

Steps to Arabic – Tutorial Notes

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April 11, 2020

- 1) Harf Nasb Practice – إِنَّ
- 2) Qur'an Study

Translate the given sentences into Arabic and complete the parts of the Jumlah:

Zaid is my friend.

Friend: صَدِيقٌ

زَيْدٌ صَدِيقِي

- Mubtada: زَيْدٌ
- Khabar: صَدِيقٌ
 - Mudaf: صَدِيقِ
 - Mudaf Ilayhi: يِ
- Related: N/A

Indeed, Zaid is my friend at school.

إِنَّ زَيْدًا صَدِيقِي فِي الْمَدْرَسَةِ

- Harf Nasb: إِنَّ
- Ism Inna (First Mansoob Ism): زَيْدًا
- Khabar Inna (First Marfoo' Ism): صَدِيقِ

- Mudaf
- Mudaf Ilayhi: ي
- Related: فِي الْمَدْرَسَةِ

The woman is a teacher of the Arabic language.

Language: لُغَةٌ

Arabic: الْعَرَبِيَّةُ

الْمَرْأَةُ مُعَلِّمَةٌ لِللُّغَةِ الْعَرَبِيَّةِ

The woman is a the teacher of the Arabic language.

الْمَرْأَةُ مُعَلِّمَةٌ اللُّغَةِ الْعَرَبِيَّةِ

- Mubtada: الْمَرْأَةُ
- Khabar: مُعَلِّمَةٌ
- Related: اللُّغَةِ
 - Man'oot: اللُّغَةِ
 - Na't: الْعَرَبِيَّةِ

Indeed the woman, she is a teacher of the Arabic language.

إِنَّ الْمَرْأَةَ هِيَ مُعَلِّمَةٌ لِللُّغَةِ الْعَرَبِيَّةِ

- Harf Nasb: إِنَّ
- Ism Inna (First Mansoob Ism): الْمَرْأَةَ

- Khabar Inna: هِيَ مُعَلِّمَةٌ لِلُّغَةِ الْعَرَبِيَّةِ
 - Muftada: هِيَ
 - Khabar: مُعَلِّمَةٌ
 - Related: اللُّغَةُ
 - Man'oot: اللُّغَةُ
 - Na't: الْعَرَبِيَّةِ

We are students at the school.

Students: (Broken Plural) طُلَّابٌ

- Muftada:
- Khabar:
- Related:

Indeed we, are students at the school.

- Harf Nasb:
- Ism Inna:
- Khabar Inna:
- Related:

Examples from the Qur'an:

إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ (67:13)

<http://tanzil.net/#67:13>

Harf Nasb: إِنَّ

Ism Inna: هُ

Khabar Inna: عَلِيمٌ

Related: بِذَاتِ

- Mudaf: ذَاتِ
- Mudaf Ilayhi: الصُّدُورِ

إِنَّا مِنَ الْمُجْرِمِينَ مُنْتَقِمُونَ (32:22)

<http://tanzil.net/#32:22>

Harf Nasb: إِنَّا

Ism Inna: نَا

Khabar Inna: مُنْتَقِمُونَ

Related: مِنَ الْمُجْرِمِينَ

Indeed, we take revenge **from the criminals**.

لَعَلَّ السَّاعَةَ قَرِيبٌ (42:17)

<http://tanzil.net/#42:17>

Harf Nasb: لَعَلَّ

Ism Inna: السَّاعَةَ

Khabar Inna: قَرِيبٌ

Related: N/A

Perhaps, the hour is near.

أَنَّ فِيكُمْ رَسُولَ اللَّهِ (49:7)

<http://tanzil.net/#49:7>

Harf Nasb: أَنَّ

Ism Inna: رَسُولٌ

- Mudaf + Mudaf Ilayhi: اللَّهُ

Khabar Inna: N/A

Related: فِيكُمْ

That the Messenger of Allah is **among you**.

<http://tanzil.net/#search/quran/%D9%81%D8%A7%D8%B9%D9%84%D9%85>

أَنَا فِيكُمْ رَسُولَ اللَّهِ

- Ism Inna: أَنَا AND رَسُولٌ??? Incorrect.

أَنِّي رَسُولُ اللَّهِ إِلَيْكُمْ (61:5)

<http://tanzil.net/#61:5>

Harf Nasb:

Ism Inna:

Khabar Inna:

Related:

إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ (53:32)

<http://tanzil.net/#53:32>

Harf Nasb:

Ism Inna:

Khabar Inna:

Related:

April 18, 2020

- 1) Kana Sentence practice
- 2) Qur'an Study

Write the following sentences in Arabic and analyze:

Muhammad is happy.

Happy: سَعِيدٌ

مُحَمَّدٌ سَعِيدٌ

Mubtada: مُحَمَّدٌ

Khabar: سَعِيدٌ

Muhammad will become happy.

سَيَكُونُ مُحَمَّدٌ سَعِيدًا

Fi'l Naqis: سَيَكُونُ (HP he)

Ism Kana: مُحَمَّدٌ

Khabar Kana: سَعِيدًا

The Muslim is patient.

المُسلِمُ صَابِرٌ

Mubtada: المُسلِمُ

Khabar: صَابِرٌ

The Muslim was patient.

كَانَ المُسلِمُ صَابِرًا

Fi'l Naqis: كَانَ (HP he)

Ism Kana: المُسلِمُ

Khabar Kana: صَابِرًا

The 2 Muslims (male) are patient.

المُسلِمَانِ صَابِرَانِ

Mubtada: المُسلِمَانِ

Khabar: صَابِرَانِ

المُسلِمُ المُسلِمَ المُسلِمِ

المُسلِمَانِ المُسلِمَيْنِ المُسلِمَيْنِ

The 2 Muslims (male) were patient.

كَانَ المُسلِمَانِ صَابِرَيْنِ

Fi'l Naqis: كَانَ (HP he)

Ism Kana: المُسلِمَانِ

Khabar Kana: صَابِرَيْنِ

جَعَلَ جَعَلًا جَعَلُوا
كَانَ كَانَا كَانُوا

They both were patient.

كَانَا صَابِرَيْنِ

Fi'l Naqis: كَانَا (they both)

Ism Kana: ا

Khabar Kana: صَابِرَيْنِ

الْمُسْلِمُونَ الْمُسْلِمِينَ الْمُسْلِمِينَ

The Muslims (plural) are patient.

الْمُسْلِمُونَ صَابِرُونَ

Mubtada: الْمُسْلِمُونَ

Khabar: صَابِرُونَ

صَابِرُونَ صَابِرِينَ صَابِرِينَ

The Muslims (plural) were patient.

كَانَ الْمُسْلِمُونَ صَابِرِينَ

Fi'l Naqis: كَانَ (HP he)

Ism Kana: الْمُسْلِمُونَ

Khabar Kana: صَابِرِينَ

They were patient.

كَانُوا صَابِرِينَ

Fi'l Naqis: كَانُوا (they)

Ism Kana: و

Khabar Kana: صَابِرِينَ

Maryam is patient.

مَرِيْمٌ صَابِرَةٌ

Mubtada: مَرِيْمٌ

Khabar: صَابِرَةٌ

جَعَلَ جَعَلًا جَعَلُوا جَعَلَتْ

كَانَ كَانًا كَانُوا كَانَتْ

Maryam was patient.

كَانَتْ مَرِيْمٌ صَابِرَةٌ

Fi'l Naqis: كَانَتْ (HP she)

Ism Kana: مَرِيْمٌ

Khabar Kana: صَابِرَةٌ

مُسْلِمَتَانِ مُسْلِمَتَيْنِ

Maryam and Zainab are patient.

مَرِيْمٌ وَزَيْنَبُ صَابِرَتَانِ

Mubtada: مَرِيْمٌ

- وَ: connector

- زَيْنَبُ: connected to مَرِيْمٌ

Khabar: صَابِرَتَانِ

Maryam and Zainab were patient.

كَانَتْ مَرِيْمٌ وَزَيْنَبُ صَابِرَتَيْنِ

Fi'l Naqis: كَانَتْ (HP she)

Ism Kana: مَرِيْمٌ

- وَ: connector

- مَرِيْمٌ: connected to رَبِّيْنِ

Khabar Kana: صَابِرَتَيْنِ

جَعَلَ جَعَلَا جَعَلُوا جَعَلَتْ جَعَلْنَا

كَانَ كَانَا كَانُوا كَانَتْ كَانْنَا

They both (f) were patient.

كَانْنَا صَابِرَتَيْنِ

Fi'l Naqis: كَانْنَا (تَا they both f)

Ism Kana: تَا they both f

Khabar Kana: صَابِرَتَيْنِ

الْمُسْلِمَاتُ الْمُسْلِمَاتُ الْمُسْلِمَاتُ

The Muslim women (plural) are patient.

الْمُسْلِمَاتُ صَابِرَاتُ

Mubtada: الْمُسْلِمَاتُ

Khabar: صَابِرَاتُ

صَابِرَاتٌ صَابِرَاتٌ صَابِرَاتٌ

The Muslim women (plural) were patient.

كَانَتْ الْمُسْلِمَاتُ صَابِرَاتٍ

Fi'ī Naqis: كَانَتْ (HP she)

Ism Kana: الْمُسْلِمَاتُ

Khabar Kana: صَابِرَاتٍ

The book is on the table.

Table: طَاوِلَةٌ

Mubtada:

Khabar:

The book was on the table.

Fi'ī Naqis:

Ism Kana:

Khabar Kana:

The books are on the table.

Books: كُتُبٌ – Broken plural

Mubtada:

Khabar:

The books were on the table.

Fi'l Naqis:

Ism Kana:

Khabar Kana:

Qur'an Study:

وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا (17:27)

<http://tanzil.net/#17:27>

إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا (4:1)

<http://tanzil.net/#4:1>

إِنَّهُمْ كَانُوا خَاسِرِينَ (46:18)

<http://tanzil.net/#46:18>

قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا (19:8)

<http://tanzil.net/#19:8>

كَانَتْ تَأْتِيهِمْ رُسُلُهُم بِالْبَيِّنَاتِ (64:6)

<http://tanzil.net/#64:6>

إِنَّهُمْ كَانُوا يُسَارِعُونَ فِي الْخَيْرَاتِ (21:90)

<http://tanzil.net/#21:90>

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾ إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ

السَّاجِدِينَ ﴿٣١﴾ (15:31)

<http://tanzil.net/#15:31>

June 6, 2020

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ ﴿٣﴾

and وَعَمِلُوا الصَّالِحَاتِ they did عَمِلُوا and وَتَوَاصَوْا بِالْحَقِّ they believe ءَامَنُوا except إِلَّا those who الَّذِينَ the righteous deeds and وَتَوَاصَوْا بِالصَّبْرِ they advise with the patience بِالصَّبْرِ and وَتَوَاصَوْا بِالْحَقِّ they advise with the truth بِالْحَقِّ

إِسْمِ مَوْسُولٍ – الَّذِينَ

Silah – ءَامَنُوا (sentence)

- Fi'l: ءَامَنَ
- Faa'il: و

Connector + وَعَمِلُوا الصَّالِحَاتِ

- Fi'l: عَمِلَ
- Faa'il: و
- Ma'ool: الصَّالِحَاتِ

صَالِحَاتٍ	صَالِحَتَانِ	صَالِحَةٌ
صَالِحَاتٍ	صَالِحَتَيْنِ	صَالِحَةٌ
الصَّالِحَاتِ	الصَّالِحَتَانِ	الصَّالِحَةُ
الصَّالِحَاتِ	الصَّالِحَتَيْنِ	الصَّالِحَةُ
		الصَّالِحَةُ

Connector + وَتَوَاصَوْا بِالْحَقِّ

- Fi'l: تَوَاصَى (و ص ي family VI)
- Faa'il: و
- Ma'ool: N/A
- MBF: بِالْحَقِّ

Connector + تَوَاصَوْا بِالصَّبْرِ + و

- Fi'l: تَوَاصَى (و ص ي) family VI)
- Faa'il: و
- Maf'ool: N/A
- MBF: بِالصَّبْرِ

﴿٤﴾ ﴿٣﴾ الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَءَامَنَهُمْ مِنْ خَوْفٍ ﴿٤﴾

فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ هَذَا (of) this الْبَيْتِ house → the Lord of this house رَبَّ the Lord هَذَا (of) this الْبَيْتِ house فَلْيَعْبُدُوا they worship so/then should فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ هَذَا (of) this الْبَيْتِ house → the Lord of this house
وَأَمَنَهُمْ مِنْ خَوْفٍ He gave security/protected and جُوعٍ hunger مِنْ from أَطْعَمَهُمْ He fed them مَنْ from الْجَذِي the one who أَطْعَمَهُمْ He fed them مَنْ from الْجَذِي the one who
مِنْ خَوْفٍ fear

Harf Jazm: فَلْ Fi'l: يَعْْبُدُوا Faa'il: و Maf'ool: رَبَّ Na't: الَّذِي

- Mudaf: رَبَّ
- Mudaf Ilayhi: هَذَا
 - Mubdal: هَذَا
 - Badal: الْبَيْتِ
- Man'oot: رَبَّ
- Na't: الَّذِي (Ism Mawsool) + أَطْعَمَهُمْ مِنْ جُوعٍ (Silah) + connector + وَءَامَنَهُمْ مِنْ خَوْفٍ

June 13, 2020

- 1) Conjugation practice
- 2) Family practice
- 3) Remaining Qur'an verses
- 4) الذي practice

Family Practice

رَزَقَ يَرْزُقُ أَرْزُقُ رِزْقًا الرِّزْقُ المَرْزُوقُ
قَطَعَ يَقْطَعُ قَطَعًا تَقْطِيعًا المَقْطَعُ المَقْطَعُ
أَنْفَقَ يُنْفِقُ أَنْفِقُ أَنْفَاقًا المُنْفِقُ المُنْفِقُ

Conjugation

Remaining Qur'an Verses

فَأَمَّا مَنْ تَقَلَّتْ مَوَازِينُهُ ﴿٦﴾ فَهُوَ فِي عَيْشَةٍ رَاضِيَةٍ ﴿٧﴾ وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ﴿٨﴾ فَأُمُّهُ هَاوِيَةٌ

فَ so/then هُوَ he فِي in عَيْشَةٍ life life تَقَلَّتْ she/it was heavy مَوَازِينُهُ his scales مَنْ who وَأَمَّا as for فَ so/then هَاوِيَةٌ pleasant (i.e. a pleasant life).

So as for **the one whose scales are heavy** then **he (is) in a pleasant life**.

If **(yellow is true)** then **(green is true)**.

فَأَمَّا هَاوِيَةٌ Pit هُوَ his mother وَأَمَّا and as for مَنْ who خَفَّتْ she/it was light مَوَازِينُهُ his scales فَ so/then

As for **the one whose scales are light**, then **his mother is a Pit (i.e. his abode is in a deep place in hell)**.

مَوَازِينُ, singular: مِيزَان (scale), from the root وَزَن (to weigh)

June 27, 2020

- 1) Warm up drills
- 2) Qur'an Study

Warm-up Drills

His father stood up.

قَامَ أَبُوهُ

I hit his father.

صَرَبْتُ أَبَاهُ

I went to his father.

ذَهَبْتُ إِلَى أَبِيهِ

His father is righteous.

أَبُوهُ صَالِحٌ

Indeed, his father is righteous.

إِنَّ أَبَاهُ صَالِحٌ

His father was righteous.

كَانَ أَبُوهُ صَالِحًا

Qur'an Study

وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا وَكَانَ أَبُوهُمَا صَالِحًا (18:82)

<http://tanzil.net/#18:82>

وَ and كَانَ he was تَحْتَهُ under it/him كَنْزٌ a treasure لَهُمَا for both of them وَكَانَ and he was أَبُوهُمَا father of them both (i.e. وَكَانَ أَبُوهُمَا and father of them both was) صَالِحًا righteous

And a treasure for both of them was under it and their father was righteous.

وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا

Fi'l Naqis: كَانَ Ism Kana: كَنْزٌ Khabar Khana: N/A Related 1: تَحْتَهُ Related 2: لَهُمَا

وَكَانَ أَبُوهُمَا صَالِحًا

Fi'l Naqis: كَانَ Ism Kana: أَبُو Khabar Kana: صَالِحًا

- Mudaf أَبُو MI هُمَا

أَيُّحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ (49:12)

أَيُّ is/do/whether يُحِبُّ he loves أَحَدُكُمْ one of you (i.e. أَيُّحِبُّ أَحَدُكُمْ does one of you love...) أَنْ that يَأْكُلُ he eats لَحْمَ meat أَخِيهِ his brother (i.e. لَحْمَ أَخِيهِ the meat/flesh of his brother) مَيْتًا dead فَكَرِهْتُمُوهُ so you all would despise it

Does one of you love that he eats the flesh of his brother (after he's) dead? You would despise it!

أَحَبَّ يُحِبُّ – to love

أَكَلَ يَأْكُلُ كُلُّ أَكَلًا الْأَكْلِ الْمَأْكُولِ – to eat

فَكَرِهْتُمُوهُ:

- 1) فَ
- 2) كَرِهَ
- 3) تَمَّ
- 4) هُ

He despised كَرِهَ She despised كَرِهَتْ They despised كَرِهَتْ You despised كَرِهْتُمْ You (f) despised كَرِهْتِ You all despised كَرِهْتُمْ I despised كَرِهْتُ we despised كَرِهْنَا

He despised him كَرِهَهُ She despised him كَرِهَتْهُ They despised him كَرِهُوهُ You despised him كَرِهْتَهُ You (f) despised him كَرِهْتِي You all despised him كَرِهْتُمُوهُ

أَيُّجِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا

أَحَدٌ Faa'il: HP he يُجِبُّ: Fī'l:

أَيُّجِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا

لَحْمٌ Maf'ool: HP he (أَنْ) Mansoob because of يُأْكُلُ: Fī'l:

- أَيْدِي لَحْمٍ MI Mudaf
- أَيْدِي لَحْمٍ MI Mudaf

(3:74) يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ ۗ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

يَخْتَصُّ he specifies بِرَحْمَتِهِ with His mercy مَنْ who يَشَاءُ He wills وَاللَّهُ and Allah ذُو possessor الْفَضْلِ the bounty/grace الْعَظِيمِ the great (i.e. الْفَضْلِ الْعَظِيمِ the great bounty)

يَشَاءُ – he wills

وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

Mubtada: the word اللَّهُ Khabar: ذُو

- ذُو الْفَضْلِ Mudaf Ilayhi
- الْعَظِيمِ Na't الْفَضْلِ Man'oot

And Allah is the possessor of great bounty/grace.

July 4, 2020

- 1) Warm up drills
- 2) Qur'an Study

Warm up Drills

Conjugations: Past active, past passive, present active, present passive

Write out the entire family + passive past + passive present

قُتِلَ أَصْحَابُ الْأُخْدُودِ (85:4)

<http://tanzil.net/#85:4>

Past tense active: قَتَلَ (he killed)

Past tense passive: قُتِلَ (he was killed)

Present tense active (u):

- 1) يَقْتُلُ (he kills)
- 2) لَنْ يَقْتُلَ (he will not kill)
- 3) لَمْ يَقْتُلْ (he did not kill)

Present tense passive:

- 1) يُقْتَلُ (he is being killed)
- 2) لَنْ يُقْتَلَ (he will not be killed)
- 3) لَمْ يُقْتَلْ (he did not get killed)

Conjugation – Past Tense Active

Conjugation – Past Tense Passive

Conjugation – Present Tense Active

Conjugation – Present Tense Passive

قُتِلَ أَصْحَابُ الْأُخْدُودِ (85:4)

قُتِلَ he was killed أَصْحَابُ the companions الْأُخْدُودِ the pit

The companions of the pit were killed.

Passive Fi'l: قُتِلَ Naaibul Faa'il: أَصْحَابُ

- Mudaf: أَصْحَابُ MI: الْأَخْدُودِ

قَالُوا إِنَّا أُرْسِلْنَا إِلَى قَوْمٍ مُّجْرِمِينَ (51:32)

<http://tanzil.net/#51:32>

قَالُوا they said إِنَّا indeed we أُرْسِلْنَا we were sent إِلَى to قَوْمٍ a people مُّجْرِمِينَ criminals (i.e. قَوْمٍ مُّجْرِمِينَ a criminal people)

They said, "Indeed, we were sent to a criminal people."

قَالُوا

Fi'l: قَالُوا Faa'il: و

إِنَّا أُرْسِلْنَا إِلَى قَوْمٍ مُّجْرِمِينَ

This is a Jumlah Ismiyyah. From the last class, the Khabar can be of 5 types:

- 1) One-word Khabar
- 2) More than one word:
 - a. Harf Jarr + Ism Majroor
 - b. Dharf + Mudaf Ilayhi
 - c. Jumlah Ismiyyah
 - d. Jumlah Fi'liyyah

Harf Nasb: إِنَّ Ism Inna: نَا Khabar Inna: Jumlah Fi'liyyah

أُرْسِلْنَا إِلَى قَوْمٍ مُّجْرِمِينَ

Passive Fi'l: أُرْسِلْنَا Naaibul Faa'il: نَا Maf'ool: N/A Related: إِلَى قَوْمٍ

- Man'oot: قَوْمٍ Na't: مُّجْرِمِينَ
- Majroor Majroor
 - Plural Plural
 - Masculine Masculine
 - Indef Indef

وَاتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَّا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ (25:3)

<http://tanzil.net/#25:3>

وَاتَّخَذُوا and they took مِنْ from دُونِهِ other than him آلِهَةً gods لَّا not يَخْلُقُونَ they create شَيْئًا a thing (i.e. anything) وَهُمْ while they يُخْلَقُونَ they are created

And they took gods from other than Him who do not create anything while they are created!

وَاتَّخَذُوا مِنْ دُونِهِ آلِهَةً

Fi'l: اتَّخَذُوا Faa'il: و Ma'ool: آلِهَةً Related: مِنْ دُونِ

لَّا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ

Fi'l: يَخْلُقُونَ Faa'il: و Ma'ool: شَيْئًا

لَّا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ

Mubtada: هُمْ Khabar: يُخْلَقُونَ

- Passive Fi'l: يُخْلَقُونَ Naaibul Faa'il: و

July 11, 2020

Qur'an Study

Read the following Ayaat, translate and do the I'raab:

وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنثَىٰ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ

<http://tanzil.net/#16:58>

وَإِذَا And when بُشِّرَ he is given good news أَحَدُهُم one of them بِالْأُنثَىٰ with the female ظَلَّ he became/remained وَجْهُهُ his face (i.e. ظَلَّ وَجْهُهُ his face became) مُسْوَدًّا black (i.e. gloomy) وَهُوَ while he كَظِيمٌ suppressing.

When one of them is given the good news of the female, his face became black (gloomy) while he is suppressing (his anger/grief).

بُشِّرَ أَحَدُهُم بِالْأُنثَىٰ

Passive Fi'l: بُشِّرَ

Naaibul Faa'il: أَحَدُ

- M/MI

Maf'ool: N/A Related: بِالْأُنثَىٰ

ظَلَّ وَجْهُهُ مُسْوَدًّا

Fi'l Naqis: ظَلَّ The Ism: وَجْهُ Khabar: مُسْوَدًّا

- M/MI وَجْهُهُ

وَهُوَ كَظِيمٌ

Mubtada: هُوَ

Khabar: كَظِيمٌ

New vocab:

- كَظِيمٌ suppressing/suppressor
- ظَلَّ to become/remain
- مُسْوَدًّا black/gloomy

أَوْ يُصْبِحَ مَآؤُهَا غَوْرًا فَلَنْ تَسْتَطِيعَ لَهُ طَلْبًا

<http://tanzil.net/#18:41>

أَوْ or يُصْبِحَ he becomes مَآؤُهَا its water (i.e. يُصْبِحَ مَآؤُهَا its water becomes) غَوْرًا sunken فَلَنْ so will not
تَسْتَطِيعَ you are able to (i.e. تَسْتَطِيعَ فَلَنْ so you will not be able to) لَهُ for it طَلْبًا seeking

Or, its water becomes sunken so you will not be able to seek it.

يُصْبِحَ مَآؤُهَا غَوْرًا

Fi'l Naqis: يُصْبِحَ The Ism: مَاءُ Khabar: غَوْرًا

فَلَنْ تَسْتَطِيعَ لَهُ طَلْبًا

Fi'l: تَسْتَطِيعَ (Mansoob because of لَنْ)

Faa'il: HP you

Ma'ool: طَلْبًا Related: لَهُ

New vocab:

- غَوْرًا sunken

يَقُولُ يَا لَيْتَنِي قَدَّمْتُ لِحَيَاتِي

<http://tanzil.net/#89:24>

نُسْقِيكُمْ مِمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ

<http://tanzil.net/#23:21>

مَنَافِعُ كَثِيرَةٌ many benefits

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ

<http://tanzil.net/#42:25>

وَيَعْفُو His servants عِبَادِهِ from عَنْ التَّوْبَةَ the repentance He يَقْبَلُ the one who الَّذِي and He وَهُوَ
تَفْعَلُونَ what مَا and He وَيَعْلَمُ and He knows عَنِ السَّيِّئَاتِ the sins (i.e. He forgives the sins) عَنِ from
you all do

فَمَنْ خَافَ مِنْ مُوصٍ جَنَفًا أَوْ إِثْمًا فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ عَلَيْهِ

<http://tanzil.net/#2:182>

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ

<http://tanzil.net/#15:30>

أُولَئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ

<http://tanzil.net/#2:161>

July 18, 2020

Qur'an Study

Read the following Ayaat, translate and do the I'rab.

وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا

<http://tanzil.net/#73:4>

وَرَتِّلِ and you, recite الْقُرْآنَ the Qur'an تَرْتِيلًا a recitation

And recite the Qur'an in a **proper** recitation.

Fi'l: رَتَّلَ Faa'il: HP you Maf'ool: الْقُرْآنَ Masdar: تَرْتِيلًا

New vocab:

- From the root ر ت ل Family II: المُرْتَلِ المرَّتِلُ to recite
- From the root ن ز ل Family II: المُنَزَّلِ المنزَّلُ to send revelation
- إملاقٍ poverty

إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنْزِيلًا

<http://tanzil.net/#76:23>

إِنَّا Indeed we نَحْنُ we نَزَّلْنَا we sent revelation عَلَيْكَ on you الْقُرْآنَ the Qur'an تَنْزِيلًا sending revelation

Indeed, **we** sent you the Qur'an as **an ultimate** revelation to you.

Harf Nasb: إِنَّ Ism Inna: نَا Khabar: الْقُرْآنَ تَنْزِيلًا

- Mubtada: نَحْنُ Khabar: الْقُرْآنَ تَنْزِيلًا
- Fi'l: نَزَّلْنَا Faa'il: نَا Maf'ool: الْقُرْآنَ Related: عَلَيْكَ Masdar: تَنْزِيلًا

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا

وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهِينَ اثْنَيْنِ ۖ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ ۖ فَآيَايَ فَارْهَبُونَ

فَآيَايَ فَارْهَبُونَ So me so you all fear me. Only He a deity one (i.e. He is only one deity) ۖ إِنَّمَا هُوَ

صَرَبْتِي

صَرَبْتِنِ (for phonetic reasons)

دين → ديني

فَآيَايَ فَارْهَبُونَ

Fi'l: ارْهَبُوا Faa'il: و Maf'ool: ن

ارْهَبُوا (إِيَّايَ فَارْهَبُونَ)

The dropped Fi'l is understood by implication, through the Maf'ool that's left behind.

وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ ۖ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ

إِمْلَاقٍ fearing خَشْيَةَ أَوْلَادِكُمْ your children and you all, don't kill (i.e. تَقْتُلُوا and don't تَقْتُلُوا you all kill) and don't وَإِيَّاكُمْ and for you all (i.e. we provide for them) نَرْزُقُهُمْ we provide them

And don't kill your children due to fear of poverty. We provide for them and for you all.

وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ

Fi'l: تَقْتُلُوا (present tense, majzoo) Faa'il: و Maf'ool: أَوْلَادَ

حَشِيَّةَ Maf'ool Min Ajlihi:

- أَوْلَانِكُمْ M/MI
- إمْلَاقٍ M حَشِيَّةَ MI

نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ

Mubtada: نَحْنُ Khabar: وَإِيَّاكُمْ

- Fi'l: نَرْزُقُ Faa'il: HP we Maf'ool: هُمْ
- Harf Atf: وَ Mat'oof to هُمْ

يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا لِلَّهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

<http://tanzil.net/#2:172>

وَمِن آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ ۚ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

<http://tanzil.net/#41:37>

July 25, 2020

Qur'an Study

Read the following Ayaat, translate and do the I'rab:

يَعِظُكُمُ اللَّهُ أَنْ تَعُودُوا لِمِثْلِهِ أَبَدًا إِنْ كُنْتُمْ مُؤْمِنِينَ

<http://tanzil.net/#24:17>

يَعِظُكُمُ اللَّهُ Allah warns you all أَنْ that تَعُودُوا you all return لِمِثْلِهِ to its example أَبَدًا ever

Allah warns you all (lest) you all return to (doing it again) ever.

Allah warns you never to repeat the like of it again.

إِنْ if كُنْتُمْ you were مُؤْمِنِينَ believers

*If you were believers, i.e. if you are **true** believers.*

Fi'l: يَعِظُ Faa'il: اللَّهُ Ma'ool: كُمْ

You all are returning – تَعُودُونَ (Marfoo), تَعُودُوا (Mansoob), تَعُودُوا (Majzoom)

- تَقُولُونَ تَقُولُوا تَقُولُوا

و R1

يَعِظُ – root letters are ع ظ و: to warn

- Past tense is normal: وَعَظَ
- Present tense is irregular – R1 gets dropped completely: يَعِظُ
- Command tense is irregular: عِظْ

و R2

تَعُودُوا – root letters are د ع و: to return

- Past tense is irregular – R2 gets changed to an ا: عَادَ
- When you conjugate past tense, when R3 has a sukoon...

- ضَرَبَ ضَرْبًا ضَرَبُوا ضَرَبْتُ ضَرَبْتُمْ ضَرَبْتُمْ
- Present tense is irregular:
 - يَضْرِبُ – R1 ُ
 - يَعُودُ – R2 ُ
- Command tense is irregular – R2 gets dropped: عُدْ
- Actor is irregular – R2 gets changed to a ء:
 - الضَّارِبِ: ض ر ب
 - العَائِدِ: ع و د

يَا مَرْيَمُ اقْنُتِي لِرَبِّكِ وَاسْجُدِي وَارْكَعِي مَعَ الرَّاكِعِينَ

<http://tanzil.net/#3:43>

انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ

<http://tanzil.net/#9:41>

وَدَخَلَ جَنَّتَهُ وَهُوَ ظَالِمٌ لِنَفْسِهِ قَالَ مَا أَظُنُّ أَنْ تَبِيدَ هَذِهِ أَبَدًا

<http://tanzil.net/#18:35>

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا

<http://tanzil.net/#19:17>