نَصَرْنَا

Recipe for Disaster Jumlah Fi'lyyah

- 1) Spot the Fi'l
- 2) Look for attached pronoun ALWAYS at the end
- 3) Ignore it for the time being
- 4) Faa'il
 - a. If hp he/she → look for Outside Faa'il
- 5) Translate with Fi'l Faa'il and then the Maf'ool (attached pronoun or outside Maf'ool)

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ

And surely Allah helped you all at Badr

قَدْ جَاءَنَا نَذِيرٌ

Surely a warner came (to) us

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ

- Fi'l: أَنْزَلْنَا
- Faa'il: نَا
- Maf'ool: هُ

Surely we revealed it (him) in the night of power

It = Qur'an

جَعَلَتْهُ كَالرَّمِيمِ

She made it (him) like ruins

She = wind (BASS) رِيح

Him = it (anything that the wind touched)

Outside faa'il = not a pronoun

Outside maf'ool = not a pronoun

عَمِلُوا الصَّالِحَاتِ

They did the good deeds

خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ

Allah created the skies and the earth in truth

- Fi'l: خَلَقَ
- Faa'il: hidden pronoun he اللهُ
- Maf'ool: السَّمَوَاتِ وَالْأَرْضَ
- السَّمَوَاتِ وَالْأَرْضَ
 - o Status of السَّمَوَاتِ: Mansoob
 - o Status of الْأَرْضَ: Mansoob
 - o وَ connector
- بِالْحَقِّ
 - o بِ: Harf Jarr
 - o الْحَقِّ: Ism Majroor

January 30, 2020

1) Review:

a. تَرَكَ ظَلَمَ

b. We wronged...

i. Him/her/them/you/you all

1. ظَلَمْنَاهُ
2. ظَلَمْنَاهَا
3. ظَلَمْنَاهُمْ
4. ظَلَمْنَاكَ
5. ظَلَمْنَاكُمْ

ii. We wronged the Muslim

1. Faa'il = marfoo
2. Mafool = Mansoob

a. ظَلَمْنَا الْمُسْلِمَ

2) Extension:

a. We wronged...

i. The Muslim wronged us

1. Hint: start with the Fi'l
2. ظَلَمَنَا الْمُسْلِمُ

a. He wronged us the muslim

ii. We wronged the Muslims

1. الْمُسْلِمُونَ الْمُسْلِمِينَ الْمُسْلِمِينَ
2. ظَلَمْنَا الْمُسْلِمِينَ

iii. The Muslims wronged us

1. He wronged us the muslims
2. ظَلَمَنَا الْمُسْلِمُونَ

b. Nafs

i. The word nafs/plural/usage

1. Nafs = self نَفْسٌ
2. Feminine word BASS
3. Singular: نَفْسٌ نَفْسًا نَفْسٍ
4. Plural: أَنْفُسٌ أَنْفُسًا أَنْفُسٍ

ii. I wronged myself

1. How do I say “myself”? Hint: my book
 - a. نَفْسِي
2. Ourselves? Hint: our books in Mansoob form
 - a. أَنْفُسَنَا
3. Yourselves? In Mansoob form please
 - a. أَنْفُسَكُمْ
4. Themselves? In Mansoob form
 - a. أَنْفُسَهُمْ
5. ظَلَمْتُ نَفْسِي

iii. We wronged ourselves

1. ظَلَمْنَا أَنْفُسَنَا

3) Application

- a. Dua Study
- b. Qur’an study

4) Present Tense Fi’l

فِعْلُ الْفِي	فَاعِلِ	Pattern	Pronoun
---------------	---------	---------	---------

ظَلَمَ	تَرَكَ	عَلِمَ	Hidden pronoun "he"	R3 fatha + ...	He
He wronged	He left				
ظَلَمَا	تَرَكَمَا	عَلِمَا	أ	أ + R3 fatha + ...	They both
ظَلَمُوا	تَرَكَوْا	عَلِمُوا	و	*وَا + R3 dhamma + ...	They
ظَلَمَتْ	تَرَكَتْ	عَلِمَتْ	Hidden pronoun "she"	تُ + R3 fatha + ...	She
ظَلَمْتَا	تَرَكَتَا	عَلِمْتَا	تَا	تَا + R3 fatha + ...	They both (f)
ظَلَمْنَ	تَرَكَنَّ	عَلِمْنَ	نَ	نَ + R3 sukoon + ...	They (f)
ظَلَمْتَ	تَرَكَتَ	عَلِمْتَ	تَ	تَ + R3 sukoon + ...	You
ظَلَمْتُمَا	تَرَكَتُمَا	عَلِمْتُمَا	نُمَا	نُمَا + R3 sukoon + ...	You both (m/f)
ظَلَمْتُمْ	تَرَكَتُمْ	عَلِمْتُمْ	تُمْ	تُمْ + R3 sukoon + ...	You all
ظَلَمْتِ	تَرَكَتِ	عَلِمْتِ	تِ	تِ + R3 sukoon + ...	You (f)
ظَلَمْتُنَّ	تَرَكَتُنَّ	عَلِمْتُنَّ	تُنَّ	تُنَّ + R3 sukoon + ...	You all (f)
ظَلَمْتُ	تَرَكَتُ	عَلِمْتُ	تُ	تُ + R3 sukoon + ...	I
ظَلَمْنَا	تَرَكَنَا	عَلِمْنَا	نَا	نَا + R3 sukoon + ...	We

Application of Jumlah Fi'liyyah

Dua

وَعَنْ أَبِي بَكْرٍ الصِّدِّيقِ أَنَّهُ قَالَ لِرَسُولِ اللَّهِ ﷺ: عَلَّمَنِي دُعَاءً أَدْعُو بِهِ فِي صَلَاتِي

قَالَ: قُلْ: اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ فَاعْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي
إِنَّكَ أَنْتَ الْعَفُورُ الرَّحِيمُ

From Abu Bakr (RA) that he asked the Prophet (S), “Oh Messenger of Allah, teach me a dua that I can pray with in my prayer.”

The Prophet (S) said, “Say, “Oh Allah, I have wronged myself a great wrong, and no one forgives sins except you, so You forgive me with a forgiveness from you, and have mercy on me, indeed you are the forgiving, the merciful.”

مَنْقُوقٌ عَلَيْهِ.

Qur'an Study

<http://tanzil.net/#94:2>

<http://tanzil.net/#36:8>

<http://tanzil.net/#15:24>

<http://tanzil.net/#59:5>

<http://tanzil.net/#51:41>

<http://tanzil.net/#39:8>

<http://tanzil.net/#7:44>

<http://tanzil.net/#5:20>

February 3, 2020

FI'L – PRESENT TENSE

Activity: Recall the Family I table for عَلِمَ

- Past tense عَلِمَ
- Present tense يَعْلَمُ

- Command tense **إِعْلَمْ**
- Masdar **العِلْم**
- Actor **العَالِم**
- Acted Upon **المَعْلُوم**

Activity: From the ayaat below, fill in the table below (for the Fi'ل **يَعْلَمُ**):

فِعْلُ Fi'ل	فَاعِلِ Actor	Pattern	Pron-oun
يَعْلَمُ		R3 ُ + ... + يِ	He
لَكَى لَا يَعْلَمُ		R3 َ + ... + يِ	
أَمْ يَعْلَمُ		R3 ُ + ... + يِ	
تَعْلَمُ		R3 ُ + ... + تِ	She
تَعْلَمُ		R3 ُ + ... + تِ	You (m)
أَعْلَمُ		R3 ُ + ... + أِ	I
نَعْلَمُ		R3 ُ + ... + نِ	We

<http://tanzil.net/#2:30>

<http://tanzil.net/#36:76>

<http://tanzil.net/#100:9>

<http://tanzil.net/#14:38>

<http://tanzil.net/#32:17>

<http://tanzil.net/#16:70>

<http://tanzil.net/#96:5>

Mabni مَبْنِي – something built/constructed

- <http://tanzil.net/#39:20>
- Something that doesn't change
- Something that is fixed, unaffected by what's around

Analogous: look at Ism

- How do I tell status of an Ism? Look at tashkeel on R3
 - عَلِمَ Marfoo
- How does the status change for an Ism? Looking before it
 - مِنْ عَلِمٍ

Activity: Three statuses for present tense Fi'l (verbal)

Are status for present tense only? What about the past tense?

- Yes, only for the present tense
- Does not apply to past tense as past tense is mabni
 - Past tense is unaffected by Harf before it

What about Majroor?

- Only for Isms
- *In theory, R3 cannot take a kasrah as a tashkeel unless for two sukoons joining.

Notice the root letters:

- حَرْفُ جَرٍّ ج ر ر مَجْرُور
- حَرْفُ نَصْبٍ ن ص ب مَنصُوب
- حَرْفُ جَزْمٍ ج ز م مَجْزُوم

Notice the “Acted Upon” pattern from the family

- The Harf Jarr acts upon the Ism → Majroor
- The Harf Nasb acts upon the present tense Fi'l → Mansoob
- The Harf Jazm acts upon the present tense Fi'l → Majzoom

How do you make something Marfoo?

- Marfoo by default
- IF there is no Harf Nasb, no Harf Jazm → Marfoo by default

From the list, we are going to focus on:

- أَنْ لَنْ لِكَيْ
- لَمْ لِ إِنْ لَا
 - لَمْ مَا will be dealt with in STA 3

For the Fi'l يَجْعَلُ

فِعْلُ Fi'l			Actor فَاعِلٍ	Pro- noun
Majzoom	Mansoob	Marfoo		

إِنْ يَجْعَلُ	لَنْ يَجْعَلَ	يَجْعَلُ	Hidden pronoun "he"	He
إِنْ تَجْعَلُ	لَنْ تَجْعَلَ	تَجْعَلُ	Hidden pronoun "she"	She
إِنْ تَجْعَلُ	لَنْ تَجْعَلَ	تَجْعَلُ	Hidden pronoun "you"	You
إِنْ أَجْعَلُ	لَنْ أَجْعَلَ	أَجْعَلُ	Hidden pronoun "I"	I
إِنْ نَجْعَلُ	لَنْ نَجْعَلَ	نَجْعَلُ	Hidden pronoun "we"	We

Observation:

- ALL hidden pronouns!! 😊

February 6, 2020

- 1) Practice
- 2) Finish the Present Tense Fi'l conjugation table

The Fi'l **عَبَدَ** يَعْْبُدُ = to worship

- عَبَدَ he worshiped
 - o عَبَدُوا they worshipped
- يَعْْبُدُ he worships

فِعْلُ فِإِ			فَاعِلُ	Pro-noun
Majzoom	Mansoob	Marfoo		
لَمْ يَعْْبُدْ	لَنْ يَعْْبُدَ	يَعْْبُدُ	HP "he"	He
لَمْ تَعْْبُدْ	لَنْ تَعْْبُدَ	تَعْْبُدُ	HP "she"	She
لَمْ تَعْْبُدْ	لَنْ تَعْْبُدَ	تَعْْبُدُ	HP "you"	You
لَمْ أَعْْبُدْ	لَنْ أَعْْبُدَ	أَعْْبُدُ	HP "I"	I
لَمْ نَعْْبُدْ	لَنْ نَعْْبُدَ	نَعْْبُدُ	HP "we"	We

فِعْلُ فِإِ			فَاعِلُ	Pro-noun
Majzoom	Mansoob	Marfoo		
لَمْ يَجْعَلْ	لَنْ يَجْعَلَ	يَجْعَلُ	HP "he"	He
لَمْ تَجْعَلْ	لَنْ تَجْعَلَ	تَجْعَلُ	HP "she"	She
لَمْ تَجْعَلْ	لَنْ تَجْعَلَ	تَجْعَلُ	HP "you"	You
لَمْ أَجْعَلْ	لَنْ أَجْعَلَ	أَجْعَلُ	HP "I"	I
لَمْ نَجْعَلْ	لَنْ نَجْعَلَ	نَجْعَلُ	HP "we"	We

Harf Jazm – Interesting Note:

- لَمْ means did not
 - o لَمْ only comes before a present tense Fi'I
 - o Negates the meaning

- It changes the **meaning** to past tense

- Similarly لَمَّا

They both know – Marfoo

يَعْلَمَانِ

يَ + ... + R3 fatha + أ + نِ

يَعْبُدُ

فِعْلُ Fi'ā			فَاعِلُ Actor	Pro-noun
Majzoom	Mansoob	Marfoo		
لَمْ يَعْبُدَا	لَنْ يَعْبُدَا	يَعْبُدَانِ	أ	They both (m)
لَمْ تَعْبُدَا	لَنْ تَعْبُدَا	تَعْبُدَانِ	أ	You both (m/f)
لَمْ تَعْبُدِي	لَنْ تَعْبُدِي	تَعْبُدِينَ	ي	You (f)
لَمْ يَعْبُدُوا	لَنْ يَعْبُدُوا	يَعْبُدُونَ	و	They
لَمْ تَعْبُدُوا	لَنْ تَعْبُدُوا	تَعْبُدُونَ	و	You all (m)

يَجْعَلُ

فِعْلُ Fi'ā			فَاعِلُ Actor	Pro-noun
Majzoom	Mansoob	Marfoo		
لَمْ يَجْعَلَا	لَنْ يَجْعَلَا	يَجْعَلَانِ	أ	They both (m)
لَمْ تَجْعَلَا	لَنْ تَجْعَلَا	تَجْعَلَانِ	أ	You both (m)

لَمْ تَجْعَلِي	لَنْ تَجْعَلِي	تَجْعَلِينَ	ي	You (f)
لَمْ يَجْعَلُوا	لَنْ يَجْعَلُوا	يَجْعَلُونَ	و	They (m)
لَمْ تَجْعَلُوا	لَنْ تَجْعَلُوا	تَجْعَلُونَ	و	You all (m)

They both know – Mansoob

لَنْ يَعْلمَا

أ + R3 fatha + ... + ي

They both know – Majzoo

لَمْ يَعْلمَا

أ + R3 fatha + ... + ي

Observations:

- R3 does not change (remains a fatha)
- The actor is أ
- ن = Marfoo
 - o Drop the ن = Mansoob/Majzoo

You (f) know – Marfoo

Can I say تَعْلَمُ? It's for she/you (m)

تَعْلَمِينَ

ت + ي + R3 kasra + ... + ن

You (f) know – Mansoob

You (f) know – Majzoom

They (m) know – Marfoo

يَعْلَمُونَ

يَ + ... + R3 dhamma + وُ + نَ

Observations

- R3 will not change
- An observation on length of pronunciation:
 - Actor وُ → R3 dhamma
 - Actor أُ → R3 fatha
 - Actor يَ → R3 kasra
 - R3's tashkeel enables the actor to be stretched to 2 units of pronunciation
- Marfoo = presence of ن

They (m) know – Mansoob

لَنْ يَعْلَمُوا

يَ + ... + R3 dhamma + وا

They (m) know – Majzoom

لَمْ يَعْلَمُوا

يَ + ... + R3 dhamma + وا

February 10, 2020

- 1) Kahoot
- 2) Conjugation
- 3) Jumlah Fi'liyyah revisit
- 4) Qur'an study
 - a. Surah Feel
 - b. Story Nuh

Definite the columns on p. 58:

- Column 1 = Hidden Pronoun column
- Column 2 = الأفعال الخمسة the Five F'als
- Column 3 = Sisters' section

<http://tanzil.net/#11:25>

جَعَلَ يَجْعَلُ

فِعْلُ فِإِ		فَاعِلِ	Pronoun	
		يَجْعَلُ	HP he	He
	يَجْعَلَانِ		أ	They both
	يَجْعَلُونَ		و	They
		تَجْعَلُ	HP she	She
	تَجْعَلَانِ		أ	They both (f)
يَجْعَلْنَ			نَ	They (f)

		تَجَعَّلُ	HP you	You	
	تَجَعَّلَانِ		أ	You both (m/f)	2 nd person
	تَجَعَّلُونَ		و	You all	تَّ
	تَجَعَّلِينَ		ي	You (f)	
تَجَعَّلَنَّ			ن	You all (f)	
		أَجْعَلُ	HP I	I	1 st person
		نَجْعَلُ	HP we	We	

They (f) know

Aka the Sisters' section

ن + R3 sukoon + ... + ي

- ن is the Faa'il
- It's NOT the sign of Marfoo (e.g. يَعْلَمُونَ)

فِعْلُ الْفَاعِلِ			فَاعِلُ	Pro-noun
Majzoom	Mansoob	Marfoo		
لَمْ يَعْلَمَنَّ	لَنْ يَعْلَمَنَّ	يَعْلَمَنَّ	ن	They (f)
لَمْ تَعْلَمَنَّ	لَنْ تَعْلَمَنَّ	تَعْلَمَنَّ	ن	You all (f)

فِعْلُ فِإِ			فَاعِلُ فاعِل	Pro-noun
Majzoom	Mansoob	Marfoo		
لَمْ يَجْعَلَنَّ	لَنْ يَجْعَلَنَّ	يَجْعَلَنَّ	نَ	They (f)
لَمْ تَجْعَلَنَّ	لَنْ تَجْعَلَنَّ	تَجْعَلَنَّ	نَ	You all (f)

<http://tanzil.net/#65:1>

يَخْرُجْنَ

ج R3 ر R2 خ R1

They (f) leave

He leaves يَخْرُجُ

She leaves تَخْرُجُ

You leave تَخْرُجُ

I leave أَخْرُجُ

We leave نَخْرُجُ

They (m) leave يَخْرُجُونَ

They (f) leave يَخْرُجْنَ

Jumlah Fi'liyyah Revisit

The rules that apply to past tense F'il will apply to present tense Fi'l as well!! 😊

Scenarios of Faa'il/Maf'ool:

Maf'ool	Faa'il	
Attached pronoun	F'il's pronoun	وَجَعَلْنَاهَا يَجْعَلُهُ
Outside Maf'ool	F'il's pronoun	وَجَعَلْنَا اللَّيْلَ يَجْعَلُ الْعَمَلَ
Attached pronoun	Outside Faa'il	وَلَقَدْ نَصَرَكُمُ اللَّهُ يَجْعَلُهُ الْمُسْلِمُ
Outside Maf'ool	Outside Faa'il	وَقَتَلَ دَاوُودُ جَالُوتَ يَجْعَلُ الْمُسْلِمُ الْعَمَلَ

He makes يَجْعَلُ

He makes it (m.) يَجْعَلُهُ

- Fi'l: يَجْعَلُ
- Faa'il: HP he
- Maf'ool: هُ

The Muslim (m) makes يَجْعَلُ الْمُسْلِمُ

The Muslim (m) makes the deed يَجْعَلُ الْمُسْلِمُ الْعَمَلَ (عَمَلَ)

- Fi'l: يَجْعَلُ
- Faa'il: HP he الْمُسْلِمُ

- Maf'ool: الْعَمَلِ

He makes the deed يَجْعَلُ الْعَمَلَ

- Fi'l: يَجْعَلُ
- Faa'il: HP he
- Maf'ool: الْعَمَلِ

The Muslim (m) makes it (m) يَجْعَلُهُ الْمُسْلِمُ

- Fi'l: يَجْعَلُ
- Faa'il: HP he الْمُسْلِمُ
- Maf'ool: هُ

He will not make it لَنْ يَجْعَلَهُ

- Fi'l: يَجْعَلُ (Mansoob!!)
- Faa'il: HP he
- Maf'ool: هُ

February 13, 2020

1) Conjugation of عِلِمَ يَعْلَمُ

2) Qur'an study

فِعْلُ F'il				Pronoun
لَمْ يَعْلَمْ	لَنْ يَعْلَمَ	يَعْلَمُ	عِلِمَ	He
لَمْ يَعْلَمَا	لَنْ يَعْلَمَا	يَعْلَمَانِ	عِلِمَا	They both
لَمْ يَعْلَمُوا	لَنْ يَعْلَمُوا	يَعْلَمُونَ	عِلْمُوا	They
لَمْ تَعْلَمْ	لَنْ تَعْلَمَ	تَعْلَمُ	عَلِمْتُ	She
لَمْ تَعْلَمَا	لَنْ تَعْلَمَا	تَعْلَمَانِ	عَلِمْتَا	They both (f)
لَمْ يَعْلَمْنَ	لَنْ يَعْلَمْنَ	يَعْلَمْنَ	عَلِمْنَ	They (f)
لَمْ تَعْلَمِ	لَنْ تَعْلَمِ	تَعْلَمِ	عَلِمْتِ	You
لَمْ تَعْلَمَا	لَنْ تَعْلَمَا	تَعْلَمَانِ	عَلِمْتُمَا	You both (m/f)
لَمْ تَعْلَمُوا	لَنْ تَعْلَمُوا	تَعْلَمُونَ	عَلِمْتُمْ	You all
لَمْ تَعْلَمِي	لَنْ تَعْلَمِي	تَعْلَمِينَ	عَلِمْتِ	You (f)
لَمْ تَعْلَمْنَ	لَنْ تَعْلَمْنَ	تَعْلَمْنَ	عَلِمْتُنَّ	You all (f)
لَمْ أَعْلَمْ	لَنْ أَعْلَمَ	أَعْلَمُ	عَلِمْتُ	I
لَمْ نَعْلَمْ	لَنْ نَعْلَمَ	نَعْلَمُ	عَلِمْنَا	We

February 17, 2020

- 1) Command
- 2) Forbid
- 3) Qur'an Study

Mastering Conjugation

- 1) Conjugate two fi'ls per day (from the class notes)
 - a. By writing
 - b. By typing
 - c. Verbally
- 2) Print a copy of p. 58 textbook, read every day 1-5 times
- 3) Print a copy of p. 58, have it with you during class

يَعْلَمُ

فِعْلُ فِإِ		فَاعِلُ	Pronoun	
		يَعْلَمُ	HP he	He
	يَعْلَمَانِ		أ	They both
	يَعْلَمُونَ		و	They
		تَعْلَمُ	HP she	She
	تَعْلَمَانِ		أ	They both (f)
يَعْلَمْنَ			نَ	They (f)
		تَعْلَمُ	HP you	You
	تَعْلَمَانِ		أ	You both (m/f)
				2 nd person
				تَ

	تَعْلَمُونَ		و	You all	
	تَعْلَمِينَ		ي	You (f)	
تَعْلَمَنَّ			نَ	You all (f)	
		أَعْلَمُ	HP I	I	1 st
		نَعْلَمُ	HP we	We	person

- "You" begins with ت

COMMAND TENSE

Command Tense will only deal with "you". From p. 16 in the textbook:

- 1) Start with "you" – تَعْلَمُ
- 2) Chop (make majzoom) – تَعْلَمُ
- 3) Chop (the ت) – عْلَمُ
- 4) Add Hamzatul Wasl to pronounce – أَعْلَمُ

أَعْلَمُ you, know!

- 1) تَعْلَمَانِ
- 2) تَعْلَمَا
- 3) عْلَمَا
- 4) أَعْلَمَا

أَعْلَمَا you both (m/f), know!

- 1) تَعْلَمُونَ

2) تَعْلَمُوا

3) عَلِمُوا

4) اَعْلَمُوا

اَعْلَمُوا you all, know!

1) تَعْلَمِينَ

2) تَعْلَمِي

3) عَلِمِي

4) اَعْلَمِي

اَعْلَمِي you (f), know!

1) تَعْلَمَنَّ

2) تَعْلَمَنْ

3) عَلِمَنَّ

4) اَعْلَمَنَّ

اَعْلَمَنَّ you all (f), know!

فِعْلُ الْفَاعِلِ		فَاعِلُ الْفِعْلِ	Pronoun	
	تَعْلَمَنَّ	HP you	You	2 nd person تَّ
تَعْلَمَانِ اَعْلَمَا		أ	You both (m/f)	
تَعْلَمُونَ اَعْلَمُوا		و	You all	

	تَعَلَّمِينَ أَعْلَمِي		ي	You (f)	
تَعَلَّمَنَ أَعْلَمَنَ			نَ	You all (f)	

How would you say...

You, know it (him)! أَعْلَمُهُ

- Fi'la: أَعْلَمُ
- Faa'il: HP you
- Maf'ool: هُ

You, know the man (الرَّجُل)! أَعْلَمُ الرَّجُلَ

- Fi'la: أَعْلَمُ
- Faa'il: HP you
- Maf'ool: الرَّجُلَ

You all, know! أَعْلَمُوا

- Fi'la: أَعْلَمُ
- Faa'il: و (you all)

And you all, know! وَأَعْلَمُوا

وَأَعْلَمُوا v. أَعْلَمُوا

The Hamzatul Wasl is only pronounced at the beginning! If there is a connecting sound before it, the

Hamzatul Wasl is skipped 😊

<http://tanzil.net/#2:194>

<http://tanzil.net/#57:17>

<http://tanzil.net/#47:19>

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثُوبَكُمْ ﴿١٩﴾

- Fi'Il: أَعْلَمَ
- Faa'il: HP you

- Fi'Il: اسْتَغْفِرَ
- Faa'il: HP you

- Fi'Il: يَعْلَمُ
- Faa'il: HP he

FORBIDDING

Forbidding will **mostly** deal with “you”.

Find for me in the book the Harf we will use for forbidding.

لَا Don't (Harf Jazm)

- 1) Start with “you” present tense.
- 2) Add لَا before it, make the Fi'l majzoom.

You, don't know!

لَا تَعْلَمُ

فِعْلِ Fi'Il	فَاعِلِ Actor	Pronoun	
--------------	---------------	---------	--

		لَا تَعْلَمُ	HP you	You	
	لَا تَعْلَمَا		أ	You both (m/f)	2 nd person
	لَا تَعْلَمُوا		و	You all	
	لَا تَعْلَمِي		ي	You (f)	ت
لَا تَعْلَمَنَّ			ن	You all (f)	

After forbidding, the Fi'l is still a present tense Fi'l that is majzoo → same actor, etc.

Practice

To make sajdah سَجَدَ يَسْجُدُ

He makes sajdah يَسْجُدُ

She makes sajdah تَسْجُدُ

You make sajdah تَسْجُدُ

I make sajdah أَسْجُدُ

We make sajdah نَسْجُدُ

They make sajdah يَسْجُدُونَ

You all make sajdah تَسْجُدُونَ

You, make sajdah! اُسْجُدْ

You all, make sajdah! اُسْجُدُوا

You, don't make sajdah! لَا تَسْجُدُ

You all, don't make sajdah! لَا تَسْجُدُوا

<http://tanzil.net/#41:37>

وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ

تَعْبُدُونَ

و	و	و	و	و	و	هـ	ءَايَاتٍ	مِنْ	و
Alqamr	Connect or	Alshams	Connect or	Alnahar	Connect or	Mudaf f Ilayhi	Majroor r Mudaf	Harf Jarr	Harf
Ism Marfo o Def		Ism Marfoo Def		Ism Marfo o Def					
The moon	And	The sun	And	The day	And	His	Signs	From	And
The night, the day, the sun and the moon						His signs			

February 20, 2020

- 1) Command and Forbid Practice
- 2) Qur'an Study

Command Practice

You, make sajdah!

- 1) تَسْجُدُ
- 2) تَسْجُدْ
- 3) سَجُدْ
- 4) أُسْجُدْ

You all, make sajdah!!

1) تَسْجُدُونَ

2) تَسْجُدُوا

3) سَجُدُوا

4) اُسْجِدُوا

ر ك ع

رَكَعٌ يَرُكَعُ – to bow/make ruku

Family 1 – past tense

R3 fatha* + R2 * + R1 fatha

Family 1 – present tense

R3 dhamma* + R2 * + R1 sukoon + ي

You are bowing

تَرُكَعُ

You, make ruku/bow!

أَرُكَعُ

Never fatha on أ command tense in Family I

You all, make ruku!

Private message please 😊

اِرْكَعُوا

ع ب د

to worship عَبَدَ يَعْبُدُ

You are worshipping

تَعْبُدُ

You all are worshipping

تَعْبُدُونَ

You, worship!

Private message please 😊

أَعْبُدُ

ubud u'bud oo'bud ✓

abud ubudu ya'bud ta'bud 🗨️

You all, worship!

براویت مسیح

أَعْبُدُوا

فَعَلَ يَفْعَلُ – to act/do

He acts

يَفْعَلُ

You act

تَفْعَلُ

They act

يَفْعَلُونَ

You all act

تَفْعَلُونَ

You all, act!

أَفْعَلُوا

You, act!

أَفْعَلْ

Forbidding

You, don't make sajdah!

1) تَسْجُدُ

2) لَا تَسْجُدُ

You all, don't make sajdah!

1) تَسْجُدُونَ

2) لَا تَسْجُدُوا

You, don't do!

لَا تَفْعَلْ

You all, don't do!

لَا تَفْعَلُوا

QUR'AN STUDY

لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَأَسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنْتُمْ إِيَّاهُ تَعْبُدُونَ

القَمَرِ	لِ	لَا	وَ	الشَّمْسِ	لِ	تَسْجُدُوا	لَا
Ism Majroor	Harf Jarr	Harf (emphasis)	Connector (Jumlah Fi'liyyah)	Ism Majroor	Harf Jarr	Present tense majzoom و (you all)	Harf Jazm (forbidding)
The moon	For/to	Don't	And	The sun	For/to	You all prostrate/sajdah	Don't
To the sun and (you all, don't prostrate) to the moon						You all, don't prostrate!	

لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَأَسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنْتُمْ إِيَّاهُ تَعْبُدُونَ

He created خَلَقَ

You created خَلَقْتَ

I created خَلَقْتُ

You all created خَلَقْتُمْ

ك و ن

كَانَ he was كُنْتُمْ you all were

تَعْبُدُونَ	إِيَّاهُ	كُنْتُمْ	إِنْ	هُنَّ	خَلَقَ	الَّذِي	اللَّهِ	لِ	أَسْجُدُوا	وَ
Present tense Fi'l marfoo و (you all)	Maf'ool	F'il*	Harf	Mafool	Past tense Fi'l HP he	Ism	Ism Majroor	Harf Jarr	Command tense Fi'l و (you all)	Harf
You all worship	He alone	you all were	If	Them (f)	He created	The one who	Allah	To/for	You all, prostrate/make sajdah!	And
If HIM ALONE you all worship				He created them (f)						

He worships **يَعْبُدُ**

You worship **تَعْبُدُ**

I worship **أَعْبُدُ**

We worship **نَعْبُدُ**

We worship him **نَعْبُدُهُ**

We worship you **نَعْبُدُكَ**

- Fi'l: **نَعْبُدُ**
- Faa'il: HP we
- Maf'ool: **كَ**

إِيَّاكَ

I want to:

- 1) detach the attached pronoun (ك mafool)
- 2) mention the mafool BEFORE the F'il

ك نَعْبُدُ

Enter إِيَّاكَ

إِيَّاكَ → this is a whole word 🤔

إِيَّاكَ نَعْبُدُ

- Fi'l: نَعْبُدُ
- Faa'il: HP we
- Maf'ool: إِيَّاكَ

Why?

- 1) You **ALONE** we worship (exclusivity)
- 2) **YOU** alone we worship (emphasis on maf'ool) 🤔

February 24, 2020

- 1) Qur'an Study
- 2) Properties of Ism Review

Surah Hud

The story of Prophet Nuh (AS) from Surah Hud.

ص ن ع – to build/manufacture

- 1) Past tense صَنَعَ
- 2) Present tense يَصْنَعُ
- 3) Command اصْنَعْ
- 4) Masdar الصُّنْعُ
- 5) Actor الصَّانِعُ
- 6) Acted Upon المَصْنُوعُ

وَأَصْنَعِ الْفُلَكَ بِأَعْيُنِنَا وَوَحْيِنَا وَلَا تُخْطِئُنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّعْرِضُونَ ﴿٣٧﴾

نَا	وَحْيِ	وَ	نَا	أَعْيُنِ	بِ	الْفُلَكَ	أَصْنَعِ	وَ
Mudaf Ilayhi	Connected Ism (أَعْيُنِ) Mudaf	Connector Harf	Mudaf Ilayhi	Ism Majroor Mudaf	Harf Jarr	Maf'ool	Command Fi'l HP you	Harf
Our	Revelation	And	Our	Eyes Help (watching over)	with/in	The ship	you, build!	And
Our revelation			With our help (watching over) Under our eyes			You, build the ship		
With/under our help/eyes and our revelation								

وَأَصْنَعِ الْفُلَكَ بِأَعْيُنِنَا وَوَحْيِنَا وَلَا تُخْطِئُنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّعْرِضُونَ ﴿٣٧﴾

ظَلَمُوا	الَّذِينَ	فِي	نِي	تُخْطِئُ	لَا	وَ
----------	-----------	-----	-----	----------	-----	----

Past tense Fi'l و they	Ism Majroor	Harf Jarr	Maf'ool	Present tense Fi'l majzoom HP you	Harf Jazm (forbidding)	Harf
They wronged/oppresed	The ones who	in	me	address	Do not!	And
			You, don't address me!			

خ ط ب

وَأَصْنَعِ الْفُلْكَ بِأَعْيُنِنَا وَوَحِينَا وَلَا تَخْطُبْنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُعْرَقُونَ ﴿٣٧﴾

				مُعْرَقُونَ	هُمْ	إِنَّ
				Ism (Marfoo)	Ism (attached pronoun)	Harf Nasb
				Drowned	they	Indeed

غ ر ق

أَغْرَقَ he drowned (s.o.)

يُغْرِقُ he drowns (s.o.)

المُغْرَقِ the one who drowns (s.o.)

المُغْرَقِ The drowned

مُغْرَقٌ مُغْرَقًا مُغْرَقٍ

مُغْرَقَانِ مُغْرَقَيْنِ مُغْرَقَيْنِ

مُغْرَقُونَ مُغْرَقِينَ مُغْرَقِينَ

وَيَصْنَعُ الْفُلْكَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأَ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ قَالَ إِنْ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا تَسْخَرُونَ

﴿٣٨﴾

و	يَصْنَعُ	الْفُلْكَ	وَ	كُلَّمَا	مَرَّ	عَلَيْهِ	هُ	مَلَأَ
	Present Tense Fi'l Marfoo HP he	Maf'ool	Harf	Ism	Past tense Fi'l HP he	Harf Jarr	Ism Majroor	Outside Faa'il
And	He builds	The ship	And	Every time	Passed	On/by	him	A leader
	He builds the ship				A leader passed by him			

م ر ر

February 27, 2020

- 1) Qur'an study
- 2) New feature on the student portal 😊
- 3) Revisit the properties of the Ism

وَيَصْنَعُ الْفُلْكَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأَ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ قَالَ إِنْ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا

﴿٣٨﴾ تَسْخَرُونَ

تَسْخَرُونَ	إِنْ	قَالَ	هُ	مِنْ	سَخِرُوا	هُ	قَوْمِ	مِنْ
Present tense Fi'l majzooom و you all	Harf Jazm	Past tense Fi'l HP he	Ism Majroor	Harf Jarr	Past tense Fi'l و they	Mudaf Ilayhi	Ism Majroor Mudaf	Harf Jarr

You all ridicule	If	He said	Him	From	They ridiculed/m ocked	His	Nation/peo ple	From
			They ridiculed him			His people		

ق و م

قَامَ – to stand up/rise

قَدَّ قَامَتِ الصَّلَاةُ – the prayer has risen!

أَقَامَ – to establish

إِقَامَةَ call to prayer (congregation)

المُسْتَقِيمِ the straight/established

الْقِيَامَةِ – the day of standing in front of Allah

س خ ر

Harf Jarr Usage with Fi'l

Harf Jarr have a base meaning: مِنْ from, عَلَى on

When a Fi'l is used in a sentence, it could change the meaning of the Harf Jarr. How do you know what the meaning is?

- 1) Dictionary
- 2) Vocab acquisition

To pass by مَرَّ. Used with HJ عَلَى (on), it means to pass **by** someone or something.

- The meaning of عَلَي changes from **on** to **by**
- مَرَّ عَلَى مُسْلِمٍ – He passed by a Muslim
 - o مَرَّ مُسْلِمٌ عَلَى رَجُلٍ – A Muslim passed by a man

To make fun سَخِرَ يَسْخِرُ. Used with HJ مِنْ (from) to mean:

- To make fun **of** someone: the meaning of مِنْ changes from “**from**” to “**of**” e.g. سَخِرُوا مِنْهُ they made fun **of** him
- To mock/ridicule **someone**: “**from**” to “**someone**” e.g. سَخِرُوا مِنْهُ they mocked/ridiculed **him**
- To laugh **at** someone

وَيَصْنَعُ الْفُلْكَ وَكَلَّمَا مَرَّ عَلَيْهِ مَلَأَ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ قَالَ إِنْ تَسَخَرُوا مِنَّا فَإِنَّا نَسَخَرُ مِنْكُمْ كَمَا

تَسَخَرُونَ ﴿٣٨﴾

كُم	مِنْ	تَسَخَرُ	ا	إِنَّ	فَ	نَا	مِنْ	تَسَخَرُوا	إِنْ
Ism Majroor	Harf Jarr	Present tense Fi'l Marfoo HP we	Ism	Harf Nasb	Harf	Ism Majroor	Harf Jarr	Present tense Fi'l majzoom و you all	Harf Jazm
You all	From	We ridicule	We	Indeed	So/t hen	Us	From	You all ridicule	If
We ridicule/mock you all						You all ridicule/mock us			

Present Tense Fi'l - Future

If you all ridicule us then ...

We ridicule you all v. We will ridicule you all

Present Tense is used for both the present and the future. How do you know?

- 1) By context
- 2) The letter س prefixed to the present tense Fi'l, e.g. سَيَعْلَمُونَ
- 3) The word سَوْفَ before the present tense F'il, e.g. سَوْفَ تَعْلَمُونَ

وَيَصْنَعُ الْفُلْكَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأَ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ قَالَ إِنْ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا

تَسْخَرُونَ ﴿٣٨﴾

						تَسْخَرُونَ	مَا	ك
						Present tense Fi'l Marfoo و you all	Ism Majroor	Harf Jarr
						You all ridicule/mock	What	Like
							Just like	

March 2, 2020

- 1) Mu'rab v. Mabni
- 2) Banned from Tanween
- 3) Mabni
- 4) Sound Masculine
- 5) Sound Feminine
- 6) Broken Human
- 7) Broken Non-Human
- 8) Gender

PROPERTIES OF ISM REVISIT

Status

مُحَمَّدٌ مُحَمَّدًا مُحَمَّدٍ

The change in status is very clear.

Mu'rab: can show change in status.

The opposite of Mu'rab is cannot show change in status.

Mabni: cannot show change in **status**.

مُوسَى مُوسَى مُوسَى

Generally Isms that end with **ى** or **ا** are Mabni.

ئ = alif maqsoora **الألف المقصورة** = the little alif.

The little alif (alif maqsoora) acts the same as the big alif.

مُوسَى:

- Status: Marfoo OR Mansoob OR Majroor

- Number: 1
- Gender: Masculine
- Type: Definite

فِي مُوسَى:

- Status: Majroor
- Number: 1
- Gender: Masculine
- Type: Definite

	Mu'rab	Mabni
	مُحَمَّدٌ	مُوسَى
Is it an Ism?	Yes	Yes
Does it have properties of Ism?	Yes	Yes
Does it have status? M/M/M	Yes	Yes
Does the change in status appear on the word?	Yes	No

Some interesting notes:

- 1) You are either Mu'rab or Mabni. They are opposites.
- 2) The words Mu'rab comes from the word **عرب**, which means to be clear in speech.
 - a. Mu'rab = clearly shows change in status
- 3) The word Mabni comes from the word **بِنَاء**, which means something built/constructed.
 - a. Mabni = fixed, change does not appear on it

Muslim Chart

How to tell the status of Mu'rab words 😊

Indefinite

مُسْلِمُونَ	مُسْلِمَانِ	مُسْلِمٍ
-------------	-------------	----------

مُسْلِمِينَ	مُسْلِمِينَ	مُسْلِمًا
		مُسْلِمٍ
مُسْلِمَاتٍ	مُسْلِمَاتَانِ	مُسْلِمَةً
مُسْلِمَاتٍ	مُسْلِمَاتَيْنِ	مُسْلِمَةً
		مُسْلِمَةً

Definite

المُسْلِمُونَ	المُسْلِمَانِ	المُسْلِمِ
المُسْلِمِينَ	المُسْلِمِينَ	المُسْلِمِ
		المُسْلِمِ
المُسْلِمَاتُ	المُسْلِمَاتَانِ	المُسْلِمَةَ
المُسْلِمَاتِ	المُسْلِمَاتَيْنِ	المُسْلِمَةَ
		المُسْلِمَةَ

Mansoob with a Kasra

Only in the following case does the kasra = Mansoob:

- مُسْلِمَاتٍ

- المُسْلِمَاتِ

Majroor with a Fatha – Banned from Tanween

- Not in the Muslim chart
- Still Mu'rab

The two main effects of “Banned from Tanween” are:

- 1) Majroor with a **fatha**

2) Banned from Tanween – cannot take tanween

Why is this the case? BASS.

The process for determining BFT (Banned from Tanween)

An Ism is either Mu'rab or Mabni.

If the Ism is Mabni → no need to worry about BFT.

If the Ism is Mu'rab:

- By default, the Ism can take tanween. By default, the Ism is NOT BFT.
- If the Ism is on the list → BFT:
 - o No kasra when Majroor
 - o No tanween

مُوسَى Mabni

مُسْلِمٍ Mu'rab, not BFT

مُسْلِمًا مُسْلِمًا مُسْلِمًا

Special plural

<http://tanzil.net/#67:5>

مَصَابِيحُ

Mu'rab, on the list (special type of plural) → BFT

مَصَابِيحُ مَصَابِيحَ مَصَابِيحَ

Special plural tip: the third letter is an ى, followed by two or three letters

<http://tanzil.net/#22:40>

<http://tanzil.net/#36:73>

﴿٧٣﴾ وَلَهُمْ فِيهَا مَنَعٌ وَمَشَارِبٌ أَقْلًا يَشْكُرُونَ ﴿٧٣﴾

مَشَارِبٌ	وَ	مَنَعٌ مَنَافِعُ	هَآ	فِي	هُم	لِ	وَ
Ism Mu'rab BFT (sp. plural) ش ر ب	Connector	Ism Mu'rab BFT (sp. plural) ن ف ع	Ism Majroor	Harf Jarr	Ism Majroor	Harf Jarr	Harf
drinks	And	benefits	Her/it	In	them	To/for	And
And for them in it (livestock) are benefits and drinks							

Harf Jarr لِ = to/for

All praise is for Allah

الْحَمْدُ لِلَّهِ

Harf Jarr لِ with an attached pronoun → لِي

All praise is for him

الْحَمْدُ لَهُ

﴿٧٣﴾ وَلَهُمْ فِيهَا مَنَعٌ وَمَشَارِبٌ أَقْلًا يَشْكُرُونَ ﴿٧٣﴾

Non-Arab names

If the name is NOT Arab AND >3 letters → BFT

<http://tanzil.net/#6:83>

إِبْرَاهِيمَ Mu'rab, non-Arab name >3 letters → BFT

دَرَجَاتٍ Mu'rab, not on the list → not BFT

إِسْحَاقَ Mu'rab, non-Arab name >3 letters → BFT

نُوحًا Mu'rab, 3 lettered non-Arab name → not BFT

إِسْحَاقُ إِسْحَاقَ إِسْحَاقَ

نُوحٌ نُوحًا نُوحٍ

الْمُحْسِنِينَ mu'rab, not on list → not BFT

رَكَرِيًّا Mabni

بِحَيْثِي Mabni

عَيْسَى Mabni

إِلْيَاسَ Mu'rab, non-Arab name >3 letters → BFT

لُوطًا Mu'rab, non-Arab 3 letters → not BFT

<http://tanzil.net/#4:163>

<http://tanzil.net/#11:50>

<http://tanzil.net/#11:61>

<http://tanzil.net/#11:84>

<http://tanzil.net/#48:29>

مُحَمَّدٌ Mu'rab, not on list → not BFT

رَسُولٌ Mu'rab, not on list → not BFT

Feminine names

<http://tanzil.net/#4:156>

عَلَى مَرْيَمَ

Mu'rab, feminine name + non-Arab name → BFT

<http://tanzil.net/#98:6>

Mabni

<http://tanzil.net/#2:92>

جَاءَكُمْ مُوسَى بِالْبَيِّنَاتِ

جَاءَ	كُم	مُوسَى	بِ	الْبَيِّنَاتِ
Past tense Fi'l HP he	Maf'ool	Outside Faa'il (Marfoo)	Harf Jarr	Ism Majroor
He came	You all	Musa	With	Clear proofs
Musa came to you all				

<http://tanzil.net/#11:96>

وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا وَسُلْطَانٍ مُّبِينٍ

و	لَقَدْ	أَرْسَلْنَا	مُوسَى	بِ	آيَاتِنَا	نَا	و	سُلْطَانٍ	مُّبِينٍ
Harf	Harf	Past tense Fi'l	Maf'ool (Mansoob)	Harf Jarr	Ism Majroor Mudaf	Mudaf Ilayhi	Connector	Man'oot	Naat

							نا we		
A Clear	An Authority	And	Our	Signs	With	Musa	We sent	For sure, certainly	And
And for sure, certainly We sent Musa with our signs and a clear authority									

<http://tanzil.net/#51:38>

وَفِي مُوسَى إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ بِسُلْطَانٍ مُّبِينٍ ﴿٣٨﴾

مُبِينٍ	سُلْطَانٍ	بِ	فِرْعَوْنَ	إِلَىٰ	هُ	أَرْسَلْنَا	إِذْ	مُوسَىٰ	فِي	وَ
Na't	Is Majroor Man'oot	Harf Jarr	Is Majroor	Harf Jarr	Maf'ool	Past tense fi'l نا we	Harf	Is Majroor	Harf Jarr	Harf
Clear	Authority	With	The Pharaoh	To	Him	We sent	when	Musa	In	And
When We sent him to the Pharaoh with a clear authority								And in Musa (is a reminder)		

<http://tanzil.net/#11:69>

وَلَقَدْ جَاءَتْ رُسُلَنَا إِبْرَاهِيمَ بِالْبُشْرَىٰ

الْبُشْرَىٰ	بِ	إِبْرَاهِيمَ	نَا	رُسُلًا	جَاءَتْ	لَقَدْ	وَ
Is Majroor	Harf Jarr	Maf'ool	Mudaf Ilayhi	Outside Faa'il	Past tense Fi'l HP she	Harf	Harf
The good news	With	Ibrahim	Our	Messengers	She came	For sure, certainly	And
And for sure, certainly our messengers came (to) Ibrahim							

The word **بُشْرَى** is mabni, its status is Majroor.

Mabni words can be names, or anything else as long as they end with big alif **أ** or small alif **ى**.

	Murab	Murab – Banned from Tanween	Mabni
Marfoo	مُسْلِمٌ	مَنَافِعُ	بُشْرَى
Mansoob	مُسْلِمًا	مَنَافِعَ	بُشْرَى
Majroor	مُسْلِمِ	مَنَافِعَ	بُشْرَى

	Murab	Murab – Banned from Tanween	Mabni
Marfoo	شُعَيْبٌ	مَرِيْمٌ	زَكَرِيَّا
Mansoob	شُعَيْبًا	مَرِيْمَ	زَكَرِيَّا
Majroor	شُعَيْبِ	مَرِيْمَ	زَكَرِيَّا

	Murab	Murab – Banned from Tanween	Mabni
Marfoo	حَمْدٌ	جَهَنَّمُ	هَذَا
Mansoob	حَمْدًا	جَهَنَّمَ	هَذَا
Majroor	حَمْدِ	جَهَنَّمَ	هَذَا

March 9, 2020

- 1) Sound Masculine Plural
- 2) Sound Feminine Plural
- 3) Human Broken Plural

Muslim → Muslims

Non-Muslim → Non-Muslims

Sound plural:

- Pattern is consistent
- Spelling of the singular is intact

Broken plural (opposite of Sound):

- Pattern is inconsistent
- Spelling of the singular gets changed

Man → Men

Mouse → Mice

Activity: Make the Muslim Chart for the word **مُؤْمِنٍ**.

Indefinite

مُؤْمِنُونَ	مُؤْمِنَانِ	مُؤْمِنٍ
مُؤْمِنِينَ	مُؤْمِنَيْنِ	مُؤْمِنًا
		مُؤْمِنٍ
مُؤْمِنَاتٍ	مُؤْمِنَتَانِ	مُؤْمِنَةً
مُؤْمِنَاتٍ	مُؤْمِنَتَيْنِ	مُؤْمِنَةً
		مُؤْمِنَةٍ

صَائِر

Number

Sound v. Broken

Sound: Opposite of broken, pattern is **consistent**, **spelling of singular is unchanged** e.g. مُسْلِمُونَ

مُسْلِمَاتٌ

Broken: Pattern is **inconsistent**, **spelling of singular is changed**

- رَسُولٌ رُسُلٌ

- رَجُلٌ رِجَالٌ

Human v. Non-human

Human: Humans, jinns and angels (عَاقِلٌ)

Non-human: Everything else (غَيْرُ عَاقِلٍ)

عَاقِلٌ/human – مُسْلِمٌ

عَاقِلٌ/human – فِرْعَوْنٌ

غَيْرُ عَاقِلٍ/non-human – كِتَابٌ

غَيْرُ عَاقِلٍ/non-human – قُرْآنٌ

Sound Masculine جَمْعُ مُذَكَّرٍ سَالِمٍ

- The singular's spelling remains unchanged!
- Pattern for plural is consistent
- Goes in the Muslim Chart

- Almost always used with humans
 - o Exception:
 - <http://tanzil.net/#1:2>
- Number: Plural (3+)
- Gender: Masculine

<http://tanzil.net/#23:1>

<http://tanzil.net/#4:103>

<http://tanzil.net/#51:55>

فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ

فَ	إِنَّ	الذِّكْرَى	تَنْفَعُ	الْمُؤْمِنِينَ
			ن ف ع	
	Harf	Ism – Mabni Fem. BASS	Present tense F'il Marfoo HP she	Mansoob SM Plural Masc Def Maf'ool
So	Indeed	The reminder	She/it benefits	The believers
So indeed, the reminder benefits the believers				
So indeed, the reminder, it benefits the believers				

- 1) The pronoun of the Fi'l has to be HP he or HP she
- 2) Outside Faa'il has to be Marfoo
- 3) Outside Faa'il has to be after the Fi'l

	Sound Masculine	Sound Feminine	Broken Human	Broken Non-Human
Marfoo	الْمُؤْمِنُونَ			

Mansoob	الْمُؤْمِنِينَ			
Majroor	الْمُؤْمِنِينَ			

Sound Feminine

- Used with human and non-human
 - o Human: الْمُسْلِمَاتُ الْمُسْلِمَاتِ الْمُسْلِمَاتُ Muslim women
 - o Non-human: الصَّالِحَاتِ الصَّالِحَاتِ الصَّالِحَاتُ good deeds
- Number: Plural (3+)
- Gender: Feminine

<http://tanzil.net/#33:35>

الْمُسْلِمِينَ

مُسْلِمٍ مُسْلِمًا مُسْلِمٍ

الْمُسْلِمَاتِ

مُسْلِمَةً مُسْلِمَةً مُسْلِمَةً

الْقَتِينِ

قَانِتٍ قَانِتًا قَانِتٍ

الْقَتِيَّتِ

قَانِتَةً قَانِتَةً قَانِتَةً

الصَّادِقِينَ

صَادِقٌ صَادِقًا صَادِقِ

الصَّادِقَاتِ

صَادِقَةٌ صَادِقَةً صَادِقَةٍ

<http://tanzil.net/#18:46>

<http://tanzil.net/#103:3>

<http://tanzil.net/#4:124>

<http://tanzil.net/#4:34>

The word الصَّالِحَاتِ is used in the Qur'an for both non-human (e.g. good deeds) and human (e.g. a good person).

Practice:

	Sound Masculine	Sound Feminine	Broken Human	Broken Non-Human
Marfoo				
Mansoob				
Majroor				

Broken Plural Human

رَسُولٌ رَسُولًا رَسُولِ

رُسُلٌ رُسُلًا رُسُلِ

Is it BFT? No.

We have to ask this question for each singular and plural in the Broken Plural Human category.

Sound Masculine was NOT BFT by default.

Sound Feminine was NOT BFT by default.

رُسُلٌ رُسُلًا رُسُلٍ

- Mostly used with humans (rational beings)
 - o Exception:
 - <http://tanzil.net/#41:37>
 - <http://tanzil.net/#43:9>
- Number: Plural (3+)
- Gender: Depends on the word
 - o Look at the singular → the gender
 - o Exception:
 - <http://tanzil.net/#41:14>

Two things to do with Broken Plurals:

- 1) Check if the singular OR plural is BFT.
- 2) Make singular to get the gender of the Ism.

عَالِمٌ → BFT? No.

عُلَمَاءُ → BFT? Yes.

Gender for عُلَمَاءُ is Masculine.

رَجُلٌ → BFT? No.

رِجَالٌ → BFT? No.

Gender for رِجَالٌ is Masculine.

- Marfoo, broken human plural, masculine, indefinite

أَمْرَاءٌ → BFT? No.

نِسَاءٌ → BFT? No.

Gender is feminine

- Marfoo, broken human plural, feminine, indefinite

<http://tanzil.net/#72:6>

<http://tanzil.net/#4:1>

<http://tanzil.net/#11:71>

<http://tanzil.net/#2:187>

Practice:

Broken Plural Non-Human

كِتَابٌ

Marfoo, Singular, Masculine, Indefinite

كُتُبٌ

Marfoo, Singular, Feminine, Indefinite

صَحِيفَةٌ scroll/scripture

Mansoob, Singular, Feminine, Indefinite

صُحُفًا

Mansoob, Singular, Feminine, Indefinite

- Used with non-humans
- Number 🗨️: Singular

- Gender 🧑: Feminine

<http://tanzil.net/#98:2>

رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً

مُطَهَّرَةً	صُحُفًا	يَتْلُو	اللَّهِ	مِّنَ	رَسُولٌ
Mansoob Singular Feminine Indefinite	Mansoob Singular Feminine Indefinite		Majroor Singular Masculine Definite		Marfoo Singular Masculine Indefinite
Na't	Man'oot	Present tense F'il HP he	Ism Majroor	Harf Jarr	
Pure	Scriptures	He recites	Allah	From	A messenger
A messenger from Allah, he recites pure scriptures					

ت ل و

تَلَا يُتْلُو to recite, follow

تِلَاوَةٌ recitation

إِذَا تَلَاهَا – the moon as it follows it (sun)

تَلُوَ baby goat that was just weaned off

فِيهَا كُتِبَ قِيَمَةٌ

قِيَمَةٌ	كُتِبَ	فِيهَا	فِيهَا
Marfoo Singular	Marfoo Singular	Majroor Singular	

Feminine Indefinite	Feminine Indefinite	Feminine Definite	
Na't	Man'oot	Ism Majroor	Harf Jarr
Upright	Books	She/it	In

<http://tanzil.net/#101:6>

Practice:

إِسْمٌ جَمْعٌ 'Ism Jam'

<http://tanzil.net/#2:264>

أَقْوَامٌ – nation – قَوْمٌ – nations

قَوْمٌ is treated as a plural in grammar

أَلْقَوْمِ الْكٰفِرِيْنَ

أَلْقَوْمِ الْكٰفِرِيْنَ	أَلْقَوْمِ
Mansoob	Mansoob
Plural	Plural
Masculine	Masculine
Definite	Definite
Na't	Man'oot

Gender

Everything is masculine unless...

- 1) ة or Sound Feminine plural or a female name

<http://tanzil.net/#101:1>

<http://tanzil.net/#33:35>

2) BASS

<http://tanzil.net/#99:2>

<http://tanzil.net/#102:7>

<http://tanzil.net/#104:6>

<http://tanzil.net/#11:69>

3) Broken Plural Non-Human

<http://tanzil.net/#105:4>

Practice

Status	Number	Gender	
			الْمَلِكِ
			مَسْجِدٌ
			الْأَرْضُ
			كُتُبٌ
			الصَّيْرَتِ
			رِجَالًا
			أَقْلَامٌ
			مُوسَى
			فِرْعَوْنَ
			أَرْسَلْنَا الصَّيْرَتِ
			أَرْسَلْنَا مُوسَى

			إِلَى فِرْعَوْنَ
Marfoo			مُوسَى
Mansoob			مُوسَى
Majroor			مُوسَى
Marfoo			مَنَافِعَ
Mansoob			مَنَافِعَ
Majroor			مَنَافِعَ

March 16, 2020

- 1) Qur'an practice
- 2) Pronouns referring back
- 3) Jumlah Ismiyyah

JUMLAH ISMIYYAH

Terminology: the “invisible is”

How many Isms is Muftada?

- 1 Ism/1 word

He is Allah.

هُوَ اللهُ

- Muftada: هُوَ
- Khabar: the word اللهُ

Muftada 1 word/Ism	Khabar 1 word/Ism	Related HJ + IM D + MI	Khabar Sentence 🤖🤖
Before	After		
Always Marfoo		N/A	
Definite*	Indefinite*	N/A	
FMI* First Marfoo Ism	SMI* Second Marfoo Ism	N/A	
Number and gender must match*		N/A	
Required	Not required		
Mudaf? 🤖 Man'oot? 🤖 Connected? 🤖			

All standalone pronouns are always Marfoo.

Related to Khabar

- Additional information about the Mubtada
- There alongside the Khabar
- Either:
 - o Harf Jarr + Ism Majroor
 - o Dharf + MI

Examples

هُوَ اللهُ

- Mubtada: first Marfoo Ism → هُوَ
- Khabar: second Marfoo Ism → the word اللهُ

- Mubtada: before the invisible is → هُوَ
- Khabar: after the invisible is → the word اللهُ

Mubtada and Khabar match in gender

وَأُمُّهُ صِدِّيقَةٌ

And his mother is truthful.

- The word أُمُّ is feminine.
- The word صِدِّيقَةٌ is feminine.

- Mubtada: أُمُّ
 - o Mudaf
 - o Mudaf Ilayhi

- Khabar: صِدِّيقَةٌ
- Related: N/A

لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ

The night of power is better than a thousand months. (97:3)

- Mubtada: لَيْلَةُ
 - o Mudaf
 - o Mudaf Ilayhi: الْقَدْرِ
- Khabar: خَيْرٌ
- Related: مِّنْ أَلْفِ
 - o أَلْفِ: Mudaf
 - o شَهْرٍ: Mudaf Ilayhi

Note:

- Mubtada + Mudaf Ilayhi is before is
- Gender of the Mubtada: feminine
- Gender of the Khabar: masculine
 - o خَيْرٌ is a Masdar, so the requirement of matching gender doesn't apply

الصُّلْحُ خَيْرٌ

- Why is a Masdar excluded from this rule? Also, why are we discussing this?
 - o Masdar = Fi'l wrapped in the package of an Ism; the idea of a Fi'l
 - o Why discuss this?

Definite Ism Marfoo followed by Indefinite Ism Marfoo

خَيْرٌ is لَيْلَةُ الْقَدْرِ

صَدِيقَةٌ is أُمُّهُ

The book is old

قَدِيمٌ is الْكِتَابُ

إِنَّمَا = emphasis + exclusiveness

إِنَّمَا is a Harf for emphasis and exclusiveness.

The word after إِنَّمَا is the Mubtada.

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ

- Mubtada: الْمُؤْمِنُونَ
- Khabar: إِخْوَةٌ

Exclusively, the believers **are** brothers.

Number and Gender Matching

Plural, Masculine

أَخٌ brother إِخْوَةٌ brothers

الْمُؤْمِنُونَ

- Marfoo, Sound Masc **Plural**, **Masculine**, Definite

إِخْوَةٌ

- Marfoo, Broken **Plural** Human, **Masculine**, Indefinite

أَنْتَ خَيْرُ الرَّزِقِينَ

- Mubtada: أَنْتَ
- Khabar: خَيْرُ
 - خَيْرُ: Mudaf
 - الرَّزِقِينَ: Mudaf Ilayhi

You are the best of sustainers.

<http://tanzil.net/#41:31>

نَحْنُ أَوْلِيَاؤُكُمْ فِي الْحَيَاةِ

We are your allies in the life.

ally أَوْلِيَاءُ allies وَلِيٍّ

- Mubtada: نَحْنُ
- Khabar: أَوْلِيَاؤُكُمْ
 - أَوْلِيَاؤُكُمْ: Mudaf
 - كُمْ: Mudaf Ilayhi
- Related: فِي الْحَيَاةِ

March 19, 2020

- 1) Kahoot
- 2) Jumlah Ismiyyah
- 3) Dharf

Strategies for Identifying the Mubtada

- 1) Definite followed by Indefinite

- a. Def = Muftada
- b. Indef = Khabar

2) The word after إِنَّمَا

3) Standalone pronoun

Always* works strategy:

- FMI = Muftada
- SMI = Khabar

The polytheists are unclean.

- Muftada: The polytheists
- Khabar: Unclean
- Related: N/A

Marfoo, Plural, Masculine, Definite

المُشْرِكُونَ نَجِسٌ

<http://tanzil.net/#9:28>

إِنَّمَا الْمُشْرِكُونَ نَجِسٌ

- Muftada: الْمُشْرِكُونَ
- Khabar: نَجِسٌ
- Related: N/A

Khabar is Man'oot

The righteous women are dutiful and protective.

- Muftada: The righteous women
- Khabar: Dutiful

Marfoo, Plural, Feminine, Definite

الصَّالِحَاتُ

<http://tanzil.net/#4:34>

فَالصَّالِحَاتُ قَنِبَتْنَ حَقَّظَتْنَ لِلْغَيْبِ

- Mubtada: الصَّالِحَاتُ
- Khabar: قَنِبَتْنَ
 - قَانِنَاتُ: Man'oot
 - حَافِظَاتُ: Na't
- Related: لِ (Harf Jarr) + الْغَيْبِ (Ism Majroor)

The righteous women are dutiful and protective for the hidden.

Khabar is Mudaf

Allah is the light of the skies and the earth.

- Mubtada: the word Allah
- Khabar: the light
 - The light: Mudaf
 - The skies: Mudaf Ilayhi
 - And: connector
 - The earth: connected to “the skies”

اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ

<http://tanzil.net/#24:35>

- Mubtada: the word اللَّهُ
- Khabar: نُورُ

- نُورُ: Mudaf
 - السَّمَاوَاتِ: Mudaf Ilayhi
 - وَ: connector
 - الْأَرْضِ: connected Ism to السَّمَاوَاتِ
- Related: N/A

ظَرْفٌ

Dharf is part of Related to Khabar.

What is a Dharf ظَرْفٌ?

- Ism? True
- Denotes time or place
- Special in the sense that it has a defined role (specifies time or place)
- Generally, the Dharf is followed by an Ism that is **Mudaf Ilayhi (Majroor)**

عِنْدَ – with

How will I say...with Muhammad?

عِنْدَ مُحَمَّدٍ

With Allah

عِنْدَ اللَّهِ

With the Messenger of Allah

عِنْدَ رَسُولِ اللَّهِ

With him

عِنْدَهُ

<http://tanzil.net/#67:26>

فُلن إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ

- Mubtada: **الْعِلْمُ**
- Khabar: N/A
- Related: عِنْدَ (Dharf) + the word اللَّهِ (Mudaf Ilayhi)

Say, exclusively the knowledge is with Allah

- Mubtada: أَنَا
- Khabar: نَذِيرٌ
 - o نَذِيرٌ: Man'oot
 - o مُّبِينٌ: Na't

And exclusively I am a clear warner.

March 23, 2020

Parts of the Jumlah Ismiyyah

- 1) Mubtada
 - a. Before "is"
 - b. 1 word (Marfoo)
- 2) Khabar
 - a. After "is"
 - b. It's either...
 - i. 1 word (Marfoo)

ii. Sentence

1. Jumlah Ismiyyah
2. Jumlah Fi'liyyah

3) Related to Khabar

- a. After "is"
- b. It's either...
 - i. Harf Jarr + Ism Majroor (2 words)
 - ii. Dharf + Mudaf Ilayhi (2 words)

You need one of Khabar or Related to Khabar at least

Something has to be there after "is"

الْمَرْأَةُ مُعَلِّمَةٌ

The woman is a teacher.

- Muftada
- Khabar
- Related

الْمَرْأَةُ فِي مَدْرَسَةٍ

The woman is in a school.

- Muftada
- Khabar
- Related

الْمَرْأَةُ مُعَلِّمَةٌ فِي مَدْرَسَةٍ

The woman is a teacher in a school.

- Muftada

- Khabar ✓
- Related ✓

No Khabar Needed

The keys of the unseen **are** with Him.

<http://tanzil.net/#6:59>

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ

- Muftada: مَفَاتِحُ
 - o مَفَاتِحُ: Mudaf
 - o الْغَيْبِ: Mudaf Ilayhi
- Khabar: N/A ✗
- Related: عِنْدَ (Dharf) + هُ (Mudaf Ilayhi)

When we **translate**, we will translate as follows:

Muftada (is) Khabar, Related to Khabar

عِنْدَهُ مَفَاتِحُ الْغَيْبِ are

The truth **is** from your Lord.

الْحَقُّ مِنْ رَبِّكَ

- Muftada: الْحَقُّ
- Khabar: N/A ✗
- Related: مِنْ (Harf Jarr) + رَبِّ (Ism Majroor)

- رَبِّ: Mudaf
- لَكَ: Mudaf Ilayhi

All praise is for Allah.

الْحَمْدُ لِلَّهِ

- Mubtada: الْحَمْدُ
- Khabar: N/A ✕
- Related: لِ (Harf Jarr) + the word اللَّهُ (Ism Majroor)

All prayers and peace are upon the Messenger of Allah.

الصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ

- Mubtada: الصَّلَاةُ
 - وَ: Connector
 - السَّلَامُ: connected to الصَّلَاةُ
- Khabar: N/A
- Related: عَلَى (Harf Jarr) + رَسُولِ (Ism Majroor)
 - رَسُولِ: Mudaf
 - The word اللَّهُ: Mudaf Ilayhi

Tangent on Salah on the Prophet (S):

Salah Ibrahimiyah (aka durood)

اللهم صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ

- Jumlah Fi'liyyah – command tense (HP you, referring to Allah)
- ص ل و: صَلِّ
- Family II Fi'l: صَلَّى يُصَلِّي صَلِّ to send prayers

Salah on the Prophet (duas of morning/evening)

اللهم صَلِّ وَسَلِّمْ عَلَى نَبِيِّنَا مُحَمَّدٍ

- Jumlah Fi'liyyah – command tense (Hp you, referring to Allah)
- Family II Fi'l: سَلَّمَ يُسَلِّمُ سَلِّمْ to send peace

Salutation after the Prophet's name

صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

- Jumlah Fi'liyyah – past tense (HP he)
- Outside Faa'il: the word اللهُ
- Allah prayed upon him and saluted him → May Allah pray upon him and salute him
- Allah's prayer upon = Allah's mercy

Indefinite Mubtada

<http://tanzil.net/#88:13>

فِيهَا سُرُّرٌ مَرْفُوعَةٌ ﴿١٣﴾

Raised couches are in it.

Sound masculine

Sound feminine

Human broken رَجُلٌ رِجَالٌ

Non-human broken plural كِتَابٌ كُتُبٌ

How is a Non-human broken plural treated in Arabic grammatically?

Singular Feminine!

سُرُرٌ couches سُرِيرٌ couch

- Mubtada: سُرُرٌ
 - Properties: Marfoo, Singular, Feminine, Indefinite
 - Properties: Marfoo, Singular, Feminine, Indefinite
 - سُرُرٌ: Man'oot
 - مَرْفُوعَةٌ: Na't
- Khabar: N/A
- Related: فِيهَا

Notice the order is: Related + Mubtada.

فِيهَا are سُرُرٌ مَرْفُوعَةٌ

Raised couches are in it

NORMAL ORDER OF JUMLAH ISMIYYAH

The normal order is: Mubtada + Khabar + Related

We will keep the normal order in our translation, even when out of order.

Why is it out of order?

How is it out of order?

Mubtada + Khabar + Related

الْمَرْأَةُ مُعَلِّمَةٌ فِي مَدْرَسَةٍ

The woman is a teacher in a school.

Mubtada + Related + Khabar

الْمَرْأَةُ فِي مَدْرَسَةٍ مُعَلِّمَةٌ

The woman is a teacher in a school.

Emphasizing “in a school” → bring the Related before the Khabar.

Related + Mubtada + ~~Khabar~~

- 1) The meaning of exclusiveness
 - a. Mubtada is definite (normal?)
 - b. Put the Related before Mubtada → creates meaning of exclusiveness

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ

The keys of the unseen are with Him EXCLUSIVELY.

- 2) By necessity, you have to put Related before Mubtada if...
 - a. Mubtada is **indefinite** (normal?)
 - b. No additional meaning/emphasis is created

فِيهَا سُرُرٌ مَّرْفُوعَةٌ

March 26, 2020

- 1) STA Part 3 Registration
- 2) Sentences as Khabar
- 3) Indeed

SENTENCES AS KHABAR

How many words is the Mubtada?

1 word

How many words is the Khabar? (Not a sentence)

1 word

Related to Khabar?

2 words

A sentence **can take the place** of a Khabar. In Arabic grammar, **فِي مَحَلِّ رَفْعٍ** (in the place of Marfoo Ism).

How many types of sentences?

1. Jumlah Ismiyyah
 1. Muftada
 2. Khabar
 3. Related to Khabar
2. Jumlah Fi'liyyah
 1. Fi'l
 2. Faa'il
 3. Maf'ool

قُلْ هُوَ اللَّهُ أَحَدٌ

Say, "He is Allah, the One"

- Muftada: هُوَ

Can اللَّهُ and أَحَدٌ be Man'oot Na't?

No. Type doesn't match.

Is there a connector وَ between the two?

No.

Are the two words Mudaf and Mudaf Ilayhi?

No.

Is **أَحَدٌ** Related to Khabar?

No. Related is 2 words; **أَحَدٌ** is 1 word

- Mubtada: **هُوَ**
- Khabar: The sentence **اللَّهُ أَحَدٌ**
 - Mubtada: the word **اللَّهُ**
 - Khabar: **أَحَدٌ**

Where is the “invisible is”?

Translation becomes more fluid because the Jumlah has taken the place of a single word Khabar.

The believers (men), their Prophet is Muhammad.

المُؤْمِنُونَ رَسُولُهُمْ مُحَمَّدٌ

- Mubtada: **المُؤْمِنُونَ**
- Khabar: the sentence **رَسُولُهُمْ مُحَمَّدٌ**
 - Mubtada: **رَسُولٌ**
 - Mudaf
 - **هُمُ**: Mudaf Ilayhi
 - Khabar: **مُحَمَّدٌ**

A reference from 2nd to 1st sentence

Mubtada of the 1st sentence: Plural, Masc

Is there something in 2nd sentence that is also Plural, Masc? هُمْ

This reference (called الرابطة) is a word in the 2nd sentence that has the same number + gender as the Mubtada of the 1st sentence. You need at least 1 reference.

المُؤْمِنُونَ رَسُولُهُمْ مُحَمَّدٌ

What's the reference (الرابطة)? هُمْ

هُوَ اللَّهُ أَحَدٌ

What's the reference (الرابطة)? The word اللهُ

The believing woman, her Lord is Allah.

المُؤْمِنَةُ رَبُّهَا اللَّهُ

- Mubtada: الْمُؤْمِنَةُ

- Khabar: رَبُّهَا اللَّهُ

- Mubtada: رَبُّ
 - Mudaf
 - Mudaf Ilayhi
- Khabar: اللهُ

What is the reference (الرَّابطة)? هِئَا

<http://tanzil.net/#2:216>

وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ

1) How many sentences?

2) Mubtada and Khabar for those sentences

وَاللَّهُ يَعْلَمُ

- Mubtada: اللهُ
- Khabar: the sentence يَعْلَمُ
 - Fi'l: يَعْلَمُ
 - Faa'il: HP he
 - Maf'ool: N/A

What is the reference (الرَّابِطُ)? HP he

وَأَنْتُمْ لَا تَعْلَمُونَ

- Mubtada: أَنْتُمْ
- Khabar: the sentence لَا تَعْلَمُونَ
 - F'il: تَعْلَمُونَ
 - Faa'il: و (you all)
 - Maf'ool: N/A

What's the reference (الرَّابِطُ)? و (you all)

يَعْلَمُ اللهُ

What type of sentence do I have? Fi'liyyah. "Allah knows..."

اللهُ يَعْلَمُ

What type of sentence do I have? Ismiyyah. "Allah, He knows..."

This is done to highlight the doer...The highlight is on Allah.

<http://tanzil.net/#47:26>

وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ

- Mubtada: اللَّهُ
- Khabar: the sentence يَعْلَمُ إِسْرَارَهُمْ
 - Fi'la: يَعْلَمُ
 - Faa'il: HP he
 - Maf'ool: إِسْرَارَ
 - Mudaf
 - Mudaf Ilayhi: هُمْ

And Allah, He knows their secrets.

What is the الرابط? HP he.

إِنَّ

The woman is a teacher in a school.

الْمَرْأَةُ مُعَلِّمَةٌ فِي مَدْرَسَةٍ

Indeed, the woman is a teacher in a school.

إِنَّ الْمَرْأَةَ مُعَلِّمَةٌ فِي مَدْرَسَةٍ

- Harf Nasb: إِنَّ
- Ism Inna: الْمَرْأَةَ

- Khabar Inna: مُعَلِّمَةٌ
- Related: فِي مَدْرَسَةٍ

<http://tanzil.net/#2:20>

إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

- Harf Nasb: إِنَّ
- Ism Inna: the word اللَّهُ
- Khabar Inna (FMI): قَدِيرٌ
- Related: عَلَىٰ كُلِّ
 - o Mudaf
 - o مُدَافٍ لشيءٍ

Indeed, **Allah** is powerful **upon all things**.

Mubtada + Khabar + Related

Ism Inna + Khabar Inna + Related

إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ

- Harf Nasb: إِنَّ
- Ism Inna: الْإِنْسَانَ
- Khabar Inna (FMI): N/A
- Related: فِي خُسْرٍ

لَامُ الْمَرْحَلَةِ – ل

- ل is for emphasis
- It emphasizes the Mubtada
 - o <http://tanzil.net/#40:57>
- Is the Mubtada already emphasized by إِنَّ? Ism Inna is right next to the إِنَّ
- The ل emphasizing the Ism Inna slips to the next part of the sentence

Indeed, the human is in a loss.

- 1) إِنَّ (Ism Inna)
- 2) ل (Ism Inna)
- 3) Oath (for the whole sentence) – the time of the day when the day is running out of time!
- 4) Use of HJ = trapped in a state of loss

إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٦﴾

- Harf Nasb: إِنَّ
- Ism Inna: الْإِنْسَانَ
- Khabar Inna (FMI): كَنُودٌ
- Related: لِرَبِّهِ

1 is 2 + 3

Indeed, the human is ungrateful to his Lord.

- إِنَّ (Ism Inna – the human)
- ل (Ism Inna – the human)
- Related before the Khabar (**to his Lord** is emphasized)

- Oath by horses that are extremely loyal, expressed by their action in contrast to the human (whole sentence)
 - o Grateful, obedient, loyal to Allah

وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ﴿٧﴾

FYI: ذَٰلِكَ is Mabni

- Harf Nasb: إِنَّ
- Ism Inna: هُ
- Khabar Inna (FMI): شَهِيدٌ
- Related: عَلَىٰ ذَٰلِكَ

1 is 2 + 3

What is being highlighted by the out of order sequence? The Related

And indeed, he is witness **on that**.

Actions are a proof of “that” (كُنُود).

وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ﴿٨﴾

- Harf Nasb: إِنَّ
- Ism Inna: هُ
- Khabar Inna (FMI): شَدِيدٌ
- Related: لِحُبِّ الْخَيْرِ

And indeed, he is intense ~~to/for~~ **in the love of wealth**.