Steps to Arabic – Tutorial Notes

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# April 11, 2020

1. Harf Nasb Practice – إنَّ
2. Qur’an Study

Translate the given sentences into Arabic and complete the parts of the Jumlah:

Zaid is my friend.

Friend: صَدِيْقٌ

زَيدٌ صَدِيقِي

* Mubtada: زَيدٌ
* Khabar: صَدِيقِ
	+ Mudaf: صَدِيقِ
	+ Mudaf Ilayhi: ـي
* Related: N/A

Indeed, Zaid is my friend at school.

إِنَّ زَيدًا صَدِيقِي فِي المَدْرَسَةِ

* Harf Nasb: إنَّ
* Ism Inna (First Mansoob Ism): زَيدًا
* Khabar Inna (First Marfoo’ Ism): صَدِيقِ
	+ Mudaf
	+ Mudaf Ilayhi: ـي
* Related: فِي المَدْرَسَةِ

The woman is a teacher of the Arabic language.

Language: لُغَةٌ

Arabic: العَرَبِيَّةُ

المَرْأَةُ مُعَلِّمَةٌ لِلُّغَةِ الْعَرَبِيّةِ

The woman is ~~a~~ the teacher of the Arabic language.

المَرْأَةُ مُعَلِّمَةُ اللُّغَةِ العَرَبِيَّةِ

* Mubtada: المَرْأَةُ
* Khabar: مُعَلِّمَةٌ
* Related: لِلُّغَةِ
	+ Man’oot: اللُّغَةِ
	+ Na’t: العَرَبِيَّةِ

Indeed the woman, she is a teacher of the Arabic language.

 إِنَّ المَرْأَةَ هِيَ مُعَلِّمَةٌ لِلُّغَةِ الْعَرَبِيّةِ

* Harf Nasb: إِنَّ
* Ism Inna (First Mansoob Ism): المَرْأَةَ
* Khabar Inna: هِيَ مُعَلِّمَةٌ لِلُّغَةِ الْعَرَبِيّةِ
	+ Mubtada: هِيَ
	+ Khabar: مُعَلِّمَةٌ
	+ Related: لِلُّغَةِ
		- Man’oot: اللُّغَةِ
		- Na’t: العَرَبِيَّةِ

We are students at the school.

Students: (Broken Plural) طُلَّابٌ

* Mubtada:
* Khabar:
* Related:

Indeed we, are students at the school.

* Harf Nasb:
* Ism Inna:
* Khabar Inna:
* Related:

**Examples from the Qur’an:**

إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ(67:13)

<http://tanzil.net/#67:13>

Harf Nasb: إِنَّ

Ism Inna: ـهُ

Khabar Inna: عَلِيمٌ

Related: بِذَاتِ

* Mudaf: ذَاتِ
* Mudaf Ilayhi: الصُدُورِ

إِنَّا مِنَ الْمُجْرِمِينَ مُنتَقِمُونَ (32:22)

<http://tanzil.net/#32:22>

Harf Nasb: إِنَّ

Ism Inna: ـنَا

Khabar Inna: مُنتَقِمُونَ

Related: مِنَ الْمُجْرِمِينَ

Indeed, we take revenge **from the criminals**.

لَعَلَّ السَّاعَةَ قَرِيبٌ (42:17)

<http://tanzil.net/#42:17>

Harf Nasb: لَعَلَّ

Ism Inna: السَّاعَةَ

Khabar Inna: قَرِيبٌ

Related: N/A

Perhaps, the hour is near.

أَنَّ فِيكُمْ رَسُولَ اللَّـهِ (49:7)

<http://tanzil.net/#49:7>

Harf Nasb: أَنَّ

Ism Inna: رَسُولَ

* Mudaf + Mudaf Ilayhi: اللَّـهِ

Khabar Inna: N/A

Related: فِيكُمْ

That the Messenger of Allah is **among you**.

<http://tanzil.net/#search/quran/%D9%81%D8%A7%D8%B9%D9%84%D9%85>

أَنَّا فِيكُم رَسُولَ اللهِ

* Ism Inaa: نَا AND رَسُولَ ??? Incorrect.

أَنِّي رَسُولُ اللَّـهِ إِلَيْكُمْ (61:5)

<http://tanzil.net/#61:5>

Harf Nasb:

Ism Inna:

Khabar Inna:
Related:

إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ (53:32)

<http://tanzil.net/#53:32>

Harf Nasb:

Ism Inna:

Khabar Inna:

Related:

# April 18, 2020

1. Kana Sentence practice
2. Qur’an Study

Write the following sentences in Arabic and analyze:

Muhammad is happy.

Happy: سَعِيدٌ

مُحمدٌ سعيدٌ

Mubtada: مُحمدٌ

Khabar: سعيدٌ

Muhammad will become happy.

سَيَكُونُ مُحَمَّدٌ سَعِيدًا

Fi’l Naqis: سَيَكُونُ (HP he)

Ism Kana: مُحَمَّدٌ

Khabar Kana: سَعِيدًا

The Muslim is patient.

المُسْلِمُ صَابِرٌ

Mubtada: المُسْلِمُ

Khabar: صَابِرٌ

The Muslim was patient.

كَانَ المُسْلِمُ صَابِرًا

Fi’l Naqis: كَانَ (HP he)

Ism Kana: المُسْلِمُ

Khabar Kana: صَابِرًا

The 2 Muslims (male) are patient.

المُسْلِمَانِ صَابِرَانِ

Mubtada: المُسْلِمَانِ

Khabar: صَابِرَانِ

المُسْلِمُ المُسْلِمَ المُسْلِمِ

المُسْلِمَانِ المُسْلِمَيْنِ المُسْلِمَينِ

The 2 Muslims (male) were patient.

كَانَ المُسْلِمَانِ صَابِرَيْنِ

Fi’l Naqis: كَانَ (HP he)

Ism Kana: المُسْلِمَانِ

Khabar Kana: صَابِرَيْنِ

جَعَلَ جَعَلَا جَعَلُوا

كَانَ كَانَا كَانُوا

They both were patient.

كَانَا صَابِرَيْنِ

Fi’l Naqis: كَانَا (ا they both)

Ism Kana: ا

Khabar Kana: صَابِرَيْنِ

المُسْلِمُونَ المُسْلِمِينَ المُسْلِمِينَ

The Muslims (plural) are patient.

 المُسْلِمُونَ صَابِرُونَ

Mubtada: المُسْلِمُونَ
Khabar: صَابِرُونَ

صَابِرُونَ صَابِرِينَ صَابِرِينَ

The Muslims (plural) were patient.

كَانَ المُسْلِمُونَ صَابِرِينَ

Fi’l Naqis: كَانَ (HP he)

Ism Kana: المُسْلِمُونَ

Khabar Kana: صَابِرِينَ

They were patient.

كَانُوا صَابِرِينَ

Fi’l Naqis: كَانُوا (و they)

Ism Kana: و

Khabar Kana: صَابِرِينَ

Maryam is patient.

مَرْيَمُ صَابِرَةٌ

Mubtada: مَرْيَمُ

Khabar: صَابِرَةٌ

جَعَلَ جَعَلَا جَعَلُوا جَعَلَتْ

كَانَ كَانَا كَانُوا كَانَتْ

Maryam was patient.

كَانَتْ مَرْيَمُ صَابِرَةً

Fi’l Naqis: كَانَتْ (HP she)

Ism Kana: مَرْيَمُ

Khabar Kana: صَابِرَةً

مُسْلِمَتَانِ مُسْلِمَتَيْنِ

Maryam and Zainab are patient.

مَرْيَمُ وَزَيْنَبُ صَابِرَتَانِ

Mubtada: مَرْيَمُ

- وَ: connector

- زَيْنَبُ: connected to مَرْيَمُ
Khabar: صَابِرَتَانِ

Maryam and Zainab were patient.

كَانَتْ مَرْيَمُ وزَيْنَبُ صَابِرَتَيْنِ

Fi’l Naqis: كَانَتْ (HP she)

Ism Kana: مَرْيَمُ

* وَ: connector
* زَيْنَبُ: connected to مَرْيَمُ

Khabar Kana: صَابِرَتَيْنِ

جَعَلَ جَعَلَا جَعَلُوا جَعَلَتْ جَعَلَتَا

كَانَ كَانَا كَانُوا كَانَتْ كَانَتَا

They both (f) were patient.

كَانَتَا صَابِرَتَيْنِ

Fi’l Naqis: كَانَتَا (تَا they both f)

Ism Kana: تَا they both f

Khabar Kana: صَابِرَتَيْنِ

المُسْلِمَاتُ المُسْلِمَاتِ المُسْلِمَاتِ

The Muslim women (plural) are patient.

المُسْلِمَاتُ صَابِرَاتٌ

Mubtada: المُسْلِمَاتُ

Khabar: صَابِرَاتٌ

صَابِرَاتٌ صَابِرَاتٍ صَابِرَاتٍ

The Muslim women (plural) were patient.

كَانَتْ المُسْلِمَاتُ صَابِرَاتٍ

Fi’l Naqis: كَانَتْ (HP she)

Ism Kana: المُسْلِمَاتُ

Khabar Kana: صَابِرَاتٍ

The book is on the table.

Table: طاولة

Mubtada:

Khabar:

The book was on the table.

Fi’l Naqis:

Ism Kana:

Khabar Kana:

The books are on the table.

Books: كُتُبٌ – Broken plural

Mubtada:

Khabar:

The books were on the table.

Fi’l Naqis:

Ism Kana:

Khabar Kana:

**Qur’an Study:**

وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا (17:27)

<http://tanzil.net/#17:27>

إِنَّ اللَّـهَ كَانَ عَلَيْكُمْ رَقِيبًا (4:1)

<http://tanzil.net/#4:1>

إِنَّهُمْ كَانُوا خَاسِرِينَ (46:18)

<http://tanzil.net/#46:18>

قَالَ رَبِّ أَنَّىٰ يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا (19:8)

<http://tanzil.net/#19:8>

كَانَت تَّأْتِيهِمْ رُسُلُهُم بِالْبَيِّنَاتِ (64:6)

<http://tanzil.net/#64:6>

إِنَّهُمْ كَانُوا يُسَارِعُونَ فِي الْخَيْرَاتِ (21:90)

<http://tanzil.net/#21:90>

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿[٣٠](http://tanzil.net/#15:30)﴾ إِلَّا إِبْلِيسَ أَبَىٰ أَن يَكُونَ مَعَ السَّاجِدِينَ ﴿[٣١](http://tanzil.net/#15:31)﴾(15:31)

<http://tanzil.net/#15:31>

# June 6, 2020

إِلَّا ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّـٰلِحَـٰتِ وَتَوَاصَوْا۟ بِٱلْحَقِّ وَتَوَاصَوْا۟ بِٱلصَّبْرِ ﴿٣﴾

إِلَّا except ٱلَّذِينَ those who ءَامَنُوا۟ they believed وَ and عَمِلُوا۟ they did ٱلصَّـٰلِحَـٰتِ the righteous deeds وَ and تَوَاصَوْا۟ they advise بِٱلْحَقِّ with the truth وَ and تَوَاصَوْا they advise بِٱلصَّبْرِ with the patience

Ism Mawsool – ٱلَّذِينَ

Silah – ءَامَنُوا (sentence)

* Fi’l: ءَامَنَ
* Faa’il: و

Connector و + عَمِلُوا۟ ٱلصَّـٰلِحَـٰتِ

* Fi’l: عَمِلَ
* Faa’il: و
* Maf’ool: ٱلصَّـٰلِحَـٰتِ

|  |  |  |
| --- | --- | --- |
| صَالِحَاتٌ | صَالِحَتَانِ | صَالِحَةٌ |
| صَالِحَاتٍ | صَالِحَتَيْنِ | صَالِحَةً |
| صَالِحَةٍ |
| الصَالِحَاتُ | الصَالِحَتَانِ | الصَالِحَةُ |
| الصَالِحَاتِ | الصَالِحَتَيْنِ | الصَالِحَةَ |
| الصَالِحَةِ |

Connector و + تَوَاصَوْا۟ بِٱلْحَقِّ

* Fi’l: تَوَاصَى (و ص ي, family VI)
* Faa’il: و
* Maf’ool: N/A
* MBF: بِٱلْحَقِّ

Connector و + تَوَاصَوْا۟ بِٱلصَّبْرِ

* Fi’l: تَوَاصَى (و ص ي, family VI)
* Faa’il: و
* Maf’ool: N/A
* MBF: بِٱلصَّبْرِ

فَلْيَعْبُدُوا۟ رَبَّ هَـٰذَا ٱلْبَيْتِ ﴿٣﴾ ٱلَّذِىٓ أَطْعَمَهُم مِّن جُوعٍ وَءَامَنَهُم مِّنْ خَوْفٍۭ ﴿٤﴾

فَلْـ so/then should ـيَعْبُدُوا they worship رَبَّ the Lord هٰذَا (of) this ٱلْبَيْتِ house 🡺 the Lord of this house ٱلَّذِى the one who أَطْعَمَهُم He fed them مِّن from جُوعٍ hunger وَ and ءَامَنَهُم He gave security/protected them مِن from خَوفٍ fear

Harf Jazm: فَلْـ Fi’l: يَعْبُدُوا۟ Faa’il: و Maf’ool: رَبَّ Na’t: ٱلَّذِى

* Mudaf: رَبَّ
* Mudaf Ilayhi: هَٰذَا
	+ Mubdal: هَـٰذَا
	+ Badal: البَيتِ
* Man’oot: رَبَّ
* Na’t: ٱلَّذِى (Ism Mawsool) + أَطْعَمَهُم مِّن جُوعٍ (Silah) + connector وَ + ءَامَنَهُم مِّنْ خَوْفٍۭ

# June 13, 2020

1. Conjugation practice
2. Family practice
3. Remaining Qur’an verses
4. الذي practice

**Family Practice**

رَزَقَ يَرْزُقُ ٱُرْزُقْ رِزْقًا الرَّازِق المَرْزُوق

قَطَّعَ يُقَطِّعُ قَطِّعْ تَقْطِيعًا المُقَطِّع المُقَطَّع

أَنْفَقَ يُنْفِقُ أَنْفِقْ إِنْفَاقًا المُنْفِق المُنْفَق

**Conjugation**

**Remaining Qur’an Verses**

فَأَمَّا مَن ثَقُلَتْ مَوَٰزِينُهُۥ ﴿٦﴾ فَهُوَ فِى عِيشَةٍ رَّاضِيَةٍ ﴿٧﴾ وَأَمَّا مَنْ خَفَّتْ مَوَٰزِينُهُۥ ﴿٨﴾ فَأُمُّهُۥ هَاوِيَةٌ

فَ so/then أَمَّا as for مَن who ثَقُلَتْ she/it was heavy مَوَٰزِينُهُۥ his scales فَ so/then هُوَ he فِى in عِيشَةٍ life رَّاضِيَةٍ pleasant (i.e. a pleasant life).

*So as for the one whose scales are heavy then he (is) in a pleasant life.*

*If (yellow* ***is*** *true) then (green* ***is*** *true).*

وَأَمَّا and as for مَنْ who خَفَّتْ she/it was light مَوَٰزِينُهُۥ his scales فَ so/then أُمُّهُۥ his mother هَاوِيَةٌ Pit

*As for the one whose scales are light, then his mother is a Pit (i.e. his abode is in a deep place in hell).*

مَوَٰزِينُ, singular: مِيزَان (scale), from the root و ز ن (to weigh)

# June 27, 2020

1. Warm up drills
2. Qur’an Study

**Warm-up Drills**

His father stood up.

قَامَ أَبُوهُ

I hit his father.

ضَرَبْتُ أَبَاهُ

I went to his father.

ذَهَبْتُ إِلَى أَبِيهِ

His father is righteous.

أَبُوهُ صَالِحٌ

Indeed, his father is righteous.

إِنَّ أَبَاهُ صَالِحٌ

His father was righteous.

كَانَ أَبُوهُ صَالِحًا

**Qur’an Study**

وَكَانَ تَحْتَهُ كَنزٌ لَّهُمَا وَكَانَ أَبُوهُمَا صَالِحًا (18:82)

<http://tanzil.net/#18:82>

وَ and كَانَ he was تَحْتَهُ under it/him كَنزٌ a treasure لَّهُمَا for both of them وَكَانَ and he was أَبُوهُمَا father of them both (i.e. وَكَانَ أَبُوهُمَا and father of them both was) صَالِحًا righteous

*And a treasure for both of them was under it and their father was righteous.*

وَكَانَ تَحْتَهُ كَنزٌ لَّهُمَا

Fi’l Naqis: كَانَ Ism Kana: كَنزٌ Khabar Khana: N/A Related 1: تَحْتَهُ Related 2: لَّهُمَا

وَكَانَ أَبُوهُمَا صَالِحًا

Fi’l Naqis: كَانَ Ism Kana: أَبُو Khabar Kana: صَالِحًا

* Mudaf أَبُو MI ـهُمَا

أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ (49:12)

أَ is/do/whether يُحِبُّ he loves أَحَدُكُمْ one of you (i.e. أَيُحِبُّ أَحَدُكُمْ does one of you love…) أَن that يَأْكُلَ he eats لَحْمَ meat أَخِيهِ his brother (i.e. لَحْمَ أَخِيهِ the meat/flesh of his brother) مَيْتًا dead فَكَرِهْتُمُوهُ so you all would despise it

*Does one of you love that he eats the flesh of his brother (after he’s) dead? You would despise it!*

أَحَبَّ يُحِبُّ – to love

أَكَلَ يَأْكُلُ كُلْ أَكْلًا الآكِل المَأْكُول – to eat

فَكَرِهْتُمُوهُ:

1. فَ
2. كَرِهْ
3. تُمْ
4. ـهُ

He despised كَرِهَ She despised كَرِهَتْ They despised كَرِهُوا You despised كَرِهْتَ You (f) despised كَرِهْتِ You all despised كَرِهْتُمْ I despised كَرِهْتُ we despised كَرِهْنَا

He despised him كَرِهَهُ She despised him كَرِهَتْهُ They despised him كَرِهُوهُ You despised him كَرِهْتَهُ You (f) despised him كَرِهْتِهِ You all despised him كَرِهْتُمُوهُ

أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا

Fi’l: يُحِبُّ Faa’il: ~~HP he~~ أَحَدُ

أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا

Fi’l: يَأْكُلَ (Mansoob because of أَنْ) Faa’il: HP he Maf’ool: لَحْمَ

* Mudaf لَحْمَ MI أَخِيـ
* Mudaf أَخِيـ MI ـهِ

يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ ۗ وَاللَّـهُ ذُو الْفَضْلِ الْعَظِيمِ (3:74)

يَخْتَصُّ he specifies بِرَحْمَتِهِ with His mercy مَن who يَشَاءُ He wills وَاللَّـهُ and Allah ذُو possessor الْفَضْلِ the bounty/grace الْعَظِيمِ the great (i.e. الْفَضْلِ الْعَظِيمِ the great bounty)

شَاءَ يَشَاءُ – he wills

وَاللَّـهُ ذُو الْفَضْلِ الْعَظِيمِ

Mubtada: the word اللَّـهُ Khabar: ذُو

* Mudaf ذُو Mudaf Ilayhi الْفَضْلِ
* Man’oot الْفَضْلِ Na’t الْعَظِيمِ

And Allah is the possessor of great bounty/grace.

# July 4, 2020

1. Warm up drills
2. Qur’an Study

Warm up Drills

Conjugations: Past active, past passive, present active, present passive

Write out the entire family + passive past + passive present

قُتِلَ أَصْحَابُ الْأُخْدُودِ (85:4)

<http://tanzil.net/#85:4>

Past tense active: قَتَلَ (he killed)

Past tense passive: قُتِلَ (he was killed)

Present tense active (u):

1. يَقْتُلُ (he kills)
2. لَنْ يَقْتُلَ (he will not kill)
3. لَمْ يَقْتُلْ (he did not kill)

Present tense passive:

1. يُقْتَلُ (he is being killed)
2. لَنْ يُقْتَلَ (he will not be killed)
3. لَمْ يُقْتَلْ (he did not get killed)

Conjugation – Past Tense Active

Conjugation – Past Tense Passive

Conjugation – Present Tense Active

Conjugation – Present Tense Passive

قُتِلَ أَصْحَابُ الْأُخْدُودِ (85:4)

قُتِلَ he was killed أَصْحَابُ the companions الْأُخْدُودِ the pit

*The companions of the pit were killed.*

Passive Fi’l: قُتِلَ Naaibul Faa’il: أَصْحَابُ

* Mudaf: أَصْحَابُ MI: الْأُخْدُودِ

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ (51:32)

<http://tanzil.net/#51:32>

قَالُوا they said إِنَّا indeed we أُرْسِلْنَا we were sent إِلَىٰ to قَوْمٍ a people مُّجْرِمِينَ criminals (i.e. قَوْمٍ مُّجْرِمِينَ a criminal people)

*They said, “Indeed, we were sent to a criminal people.”*

قَالُوا

Fi’l: قَالُوا Faa’il: و

إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ

This is a Jumlah Ismiyyah. From the last class, the Khabar can be of 5 types:

1. One-word Khabar
2. More than one word:
	1. Harf Jarr + Ism Majroor
	2. Dharf + Mudaf Ilayhi
	3. Jumlah Ismiyyah
	4. Jumlah Fi’liyyah

Harf Nasb: إِنَّ Ism Inna: ـنَا Khabar Inna: Jumlah Fi’liyyah

أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ

Passive Fi’l: أُرْسِلْنَا Naaibul Faa’il: ـنَا Maf’ool: N/A Related: إِلَىٰ قَوْمٍ

* Man’oot: قَوْمٍ Na’t: مُّجْرِمِينَ
	+ Majroor Majroor
	+ Plural Plural
	+ Masculine Masculine
	+ Indef Indef

وَاتَّخَذُوا مِن دُونِهِ آلِهَةً لَّا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ (25:3)

<http://tanzil.net/#25:3>

وَاتَّخَذُوا and they took مِن from دُونِهِ other than him آلِهَةً gods لَّا not يَخْلُقُونَ they create شَيْئًا a thing (i.e. anything) وَهُمْ while they يُخْلَقُونَ they are created

*And they took gods from other than Him who do not create anything while they are created!*

وَاتَّخَذُوا مِن دُونِهِ آلِهَةً

Fi’l: اتَّخَذُوا Faa’il: و Maf’ool: آلِهَةً Related: مِن دُونِ

لَّا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ

Fi’l: يَخْلُقُونَ Faa’il: و Maf’ool: شَيْئًا

لَّا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ

Mubtada: هُم Khabar: يُخْلَقُونَ

* Passive Fi’l: يُخْلَقُونَ Naaibul Faa’il: و

# July 11, 2020

**Qur’an Study**

Read the following Ayaat, translate and do the I’raab:

وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنثَىٰ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ

<http://tanzil.net/#16:58>

وَإِذَا And when بُشِّرَ he is given good news أَحَدُهُم one of them بِالْأُنثَىٰ with the female ظَلَّ he became/remained وَجْهُهُ his face (i.e. ظَلَّ وَجْهُهُ his face became) مُسْوَدًّا black (i.e. gloomy) وَهُوَ while he كَظِيمٌ suppressing.

*When one of them is given the good news of the female, his face became black (gloomy) while he is suppressing (his anger/grief).*

بُشِّرَ أَحَدُهُم بِالْأُنثَىٰ

Passive Fi’l: بُشِّرَ

Naaibul Faa’il: أَحَدُ

* M/MI

Maf’ool: N/A Related: بِالْأُنثَىٰ

ظَلَّ وَجْهُهُ مُسْوَدًّا

Fi’l Naqis: ظَلَّ The Ism: وَجْهُ Khabar: مُسْوَدًّا

* M/MI وَجْهُهُ

وَهُوَ كَظِيمٌ

Mubtada: هُو Khabar: كَظِيمٌ

New vocab:

* كَظِيمٌ suppressing/suppressor
* ظَلَّ to become/remain
* مُسْوَدًّا black/gloomy

أَوْ يُصْبِحَ مَاؤُهَا غَوْرًا فَلَن تَسْتَطِيعَ لَهُ طَلَبًا

<http://tanzil.net/#18:41>

أَوْ or يُصْبِحَ he becomes مَاؤُهَا its water (i.e. يُصْبِحَ مَاؤُهَا its water becomes) غَوْرًا sunken فَلَن so will not تَسْتَطِيعَ you are able to (i.e. فَلَن تَسْتَطِيعَ so you will not be able to) لَهُ for it طَلَبًا seeking

*Or, its water becomes sunken so you will not be able to seek it.*

يُصْبِحَ مَاؤُهَا غَوْرًا

Fi’l Naqis: يُصْبِحَ The Ism: مَاءُ Khabar: غَوْرًا

فَلَن تَسْتَطِيعَ لَهُ طَلَبًا

Fi’l: تَسْتَطِيعَ (Mansoob because of لَن)

Faa’il: HP you

Maf’ool: طَلَبًا Related: لَهُ

New vocab:

* غَوْرًا sunken

يَقُولُ يَا لَيْتَنِي قَدَّمْتُ لِحَيَاتِي

<http://tanzil.net/#89:24>

نُّسْقِيكُم مِّمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ

<http://tanzil.net/#23:21>

مَنَافِعُ كَثِيرَةٌ many benefits

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ

<http://tanzil.net/#42:25>

وَهُوَ and He الَّذِي the one who يَقْبَلُ He accepts التَّوْبَةَ the repentance عَنْ from عِبَادِهِ His servants وَيَعْفُو and He forgives عَنِ from السَّيِّئَاتِ the sins (i.e. He forgives the sins) وَيَعْلَمُ and He knows مَا what تَفْعَلُونَ you all do

فَمَنْ خَافَ مِن مُّوصٍ جَنَفًا أَوْ إِثْمًا فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ عَلَيْهِ ۚ

http://tanzil.net/#2:182

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ

http://tanzil.net/#15:30

أُولَـٰئِكَ عَلَيْهِمْ لَعْنَةُ اللَّـهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ

<http://tanzil.net/#2:161>

# July 18, 2020

**Qur’an Study**

Read the following Ayaat, translate and do the I’rab.

وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا

<http://tanzil.net/#73:4>

وَرَتِّلِ and you, recite الْقُرْآنَ the Qur’an تَرْتِيلًا a recitation

*And recite the Qur’an in a proper recitation.*

Fi’l: رَتِّلْ Faa’il: HP you Maf’ool: الْقُرْآنَ Masdar: تَرْتِيلًا

New vocab:

* From the root ر ت ل, Family II: رَتَّلَ يُرَتِّلُ رَتِّلْ تَرْتِيلًا المُرَتِّل المُرَتَّل to recite
* From the root ن ز ل, Family II: نَزَّلَ يُنَزِّلُ نَزِّلْ تَنْزِيلًا المُنَزِّل المُنَزَّل to send revelation
* إِمْلَاقٍ poverty

إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنزِيلًا

<http://tanzil.net/#76:23>

إِنَّا Indeed we نَحْنُ we نَزَّلْنَا we sent revelation عَلَيْكَ on you الْقُرْآنَ the Qur’an تَنزِيلًا sending revelation

*Indeed,* ***we*** *sent you the Qur’an as an ultimate revelation to you.*

Harf Nasb: إِنَّ Ism Inna: نَا Khabar: نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنزِيلًا

* Mubtada: نَحْنُ Khabar: نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنزِيلًا
	+ Fi’l: نَزَّلْنَا Faa’il: نَا Maf’ool: الْقُرْآنَ Related: عَلَيْكَ Masdar: تَنزِيلًا

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّـهَ ذِكْرًا كَثِيرًا

<http://tanzil.net/#33:41>

وَقَالَ اللَّـهُ لَا تَتَّخِذُوا إِلَـٰهَيْنِ اثْنَيْنِ ۖ إِنَّمَا هُوَ إِلَـٰهٌ وَاحِدٌ ۖ فَإِيَّايَ فَارْهَبُونِ

<http://tanzil.net/#16:51>

إِنَّمَا Only هُوَ He إِلَـٰهٌ a deity وَاحِدٌ one (i.e. He is only one deity) فَإِيَّايَ So me فَارْهَبُونِ so you all fear me.

ضَرَبَنِي

ضَرَبَنِ (for phonetic reasons)

دِينِي 🡺 دِينِ

فَإِيَّايَ فَارْهَبُونِ

Fi’l: ارْهَبُو Faa’il: و Maf’ool: نِ

(ارْهَبُوا) إِيَّايَ فَارْهَبُونِ

The dropped Fi’l is understood by implication, through the Maf’ool that’s left behind.

وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ ۖ نَّحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ

<http://tanzil.net/#17:31>

وَلَا and don’t تَقْتُلُوا you all kill (i.e. وَلَا تَقْتُلُوا and you all, don’t kill) أَوْلَادَكُمْ your children خَشْيَةَ fearing إِمْلَاقٍ poverty نَّحْنُ we نَرْزُقُهُمْ we provide them (i.e. we provide for them) وَإِيَّاكُمْ and for you all

*And don’t kill your children due to fear of poverty. We provide for them and for you all.*

وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ

Fi’l: تَقْتُلُوا (present tense, majzoom) Faa’il: و Maf’ool: أَوْلَادَ

Maf’ool Min Ajlihi: خَشْيَةَ

* أَوْلَادَكُمْ M/MI
* خَشْيَةَ M إِمْلَاقٍ MI

نَّحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ

Mubtada: نَّحْنُ Khabar: نَرْزُقُهُمْ وَإِيَّاكُمْ

* Fi’l: نَرْزُقُ Faa’il: HP we Maf’ool: ـهُمْ
	+ Harf Atf: وَ Mat’oof to ـهُم: إِيَّاكُم

يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا لِلَّـهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

<http://tanzil.net/#2:172>

وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ ۚ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّـهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

http://tanzil.net/#41:37

# July 25, 2020

Qur’an Study

Read the following Ayaat, translate and do the I’rab:

يَعِظُكُمُ اللَّـهُ أَن تَعُودُوا لِمِثْلِهِ أَبَدًا إِن كُنتُم مُّؤْمِنِينَ

<http://tanzil.net/#24:17>

يَعِظُكُمُ اللَّـهُ Allah warns you all أَن that تَعُودُوا you all return لِمِثْلِهِ to its example أَبَدًا ever

*Allah warns you all (lest) you all return to (doing it again) ever.*

*Allah warns you never to repeat the like of it again.*

إِن if كُنتُم you were مُّؤْمِنِينَ believers

*If you were believers, i.e. if you are* ***true*** *believers.*

Fi’l: يَعِظُ Faa’il: اللَّـهُ Maf’ool: ـكُم

You all are returning – تَعُودُونَ (Marfoo), تَعُودُوا (Mansoob), تَعُودُوا (Majzoom)

* تَقُولُونَ تَقُولُوا تَقُولُوا

**R1 و**

يَعِظُ – root letters are و ع ظ: to warn

* Past tense is normal: وَعَظَ
* Present tense is irregular – R1 gets dropped completely: يَعِظُ
* Command tense is irregular: عِظْ

**R2 و**

تَعُودُوا – root letters are ع و د: to return

* Past tense is irregular – R2 gets changed to an ا: عَادَ
	+ When you conjugate past tense, when R3 has a sukoon…
	+ ضَرَبَ ضَرَبَا ضَرَبُوا ضَرَبَتْ ضَرَبَتَا ضَرَبْنَ ضَرَبْتَ
* Present tense is irregular:
	+ يَضْرِبُ – R1 ْ
	+ يَعُودُ – R2 ْ
* Command tense is irregular – R2 gets dropped: عُدْ
* Actor is irregular – R2 gets changed to a ء:
	+ ض ر ب: الضَارِب
	+ ع و د: العَائِد

يَا مَرْيَمُ اقْنُتِي لِرَبِّكِ وَاسْجُدِي وَارْكَعِي مَعَ الرَّاكِعِينَ

<http://tanzil.net/#3:43>

انفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنفُسِكُمْ فِي سَبِيلِ اللَّـهِ

<http://tanzil.net/#9:41>

وَدَخَلَ جَنَّتَهُ وَهُوَ ظَالِمٌ لِّنَفْسِهِ قَالَ مَا أَظُنُّ أَن تَبِيدَ هَـٰذِهِ أَبَدًا

<http://tanzil.net/#18:35>

فَاتَّخَذَتْ مِن دُونِهِمْ حِجَابًا فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا

<http://tanzil.net/#19:17>