بِسْمِ ٱللَّـهِ ٱلرَّحْمَـٰنِ ٱلرَّحِيمِ

Steps to Arabic – Tutorial Notes (Qamar)

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# January 18, 2020

1. Review the families
2. Conjugation

Words of the Day

فَتَحَ Family I

عَلَّمَ Family II

أَنْزَلَ Family IV

## **1) Review the families**

Complete the table with the family members

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| The Acted Upon | The Actor | **The Masdar** | **Command Tense** | **Present Tense** | **Past Tense** | **Root** **Letters** | **Family “Sign”** | **Textbook Reference** | **Family** |
| المَنْصُور R3 DOS | النَاصِر R3 DOS | النَصْرR3 DOS | اُنْصُرْ | يَنْصُرُ | نَصَرَ | ن ص ر |  | pp.18+ | I |
| المَفْتُوح R3 DOS | الفَاتِح R3 DOS | الفَتْحR3 DOS | اِفْتَحْ | يَفْتَحُ | فَتَحَ | ف ت ح |
| المُسَلَّم R3 DOS | المُسَلِّم R3 DOS | التَسْلِيم R3 DOS | سَلِّمْ | يُسَلِّمُ | سَلَّمَ | س ل م | R2ّ | p.8 | II |
| المُعَلَّم R3 DOS | المُعَلِّم R3 DOS | التَعْلِيم R3 DOS | عَلِّمْ | يُعَلِّمُ | عَلَّمَ | ع ل م |
| المُسْلَمR3 DOS | المُسْلِمR3 DOS | الـإِسْلَامR3 DOS | أَسْلِمْ | يُسْلِمُ | أَسْلَمَ | س ل م | ء | p.10 | IV |
| المُنْزَل R3 DOS | المُنْزِلR3 DOS | الـإِنْزَالR3 DOS | أَنْزِلْ | يُنْزِلُ | أَنْزَلَ | ن ز ل |

Note: in the Family Member tables, all we are looking at is what comes before R3.

DOS: tashkeel depends on status

Find these in dictionary

**Reminders:**

* To make Family I command:

TAKE “he” present tense يَنْصُرُ

CHOP يَـــ نْصُرُ

CHOP R3’s ُ replace it with ْ نْــصُــرْ

ADD ٱ if unpronounceable; if R2 has ُ give it ُ, otherwise give it ِ: اُنْـصُـرْ

* To make Family II command:

TAKE “he” present tense يُسَلِّمُ

CHOP يُـــ سَلِّمُ

CHOP R3’s ُ replace it with ْ سَلِّمْ

ADD hamzat al-wasl (ٱ) if unpronounceable N/A

* To make Family IV command:

TAKE “he” present tense يُسْلِمُ

CHOP يُـــ سْلِمُ

CHOP R3’s ُ replace it with ْ سْلِمْ

Add hamzat al-qat` with fathah (أَ) because it’s Family IV: أَسْلِمْ

## 2) Conjugation

Complete the Conjugation Table for the Past Tense

|  |  |  |
| --- | --- | --- |
| **Fi’l فِعْل** | **Actor****فَاعِل** | **Pronoun** |
| IV | II | I |
| أَنْزَلَ | عَلَّمَ | فَتَحَ | Hidden pronoun “he” | He |
| أَنْزَلاَ | عَلَّمَا | فَتَحَا | اْ | They both |
| أَنْزَلُوا۟ | عَلَّمُوا۟ | فَتَحُوا۟ | وْ | They |
| أَنْزَلَتْ | عَلَّمَتْ | فَتَحَتْ | Hidden pronoun “she” | She |
| أَنْزَلَتَا | عَلَّمَتَا | فَتَحَتَا | تَا | They both (f) |
| أَنْزَلْنَ | عَلَّمْنَ | فَتَحْنَ | نَ | They (f) |
| أَنْزَلْتَ | عَلَّمْتَ | فَتَحْتَ  | تَ | You |
| أَنْزَلْتُمَا | عَلَّمْتُمَا | فَتَحْتُمَا | تُمَا | You both (m/f) |
| أَنْزَلْتُمْ | عَلَّمْتُمْ | فَتَحْتُمْ | تُمْ | You all |
| أَنْزَلْتِ | عَلَّمْتِ | فَتَحْتِ | تِ | You (f) |
| أَنْزَلْتُنَّ | عَلَّمْتُنَّ | فَتَحْتُنَّ | تُنَّ | You all (f) |
| أَنْزَلْتُ | عَلَّمْتُ | فَتَحْتُ | تُ | I |
| أَنْزَلْنَا | عَلَّمْنَا | فَتَحْنَا | نَا | We |

Note: In the Conjugation tables, all we are looking at is what comes after R3.

# January 25, 2020

For today’s tutorial, we have three main objectives:

1. Take up Homework
2. Review the Families + Properties of Ism
3. Jumlah Fi`liyyah Practice

## Homework

* + - * + Poll

## Review Families + Properties of the Ism

### Review the Families

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **The Acted Upon** | **The Actor** | **The Masdar** | **Command Tense** | **Present Tense** | **Past Tense** | **Root** **Letters** | **Family** |
| المَفْتُوح | الفَاتِح | الفَتْحetc. | اِفْتَحْ | يَفْتَحُ | فَتَحَ | ف ت ح | I |
| المَعْلُوم | العَالِم | العِلْمetc. | اِعْلَمْ | يَعْلَمُ | عَلِمَ | [ع ل م](https://ejtaal.net/aa/#hw4=756) |
| المُعَلَّم  | المُعَلِّم  | التَعْلِيم  | عَلِّمْ | يُعَلِّمُ | عَلَّمَ | ع ل م | II |
| المُنَزَّل | المُنَزِّل | التَنْزِيل | نَزِّلْ | يُنَزِّلُ | نَزَّلَ | ن ز ل |
| المُسْلَم | المُسْلِم | الـإِسْلَام | أَسْلِمْ | يُسْلِمُ | أَسْلَمَ | س ل م | IV |
| المُؤْمَن  | المُؤْمِن  | الـإِئْمَان الـإِيمَان  | ءَامِنْآمِنْ | يُؤْمِنُ | أَأْمَنَءَامَنَآمَنَ | ء م ن |

🧀Tip to remember that dammah and kasrah are the only harakat allowed on Hamzat al-Wasl of the Command Tense:

* + - * + Commander: Fais-le! (French for “Do it!)
				+ Commanded: Aww do I *have* to?
				+ Commander: **ُِ** / u-i! / Oui! (French for “Yes!”)

|  |
| --- |
| **Writing Hamzat al-Qat` with Sukoon**Some of the rules |
| ُ + ءْ 🡨 | ــُـــؤْـــــ | يُؤْمِنُونَ |
| الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿البقرة: ٣﴾ |
| َ + ءْ 🡨 | ــَـــأْـــــ | تَأْكُلُ |
| الَّذِينَ قَالُوا إِنَّ اللَّـهَ عَهِدَ إِلَيْنَا أَلَّا نُؤْمِنَ لِرَسُولٍ حَتَّىٰ يَأْتِيَنَا بِقُرْبَانٍ تَأْكُلُهُ النَّارُ قُلْ قَدْ جَاءَكُمْ رُسُلٌ مِّن قَبْلِي بِالْبَيِّنَاتِ وَبِالَّذِي قُلْتُمْ فَلِمَ قَتَلْتُمُوهُمْ إِن كُنتُمْ صَادِقِينَ ﴿آل عمران: ١٨٣﴾ |
| ِ + ءْ 🡨 | ــِـــئْـــــ | بِئْسَ |
| وَإِذَا قِيلَ لَهُ اتَّقِ اللَّـهَ أَخَذَتْهُ الْعِزَّةُ بِالْإِثْمِ فَحَسْبُهُ جَهَنَّمُ وَلَبِئْسَ الْمِهَادُ ﴿البقرة: ٢٠٦﴾ |

**To make Family IV command when R1 is hamzat al-qat` (أ):**

TAKE “he” present tense يُؤْمِنُ

CHOP يُـــ ؤْمِنُ

CHOP R3’s ُ and replace with ْ ؤْمِنْ

Add hamzat al-qat` with fathah (أَ) because it’s Family IV:

 أَؤْمِنْ

…but the Arabs find *‘a’min* hard to say, so R1’s hamzah is changed to alif

 ءَاْمِنْ

… which can be written as ءَامِنْ or آمِنْ

*Note: this is different from آمِين with the ي which means ~ “O Allah, accept!”*

### Review Properties of the Ism

|  |  |  |
| --- | --- | --- |
| **Status** | **Definite** | **Indefinite** |
| *The believing man* | *The two believing men* | *The believing men* | *A believing man* | *Two believing men* | *Believing men* |
| **Marfoo` مَرْفُوع** | المُؤْمِنُ | المُؤْمِنَانِ | المُؤْمِنُونَ | مُؤْمِنٌ | مُؤْمِنَانِ | مُؤْمِنُونَ |
| **Mansoob مَنْصُوب** | المُؤْمِنَ | المُؤْمِنَيْنِ | المُؤْمِنِينَ | مُؤْمِنًا | مُؤْمِنَيْنِ | مُؤْمِنِينَ |
| **Majroor مَجْرُور** | المُؤْمِنِ | مُؤْمِنٍ |

|  |  |  |
| --- | --- | --- |
| **Status** | **Definite** | **Indefinite** |
| *The believing woman* | *The two believing women* | *The believing women* | *A believing woman* | *Two believing women* | *Believing women* |
| **Marfoo` مَرْفُوع** | المُؤْمِنَةُ | المُؤْمِنَتَانِ | المُؤْمِنَاتُ | مُؤْمِنَةٌ | مُؤْمِنَتَانِ | مُؤْمِنَاتٌ |
| **Mansoob مَنْصُوب** | المُؤْمِنَةَ | المُؤْمِنَتَيْنِ | المُؤْمِنَاتِ | مُؤْمِنَةً | مُؤْمِنَتَيْنِ | مُؤْمِنَاتٍ |
| **Majroor مَجْرُور** | المُؤْمِنَةِ | مُؤْمِنَةٍ |

## Jumlah Fi`liyyah Practice

*How would I say the sentence…*

He accepted Islam.

أَسْلَمَ

- Fi`l: أَسْلَمَ

- Faa`il: Hidden pronoun “he”

They accepted Islam.

أَسْلَمُوا۟

- Fi`l: أَسْلَمَ

- Faa`il: وْ

He wrote.

كَتَبَ

- Fi`l: كَتَبَ

- Faa`il: Hidden pronoun “he”

*How would I say the sentence…*

The believing man wrote.

كَتَبَ

- Fi`l: كَتَبَ

- Faa`il: ~~Hidden pronoun “he”~~ 🚩

المُؤْمِنُ

كَتَبَ المُؤْمِنُ

- Fi`l: كَتَبَ

- Faa`il: ~~Hidden pronoun “he”~~ المُؤْمَنُ

*How would I say the sentence…*

The believing men wrote.

كَتَبَ

المُؤْمِنُونَ

كَتَبَ المُؤْمِنُونَ

- Fi`l: كَتَبَ

- Faa`il: ~~hidden pronoun “he”~~ المُؤْمِنُونَ

*How would I say the sentence…*

The two believing men wrote.

كَتَبَ

المُؤْمِنَانِ

كَتَبَ المُؤْمِنَانِ

- Fi`l: كَتَبَ

- Faa`il: ~~hidden pronoun “he”~~ المُؤْمِنَانِ

*How would I say the sentence…*

The believers wrote to the scholar.

كَتَبَ

كَتَبَ المُؤْمِنُونَ

* to: إِلَى

كَتَبَ المُؤْمِنُونَ إِلَى

* the scholar: العَالم

كَتَبَ المُؤْمِنُونَ إِلَى العَالِم

كَتَبَ المُؤْمِنُونَ إِلَى العَالِمِ

* Fi`l: كَتَبَ
* Faa`il: ~~hidden pronoun he~~ المُؤْمِنُونَ
* إِلَى العَالِمِ
	+ إِلَى : Harf Jarr
	+ العَالِمِ: Ism Majroor

*How would I say the sentence…*

They wrote to the scholar.

كَتَبُوا۟

كَتَبُوا۟ إِلَى العَالِمِ

* Fi`l: كَتَبَ
* Faa`il: ~~hidden pronoun “he”~~ و
* إِلَى العَالِمِ
	+ إِلَى : Harf Jarr
	+ العَالِمِ: Ism Majroor

*How would I say the sentence…*

They wrote a book.

* A book: **كِتَاب**

كَتَبُوا۟

كَتَبُوا۟ كِتَابًا

* Fi`l: كَتَبَ
* Faa`il: و
* Maf`ool: كِتَابًا

*How would I say the sentence…*

They wrote it.

كَتَبُوا۟

* “It”
	+ Pronoun
	+ Mansoob
	+ Since there is no “it” in Arabic. Use the mansoob pronoun
		- ـهُ “him” to represent a masculine word
		- ـهَا “her” to represent a feminine word
	+ Mansoob pronoun to represent “a book”: ـهُ

كَتَبُوا۟ + ـهُ

كَتَبُوا۟ـهُ

كَتَبُوـهُ

كَتَبُوهُ

* Fi`l: كَتَبَ
* Faa`il: و
* Maf`ool: ـهُ

*How would I say the sentence…*

The believers wrote a book.

كَتَبَ

كَتَبَ المُؤْمِنُونَ

كَتَبَ المُؤْمِنُونَ كِتَابًا

* Fi`l: كَتَبَ
* Faa`il: ~~hidden pronoun “he”~~ المُؤْمِنُونَ
* Maf`ool: كِتَابًا

*How would I say the sentence…*

The believers wrote it.

كَتَبَ

كَتَبَهُ

كَتَبَهُ المُؤْمِنُونَ

* Fi`l: كَتَبَ
* Faa`il: المُؤْمِنُونَ
* Maf`ool: ـهُ

🧀🧀🧀

🤓

**February 1, 2020**

For today’s tutorial, we have four main objectives:

1. Take up Homework
2. Review key concepts
3. Review Properties of Ism
4. Do Qur’an Study
5. **Homework**
6. **Key Concept Review**

|  |
| --- |
| Fi`l & Faa`il – Questions from Jan. 27 Kahoot! Quiz |
| وَقَتَلَ دَاوُودُ جَالُوتَ |
| **Q#** | **Question** | **A1** | **A2** | **A3** | **A4** |
| Q8 | What is the Fi'l? | Qatala قَتَلَ | Dawoodu دَاوودُ |  Jaloota جَالوتَ |  |
| Q12 | Faa'il is always Marfoo.T/F | true | false |  |  |
| Q9 | What is the Faa'il? | Qatala قَتَلَ | Dawoodu دَاوودُ |  Jaloota جَالوتَ |  |
| Q11 | What happened to the hidden pronoun “he”? | There's no hp "he" | The hp "he" got replaced by وَ | The hp "he" got replaced by Outside Faai'l "Dawood" |  |
| Q13 | Outside Faa'il can only exist if the pronoun of the Fi'l is… | Hidden pronoun "he" | Hidden pronoun "she" | Hidden pronoun "he" or "she" | Doesn't matter |
| Q7 | What does وَقَتَلَ دَاوُودُ **جَالُوتَ** mean? | He, Dawood, killed Jaloot | Jaloot killed Dawood | Dawood killed Jaloot |  |
| Q14 | If the pronoun/actor of the Fi'l is و wow, there can be no Outside Faa'il. T/F | true | false |  |  |

|  |
| --- |
| Maf`ool – Questions from Jan. 27 Kahoot! Quiz |
| وَقَتَلَ دَاوُودُ جَالُوتَ |
| **Q#** | **Question** | **A1** | **A2** | **A3** |
| Q10 | What is the Mafool in وَقَتَلَ دَاوُودُ جَالُوتَ? | Qatala قَتَلَ | Dawoodu دَاوودُ |  Jaloota جَالوتَ |
| Q17 | Maf'ool doesn't have to be Mansoob. T/F | true | false |  |
| Q20 | If an attached pronoun attaches to a Fi'l, it is… | Mudaf Ilayhi | Ism Majroor | Maf'ool |

|  |
| --- |
| STATUS - Some Constants We’ve Learned So Far |
| **Sentence Type** | **Always Marfoo`** | **Always Mansoob** | **Always Majroor** |
| Jumlah Ismiyyah | * Mubtada’
* Khabar
 | - | - |
| Jumlah Fi`liyyah | * Faa`il
 | * Maf`ool
 | - |
| Any | * Na`t of a Man`oot that is Marfoo`
 | * Na`t of a Man`oot that is Mansoob
 | * Na`t of a Man`oot that is Majroor
 |
| * Harf Jarr’s Ism
 |
| * Mudaaf Ilayhi
 |

1. **Review Properties of the Ism**

عَلِمْنَا ٱلْمُسْتَقْدِمِينَ

*We knew/know those who lived before*

ق د م Family X – اِسْتَـ...

اِسْتَغْفَرَ يَسْتَغْفِرُ اِسْتَغْفِرْ! الاِسْتِغْفَار المُسْتَغْفِر المُسْتَغْفَر

|  |
| --- |
| **Masculine** |
| **Status** | **Definite** | **Indefinite** |
| **Singular** | **Dual** | **Plural** | **Singular** | **Dual** | **Plural** |
| **Marfoo`** | المُسْتَقْدِمُ | المُسْتَقْدِمَانِ | المُسْتَقْدِمُونَ | مُسْتَقْدِمٌ | مُسْتَقْدِمَانِ | مُسْتَقْدِمُونَ |
| **Mansoob** | المُسْتَقْدِمَ | المُسْتَقْدِمَيْنِ | المُسْتَقْدِمِينَ | مُسْتَقْدِمًا | مُسْتَقْدِمَيْنِ | مُسْتَقْدِمِينَ |
| **Majroor**  | المُسْتَقْدِمِ | المُسْتَقْدِمَيْنِ | المُسْتَقْدِمِينَ | مُسْتَقْدِمٍ | مُسْتَقْدِمَيْنِ | مُسْتَقْدِمِينَ |

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| **Feminine** |
| **Status** | **Definite** | **Indefinite** |
| **Singular** | **Dual** | **Plural** | **Singular** | **Dual** | **Plural** |
| **Marfoo`** | المُسْتَقْدِمَةُ | المُسْتَقْدِمَتَانِ | المُسْتَقْدِمَاتُ | مُسْتَقْدِمَةٌ | مُسْتَقْدِمَتَانِ | مُسْتَقْدِمَاتٌ |
| **Mansoob** | المُسْتَقْدِمَةَ | المُسْتَقْدِمَتَيْنِ | المُسْتَقْدِمَاتِ | مُسْتَقْدِمَةً | مُسْتَقْدِمَتَيْنِ | مُسْتَقْدِمَاتٍ |
| **Majroor**  | المُسْتَقْدِمَةِ | المُسْتَقْدِمَتَيْنِ | المُسْتَقْدِمَاتِ | مُسْتَقْدِمَةٍ | مُسْتَقْدِمَتَيْنِ | مُسْتَقْدِمَاتٍ |

1. **Qur’an Study**

[**http://tanzil.net/#15:24**](http://tanzil.net/#15:24)

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| 15:24سورة الحجر |
| وَلَقَدْ عَلِمْنَا ٱلْمُسْتَقْدِمِينَ مِنكُمْ وَلَقَدْ عَلِمْنَا ٱلْمُسْتَـْٔخِرِينَ |
| وَ لَـــقَدْ | عَلِمْنَا | ٱلْمُسْتَقْدِمـِينَ | مِنْ + ـكُمْ | وَ لَـ ـقَدْ | عَلِمْنَا | ٱلْمُسْتَـْٔخِرِينَ |
| Harf,Harf,Harf | Fi`l عَلِمَ+Faa`il ـنَا | Maf`ool (Mansoob)(3+ M Def.) | Harf Jarr + Ism Majroor | HarfHarfHarf | Fi`l عَلِمَ+Faa`il ـنَا | Maf`ool(Mansoob)(3+ M Def.) |
| and certainly | We have known/ We know | those who have gone ahead, those who lived before | from/of you all | and certainly | We have known/ We know | those who will come after |
| We know those who lived before you and those who will come after you. (Wahiduddin Khan) |

[**http://tanzil.net/#59:5**](http://tanzil.net/#59:5)

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| 59:5 سورة الحشر |
| مَا قَطَعْتُم مِّن لِّينَةٍ أَوْ تَرَكْتُمُوهَا قَآئِمَةً عَلَىٰٓ أُصُولِهَا |
| مَا | قَطَعْتُم | مِّن | لِّينَةٍ | أَوْ | تَرَكْتُمُوهَا | قَآئِمَةً | عَلَىٰٓ | أُصُولِــهَا |
| Maf`ool | Fi`l قَطَعَ+**Faa`il** ـتُمْ | Harf Jarr | Ism Majroor | Harf | Fi`lتَرَكَ + Faa`il ـتُمْ + Maf`ool ـهَا | - | Harf Jarr | Ism Majroor & Mudaaf+ Mudaaf Ilayhi |
| whatever | you all cut down | from/of | palm trees | or | you all lefther/them | (as) one that stand | upon | her/their roots |
| Whatever palm trees you cut down or left standing on their roots,(Wahiduddin Khan) |

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| فَبِإِذْنِ ٱللَّهِ وَلِيُخْزِىَ ٱلْفَـٰسِقِينَ |
| فَ + بِ + إِذْنِ | ٱللَّهِ | وَ لِــيُخْزِىَ | ٱلْفَـٰسِقِينَ |
| Harf,Harf Jarr+ Ism Majroor & Mudaaf | Lafz ul-Jalaalah Mudaaf Ilayhi(Majroor) | Harf,Harf,Fi`l (Pres.) | Maf`ool(Mansoob)(3+ M Def.) |
| then (it was) by permission | (of) Allah | and so that He disgraces | those who transgress |
| it was by God's leave, so that He might disgrace the transgressors.(Wahiduddin Khan) |

[**http://tanzil.net/#51:41**](http://tanzil.net/#51:41) (Covered in 2020/02/01 Shams Tutorial)

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| 51:41 سورة الذاريات |
| وَفِى عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ ٱلرِّيحَ ٱلْعَقِيمَ |
| وَ فِى | عَادٍ | إِذْ | أَرْسَلْنَا | عَلَيْهِمُ  | ٱلرِّيحَ | ٱلْعَقِيمَ |
| Harf,Harf Jarr | Ism Majroor | - | Fi`l أَرْسَلَ+ Faa`il ـنَا | Harf Jarr + Ism Majroor | Maf`ool (Mansoob)& Man`oot | Na`t (Mansoob🡨) |
| and in | `Aad | when | We sent | against them | the wind | the one that makes barren |
| There is another sign in the [tribe of] 'Ad, when We sent against them a life-destroying wind (Wahiduddin Khan) |

[**http://tanzil.net/#39:8**](http://tanzil.net/#39:8) (Covered in 2020/02/01 Shams Tutorial)

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| 39:8 سورة الزمر |
| وَإِذَا مَسَّ ٱلْإِنسَـٰنَ ضُرٌّ دَعَا رَبَّهُۥ مُنِيبًا إِلَيْهِ  |
| وَ إِذَا | مَسَّ | ٱلْإِنسَـٰنَ | ضُرٌّ | دَعَا | رَبَّــهُ | مُنِيبًا | إِلَيْــهِ |
| Harf,- | Fi`l ~~& Faa`il (HP “he”)~~ | Maf`ool (Mansoob) | Faa`il(Marfoo`) | Fi`l & Faa`il (HP “he”) | Maf`ool (Mansoob) & Mudaaf+ Mudaaf Ilayhi | - | Harf Jarr+ Ism Majroor |
| and when | ~~he~~ touches | the human being | harm | he calls | his Lord | (as) one turning in repentance | to Him |
| When man suffers some affliction, he prays to his Lord and turns to Him in penitence, (Wahiduddin Khan) |

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| ثُمَّ إِذَا خَوَّلَهُۥ نِعْمَةً مِّنْهُ  |
| ثُمَّ | إِذَا | خَوَّلَــهُ | نِعْمَةً | مِّنْهُ |
| Harf | - | Fi`l & Faa`il (HP “he”)+ Maf`ool #1 | Maf`ool #2 (Mansoob) | Harf Jarr + Ism Majroor |
| then | when | He grants him | a blessing | from Him |
| but once he has been granted a favour from God, (Wahiduddin Khan) |

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| نَسِىَ مَا كَانَ يَدْعُوٓا۟ إِلَيْهِ مِن قَبْلُ |
| نَسِىَ | مَا | كَانَ | يَدْعُوٓا۟ | إِلَيْهِ | مِن | قَبْلُ |
| Fi`l & Faa`il (HP “he”) | Maf`ool | Special Fi`l (Kaana) | Fi`l (Pres.) | Harf Jarr + Ism Majroor | - |
| he forgot/forgets | what | he used to call | to it | before |
| he forgets the One he had been praying to (Wahiduddin Khan) |

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|  وَجَعَلَ لِلَّهِ أَندَادًا لِّيُضِلَّ عَن سَبِيلِهِۦ ۚ  |
| وَ جَعَلَ | لِلَّهِ | أَندَادًا | لِــيُضِلَّ | عَن | سَبِيلِــهِ |
| Harf,Fi`l & Faa`il (HP “he”) | Harf Jarr+ Lafz ul-Jalaalah Ism Majroor | Maf`ool (Mansoob) | Harf,Fi`l (Pres.) | Harf Jarr | Ism Majroor & Mudaaf+ Mudaaf Ilayhi |
| and he made/makes | for Allah | equals | so that he leads astray | from | His path |
| and sets up rivals to God, to make others stray from His path. (Wahiduddin Khan) |

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| قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا ۖ إِنَّكَ مِنْ أَصْحَـٰبِ ٱلنَّارِ |
| قُلْ | تَـمَتَّعْ | بِــكُفْرِكَ | قَلِيلًا | إِنَّكَ | مِنْ | أَصْحَـٰبِ | ٱلنَّارِ |
| Fi`l(Command) | Fi`l(Command) | Harf Jarr+ Ism Majroor & Mudaaf+Mudaaf Ilayhi | - | - | Harf Jarr | Ism Majroor & Mudaaf | Mudaaf Ilayhi(Majroor) |
| you, say! | you, enjoy! | (with) your disbelief | a little | indeed you | (are) from/among | (the) companions | (of) the Fire |
| Say, "Enjoy your unbelief for a little while: you will be one of the inmates of the Fire."(Wahiduddin Khan) |

[**http://tanzil.net/#7:44**](http://tanzil.net/#7:44)

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| 7:44 سورة الأعراف |
| وَنَادَىٰٓ أَصْحَـٰبُ ٱلْجَنَّةِ أَصْحَـٰبَ ٱلنَّارِ |
| النَّارِ | أَصْحَابَ | الْـجَنَّةِ | أَصْحَابُ | وَ نَادَى |
| Mudaaf Ilayhi (Majroor) | Maf`ool (Mansoob) & Mudaaf | Mudaaf Ilayhi (Majroor) | Faa`il (Marfoo`) & Mudaaf | Harf,Fi`l ~~& Faa`il (HP “he”)~~ |
| (of) the Fire | (the) companions | (of) the Garden | (the) companions | and ~~he~~ called  |
| The people of the Garden will call out to the people of the Fire, (Wahiduddin Khan) |

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| أَن قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا |
| حَقًّا | رَبُّــنَا | وَعَدَنَا  | مَا | وَجَدْنَا | قَدْ | أَن |
| Maf`ool #2 of وَجَدَ(Mansoob) | Faa`il (Marfoo`) & Mudaaf+ Mudaaf Ilayhi | Fi`l ~~& Faa`il (HP “he”)~~& Maf`ool | Maf`ool #1 of وَجَدَ  | Fi`l وَجَدَ+ Faa`il ـنَا | Harf | Harf |
| true | our Lord | ~~He~~ promised us | what | we have found | indeed | (saying) that |
| "We have found that what our Lord promised us is true.(Wahiduddin Khan) |

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| فَهَلْ وَجَدتُّم مَّا وَعَدَ رَبُّكُمْ حَقًّا ۖ قَالُوا۟ نَعَمْ ۚ |
| نَعَمْ | قَالُواْ | حَقًّا | رَبُّكُمْ | وَعَدَ  | مَّا | وَجَدتُّمْ | فَــهَلْ |
| Harf | Fi`l قَالَ+ Faa`il و | Maf`ool #2 of وَجَدَ | Faa`il (Marfoo`) & Mudaaf+ Mudaaf Ilayhi | Fi`l ~~& Faa`il (HP “he”)~~ | Maf`ool #1 of وَجَدَ | Fi`l وَجَدَ+ Faa`il ــتُمْ | Harf,Harf |
| yes | they said | true | your Lord | ~~He~~ promised | what | you all found | so have? |
| Have you, too, found that what your Lord promised you is true?" They will say, "Yes, we have!" (Wahiduddin Khan) |

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| فَأَذَّنَ مُؤَذِّنٌۢ بَيْنَهُمْ أَن لَّعْنَةُ ٱللَّهِ عَلَى ٱلظَّـٰلِمِينَ |
| الظَّالِمِينَ | عَلَى | اللّهِ | لَّعْنَةُ | أَن | بَيْنَهُمْ | مُؤَذِّنٌ | فَــأَذَّنَ |
| Ism Majroor(3+ M Def.) | Harf Jarr | Lafz ul-Jalaalah Mudaaf Ilayhi (Majroor) | Mubtada’ (Marfoo`) & Mudaaf | Harf | Mudaaf & Mudaaf Ilayhi | Faa`il (Marfoo`) | Harf,Fi`l ~~& Faa`il (HP “he”)~~ |
| those who do wrong | (is) upon | (of) Allah | (the) curse | that | among them | a public announcer | then ~~he~~ publicly announced |
| Then a crier shall call out among them saying, "The curse of God is upon the wrongdoers –(Wahiduddin Khan) |

[**http://tanzil.net/#5:20**](http://tanzil.net/#5:20)(Covered in 2020/02/01 Shams Tutorial)

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| 5:20 سورة الـمائدة |
| وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِۦ يَـٰقَوْمِ ٱذْكُرُوا۟ نِعْمَةَ ٱللَّـهِ عَلَيْكُمْ |
| عَلَيْكُمْ | ٱللّهِ | نِعْمَةَ | ٱذْكُرُواْ | قَوْمِ | يَا | لِــقَوْمِــهِ | مُوسَىٰ | قَالَ | وَ إِذْ |
| Harf Jarr+ Ism Majroor | Lafz ul-Jalaalah Mudaaf Ilayhi (Majroor) | Maf`ool (Mansoob) & Mudaaf | Fi`l (Command) | Mudaaf+Mudaaf Ilayhi ـِيقَوْمَ + ي = قَوْمِ | Harf | Harf Jarr+ Ism Majroor & Mudaaf+Mudaaf Ilayhi | Faa`il (Marfoo`) | Fi`l ~~& Faa`il (HP “he”)~~ | Harf,- |
| upon you all | (of) Allah | (the) blessing | you all, remember! | my people | O | to his people | Moosa | ~~he~~ said | and (recall!) when |
| Remember when Moses said to his people, "O my people! Remember God's favour to you,(Wahiduddin Khan) |

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| إِذْ جَعَلَ فِيكُمْ أَنۢبِيَآءَ وَجَعَلَكُم مُّلُوكًا |
| مُلُوكًا | وَجَعَلَكُمْ | أَنْبِيَآءَ | فِيكُمْ | جَعَلَ | إِذْ |
| Maf`ool #2(Mansoob) | Fi`l & Faa`il (HP “he”) + Maf`ool #1 | Maf`ool(Mansoob) | Harf Jarr+ Ism Majroor | Fi`l & Faa`il (HP “he”) | - |
| kings | and He made you all | Prophets | among you all | He made | (recall!) when |
| He has raised up prophets among you, made you kings, (Wahiduddin Khan) |

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| وَءَاتَىٰكُم مَّا لَمْ يُؤْتِ أَحَدًا مِّنَ ٱلْعَـٰلَمِينَ |
| الْعَالَمِينَ | مِّن | أَحَدًا | يُؤْتِ | لـَمْ | مَا | وَ آتَاكُم |
| Ism Majroor(3+ M Def.) | Harf Jarr | Maf`ool(Mansoob) | Fi`l (Present) | Harf | Maf`ool #2 | Harf,Fi`l & Faa`il (HP “he”)Maf`ool #1 |
| the worlds | among | (any) one | He did not give (to) | what | and He gave you all |
| and granted you [favours] such as He has not granted to anyone else in the world.(Wahiduddin Khan) |

# February 8, 2020

Today’s tutorial is all about the **PRESENT** **TENSE** **FI`L**

Our session will have two main parts:

1. Concept Review: Status & the Present Tense Fi`l

2) **PRACTICE, PRACTICE, PRACTICE !**

1. **Concept Review: Status & the Present Tense Fi`l**

|  |
| --- |
| **Changes from default Marfoo` Status to Mansoob or Majzoom Status** |
|  | Fi’l فِعْل | Actor فَاعِل | Pronoun | Person |
|  | Third Column | Second Column | First Column |  |  |  |
| Status | (Fem. Plur.) | الأَفْعَال الخَمْسَة | Hidden Pronouns |  |  |  |
| Marfoo` |  | n/a | n/a |  |  |  |
| Mansoob |  | drop ن | َ |  |  |  |
| Majzoom |  | drop ن | ْ |  |  |  |

1. **Practice: Conjugation**

**Status: Marfoo`مَرْفُوع**  **Root: ع ل م Harf: n/a**

|  |  |  |  |
| --- | --- | --- | --- |
| Fi’l فِعْل | Actor فَاعِل | Pronoun |  |
|  |  | يَعْلَمُ  | HP he | He | 3rd personيَـــ |
|  | يَعْلَمَانِ |  | اْ | They both |
|  | يَعْلَمُونَ |  | وْ | They |
|  |  | تَعْلَمُ  | HP she | She |
|  | تَعْلَمَانِ |  | اْ | They both (f) |
| يَعْلَمْنَ |  |  | نَ | They (f) |
|  |  | تَعْلَمُ  | HP you | You | 2nd personتَـــ |
|  | تَعْلَمَانِ |  | اْ | You both (m/f) |
|  | تَعْلَمُونَ |  | وْ | You all |
|  | تَعْلَمِينَ |  | يْ | You (f) |
| تَعْلَمْنَ |  |  | نَ | You all (f) |
|  |  | أَعْلَمُ  | HP I | I | 1st person |
|  |  | نَعْلَمُ  | HP we | We |

**Status: Mansoob مَنْصُوب Root: ع ل م Harf: لَنْ**

لَنْ Will not

|  |  |  |  |
| --- | --- | --- | --- |
| Fi’l فِعْل | Actor فَاعِل | Pronoun |  |
|  |  | لَنْ يَعْلمَ  | HP he | He | 3rd personيَـــ |
|  | لَنْ يَعْلَمَا |  | اْ | They both |
|  | لَنْ يَعْلَمُوا۟ |  | وْ | They |
|  |  | لَنْ تَعْلمَ | HP she | She |
|  | لَنْ تَعْلَمَا |  | اْ | They both (f) |
|  |  |  | نَ | They (f) |
|  |  | لَنْ تَعْلَمَ  | HP you | You | 2nd personتَـــ |
|  | لَنْ تَعْلَمَا |  | اْ | You both (m/f) |
|  | لَنْ تَعْلَمُوا۟ |  | وْ | You all |
|  | لَنْ تَعْلَمِي |  | يْ | You (f) |
|  |  |  | نَ | You all (f) |
|  |  | لَنْ أَعْلَمَ  | HP I | I | 1st person |
|  |  | لَنْ نَعْلَمَ  | HP we | We |

**Status: Majzoom مَجْزُوم Root: ع ل م Harf: إِنْ**

إِنْ If

|  |  |  |  |
| --- | --- | --- | --- |
| Fi’l فِعْل | Actor فَاعِل | Pronoun |  |
|  |  | إِنْ يَعْلمْ | HP he | He | 3rd personيَـــ |
|  | إِنْ يَعْلَمَا |  | اْ | They both |
|  | إِنْ يَعْلَمُوا۟ |  | وْ | They |
|  |  | إِنْ تَعْلمْ | HP she | She |
|  | إِنْ تَعْلَمَا |  | اْ | They both (f) |
|  |  |  | نَ | They (f) |
|  |  | إِنْ تَعْلَمْ  | HP you | You | 2nd personتَـــ |
|  | إِنْ تَعْلَمَا |  | اْ | You both (m/f) |
|  | إِنْ تَعْلَمُوا۟ |  | وْ | You all |
|  | إِنْ تَعْلَمِي |  | يْ | You (f) |
|  |  |  | نَ | You all (f) |
|  |  | إِنْ أَعْلَمْ  | HP I | I | 1st person |
|  |  | إِنْ نَعْلَمْ | HP we | We |

**PRACTICE, PRACTICE, PRACTICE !**

**Status: Marfoo`مَرْفُوع Root: ن ص ر Harf: n/a**

|  |  |  |  |
| --- | --- | --- | --- |
| Fi’l فِعْل | Actor فَاعِل | Pronoun |  |
|  |  | يَنْصُرُ  | HP he | He | 3rd personيَـــ |
|  | يَنْصُرَانِ |  | اْ | They both |
|  | يَنْصُرُونَ |  | وْ | They |
|  |  | تَنْصُرُ  | HP she | She |
|  | تَنْصُرَانِ |  | اْ | They both (f) |
|  |  |  |  |  |  |
|  |  | تَنْصُرُ | HP you | You | 2nd personتَـــ |
|  | تَنْصُرَانِ |  | اْ | You both (m/f) |
|  | تَنْصُرُونَ |  | وْ | You all |
|  | تَنْصُرِينَ |  | يْ | You (f) |
|  |  |  |  |  |  |
|  |  | أَنْصُرُ | HP I | I | 1st person |
|  |  | نَنْصُرُ | HP we | We |

**Status: Mansoob مَنْصُوب Root: ن ص ر Harf: أَنْ**

أَنْ To, That

|  |  |  |  |
| --- | --- | --- | --- |
| Fi’l فِعْل | Actor فَاعِل | Pronoun |  |
|  |  | أَنْ يَنْصُرَ | HP he | He | 3rd personيَـــ |
|  | أَنْ يَنْصُرَا |  | اْ | They both |
|  | أَنْ يَنْصُرُوا۟ |  | وْ | They |
|  |  | أَنْ تَنْصُرَ | HP she | She |
|  | أَنْ تَنْصُرَا |  | اْ | They both (f) |
|  |  |  |  |  |  |
|  |  |  أَنْ تَنْصُرَ | HP you | You | 2nd personتَـــ |
|  | أَنْ تَنْصُرَا |  | اْ | You both (m/f) |
|  | أَنْ تَنْصُرُوا۟ |  | وْ | You all |
|  | أَنْ تَنْصُرِي |  | يْ | You (f) |
|  |  |  |  |  |  |
|  |  |  أَنْ أَنْصُرَ | HP I | I | 1st person |
|  |  | أَنْ نَنْصُرَ | HP we | We |

**Status: Majzoom مَجْزُوم Root: ن ص ر Harf: لَمْ**

لَمْ Did not

|  |  |  |  |
| --- | --- | --- | --- |
| Fi’l فِعْل | Actor فَاعِل | Pronoun |  |
|  |  | لَمْ يَنْصُرْ | HP he | He | 3rd personيَـــ |
|  | لَمْ يَنْصُرَا |  | اْ | They both |
|  | لَمْ يَنْصُرُوا۟ |  | وْ | They |
|  |  | لَمْ تَنْصُرْ | HP she | She |
|  | لَمْ تَنْصُرَا |  | اْ | They both (f) |
|  |  |  |  |  |  |
|  |  |  لَمْ تَنْصُرْ | HP you | You | 2nd personتَـــ |
|  | لَمْ تَنْصُرَا |  | اْ | You both (m/f) |
|  | لَمْ تَنْصُرُوا۟ |  | وْ | You all |
|  | لَمْ تَنْصُرِي |  | يْ | You (f) |
|  |  |  |  |  |  |
|  |  |  لَمْ أَنْصُرْ | HP I | I | 1st person |
|  |  | لَمْ نَنْصُرْ | HP we | We |

***How do you say the sentence… (Marfoo`)***

|  |  |
| --- | --- |
| He helps. | يَنْصُرُ |
| She helps. | تَنْصُرُ |
| You help. | تَنْصُرُ |
| I help. | أَنْصُرُ |
| We help. | نَنْصُرُ |
| They help. | يَنْصُرُونَ |
| You all help. | تَنْصُرُونَ |

|  |
| --- |
| **MNEMONIC DEVICE!**An unofficial trick to avoid confusing *‘an* with *‘in*, and *lan* with *lam* |
| جَزْم | نَصْب |
| إِنْ | (it’s the other one) | أَنْ | they rhyme together **and**happen to share a N sound with- the Harf type and- the word Never |
| لَمْ*Did Not* | (it’s the other one) | لَنْ*Will Not, Will Never* |

***How do you say the sentence…***

|  |  |
| --- | --- |
| I did not know. | لَمْ أَعْلَمْ |

|  |
| --- |
| Mansoob / Majroor Translation Steps |
| HARF | * 1. State the Harf
 |
| FI`L | * 1. Add the Fi`l affected by that Harf (with appropriate ending)
 |
| NEGATION(if applicable) | * 1. Negate the Fi`l, if this is a Harf that negates
 |
| * + - لَمْ -> Negate with MEANING of the past
 |
| * + - لَنْ -> Negate with MEANING of the future
 |

***How do you say the sentence… (Majzoom)***

|  |  |
| --- | --- |
| I did not know. | لَمْ أَعْلَمْ |
| You did not help. | لَمْ تَنْصُرْ |
| She did not know. | لَمْ تَعْلَمْ |
| They did not help. | لَمْ يَنْصُرُوا۟ |

***How do you say the sentence… (Mansoob)***

|  |  |
| --- | --- |
| I will not help. | لَنْ أَنْصُرَ |
| You will not know. | لَنْ تَعْلَمَ |
| She will not help. | لَنْ تَنْصُرَ |
| He will not know. | لَنْ يَعْلَمَ |
| You all will not help | لَنْ تَنْصُرُوا۟ |

**PRACTICE, PRACTICE, PRACTICE !**

Note: We did not fill in the following tables in the Qamar tutorial. You can read them on your own for extra practice, or watch the end of the Shams tutorial, as Imam Aarij did them.

**Status: Marfoo`مَرْفُوع Root: ف ت ح Harf: n/a**

|  |  |  |  |
| --- | --- | --- | --- |
| Fi’l فِعْل | Actor فَاعِل | Pronoun |  |
|  |  | يَفْتَحُ | HP he | He | 3rd personيَـــ |
|  | يَفْتَحَانِ |  | اْ | They both |
|  | يَفْتَحُونَ |  | وْ | They |
|  |  | تَفْتَحُ | HP she | She |
|  | تَفْتَحَانِ |  | اْ | They both (f) |
|  |  |  | نَ | They (f) |
|  |  | تَفْتَحُ | HP you | You | 2nd personتَـــ |
|  | تَفْتَحَانِ |  | اْ | You both (m/f) |
|  | تَفْتَحُونَ |  | وْ | You all |
|  | تَفْتَحِينَ |  | يْ | You (f) |
|  |  |  | نَ | You all (f) |
|  |  | أَفْتَحُ | HP I | I | 1st person |
|  |  | نَفْتَحُ | HP we | We |

**Status: Mansoob مَنْصُوب Root: ف ت ح Harf: لَنْ**

|  |  |  |  |
| --- | --- | --- | --- |
| Fi’l فِعْل | Actor فَاعِل | Pronoun |  |
|  |  | لَنْ يَفْتَحَ | HP he | He | 3rd personيَـــ |
|  | لَنْ يَفْتَحَا |  | اْ | They both |
|  | لَنْ يَفْتَحُوا۟ |  | وْ | They |
|  |  | لَنْ تَفْتَحَ | HP she | She |
|  | لَنْ تَفْتَحَا |  | اْ | They both (f) |
|  |  |  | نَ | They (f) |
|  |  | لَنْ تَفْتَحَ | HP you | You | 2nd personتَـــ |
|  | لَنْ تَفْتَحَا |  | اْ | You both (m/f) |
|  | لَنْ تَفْتَحُوا۟ |  | وْ | You all |
|  | لَنْ تَفْتَحِي |  | يْ | You (f) |
|  |  |  | نَ | You all (f) |
|  |  | لَنْ أَفْتَحَ | HP I | I | 1st person |
|  |  | لَنْ نَفْتَحَ | HP we | We |

### Status: Majzoom مَجْزُوم Root: ف ت ح Harf: لَمْ

|  |  |  |  |
| --- | --- | --- | --- |
| Fi’l فِعْل | Actor فَاعِل | Pronoun |  |
|  |  | لَمْ يَفْتَحْ | HP he | He | 3rd personيَـــ |
|  | لَمْ يَفْتَحَا |  | اْ | They both |
|  | لَمْ يَفْتَحُوا۟ |  | وْ | They |
|  |  | لَمْ تَفْتَحْ | HP she | She |
|  | لَمْ تَفْتَحَا |  | اْ | They both (f) |
|  |  |  | نَ | They (f) |
|  |  | لَمْ تَفْتَحْ | HP you | You | 2nd personتَـــ |
|  | لَمْ تَفْتَحَا |  | اْ | You both (m/f) |
|  | لَمْ تَفْتَحُوا۟ |  | وْ | You all |
|  | لَمْ تَفْتَحِي |  | يْ | You (f) |
|  |  |  | نَ | You all (f) |
|  |  | لَمْ أَفْتَحْ | HP I | I | 1st person |
|  |  | لَمْ نَفْتَحْ | HP we | We |

**February 15, 2020**

For today’s tutorial, we have two main objectives:

1. Conjugation
2. Jumlah Fi`liyyah Practice
3. **Conjugation**
	* Harf Review: Well-known Qur’anic examples

|  |
| --- |
| http://tanzil.net/#90:5 سورة البلد |
| أَيَحْسَبُ أَن لَّن يَقْدِرَ عَلَيْهِ أَحَدٌ |
| Does he think that anyone will not overcome him? |
| http://tanzil.net/#18:24 سورة الكهف |
| إِلَّا أَن يَشَاءَ اللَّـهُ .... |
| Except that Allah wills …. |
| http://tanzil.net/#4:131‎ سورة النساء (in contrast to the more frequently recited 18:24) |
|  إِن يَشَأْ يُذْهِبْكُمْ أَيُّهَا النَّاسُ .... |
| If He wills, He can do away with you, O people…. |
| http://tanzil.net/#112:3 سورة الإخلاص |
| لَـمْ يَلِدْ وَلَـمْ يُولَدْ |
| He did not beget, and He was not born, |

* + Faa`il/Maf`ool Scenarios

|  |
| --- |
| Faa`il/Maf`ool Scenarios |
| Maf`ool is… | Faa`il is… | Jumlah Fi`liyyah |
| Attached Pronoun | Fi`l’s Pronoun | وَجَعَلْـنَـٰــهَايَجْعَلُــهُ HP  |
| Outside Maf`ool | Fi`l’s Pronoun | وَجَعَلْـنَا ٱلَّيْلَيَجْعَلُ العَمَلَ HP |
| Attached Pronoun | Outside Faa`il | وَلَقَدْ نَصَرَكُمُ اللَّهُيَجْعَلُـهُ المُسْلِمُ |
| Outside Maf`ool | Outside Faa`il | وَقَتَلَ دَاوُودُ جَالُوتَيَجْعَلُ المُسْلِمُ الْعَمَلَ |

* + Building > Identifying
	+ Conjugation Table – Past and Present Tenses

ن ص ر

Family I

* + 💡 Tip: To learn different ways of entering root letters on ejtaal.net dictionary website, visit
	+ https://ejtaal.net/aa/readme.html#how-to-use

|  |
| --- |
| Past Tense |
| نَصَرَ |
| he helped |

|  |
| --- |
| Present Tense |
| Family I Present Tense Pattern |
| يَـــ | + | R1ْ | + | ☹R2 | + | \* R3 |
| يَنْصُرُ |
| he helps |

|  |
| --- |
| نَصَرَ يَنْصُرُ |
| to help |

* + - * For each word, say
				+ What is the Fi`l?
				+ What is its Status?
				+ How can I tell that it’s in that Status?

Remember: For الأفعال الخمسة we need two facts: ن is dropped, but we must also state the harf because the Mansoob and Majzoom versions are otherwise identical

|  |  |
| --- | --- |
| Fi`l فِعْل | Pronoun |
| لَمْ | لَنْ | - | - |  |
| (لَمْ) يَنْصُـرْ | (لَنْ) يَنْصُـرَ | يَنْصُـرُ | **نَصَرَ** | He |
| لَمْ يَنْصُرَا | لَنْ يَنْصُرَا | يَنْصُرَانِ | نَصَرَا | They both |
| لَمْ يَنْصُرُوا۟ | لَنْ يَنْصُرُوا۟ | يَنْصُرُونَ | نَصَرُوا۟ | They |
| لَمْ تَنْصُـرْ | لَنْ تَنْصُـرَ | تَنْصُـرُ | نَصَرَتْ | She |
| لَمْ تَنْصُرَا | لَنْ تَنْصُرَا | تَنْصُرَانِ | نَصَرَتَا | They both (f) |
| لَمْ يَنْصُرْنَ | لَنْ يَنْصُرْنَ | يَنْصُرْنَ | نَصَرْنَ | They (f) |
| لَمْ تَنْصُـرْ | لَنْ تَنْصُـرَ | تَنْصُـرُ | نَصَرْتَ | You |
| لَمْ تَنْصُرَا | لَنْ تَنْصُرَا | تَنْصُرَانِ | نَصَرْتُمَا | You both (m/f) |
| لَمْ تَنْصُرُوا۟ | لَنْ تَنْصُرُوا۟ | تَنْصُرُونَ | نَصَرْتُمْ | You all |
| لَمْ تَنْصُرِي | لَنْ تَنْصُرِي | تَنْصُرِينَ | نَصَرْتِ | You (f) |
| لَمْ تَنْصُرْنَ | لَنْ تَنْصُرْنَ | تَنْصُرْنَ | نَصَرْتُنَّ | You all (f) |
| لَمْ أَنْصُـرْ | لَنْ أَنْصُـرَ | أَنْصُـرُ | نَصَرْتُ | I |
| لَمْ نَنْصُـرْ | لَنْ نَنْصُـرَ | نَنْصُـرُ | نَصَرْنَا | We |

1. **Jumlah Fi`liyyah Practice**
	* Jumlah Fi`liyyah building

*Vocabulary*

|  |  |  |  |
| --- | --- | --- | --- |
| A man |  رَجُلٌ  | The man |  الرَجُلُ |
| A child |  طِفْلٌ  | The child |  الطِفْلُ |

|  |
| --- |
| **Faa`il/Maf`ool Scenarios** |
| Maf`ool is… | Faa`il is… | Scenario |
| Attached Pronoun | Fi`l’s Pronoun |[x]  #1 |
| Outside Maf`ool | Fi`l’s Pronoun |[x]  #2 |
| Attached Pronoun | Outside Faa`il |[x]  #3 |
| Outside Maf`ool | Outside Faa`il |[x]  #4 |

*How would I say the sentence…*

The man helped the child.

|  |  |  |
| --- | --- | --- |
| **نَصَرَ** | الرَجُلُ | الطِفْلَ |

* Fi`l: نَصَرَ
* Faa`il: ~~HP he~~ الرَجُلُ
* Maf`ool: الطِفْلَ

He helped the child.

|  |  |
| --- | --- |
| الطِفْلَ | نَصَرَ |

Fi`l: نَصَرَ

* Faa`il: HP he
* Maf`ool: الطِفْلَ

He helped him.

|  |
| --- |
| نَصَرَهُ |

* Fi`l: نَصَرَ
* Faa`il: HP he
* Maf`ool: ـهُ
* Remember **never** to say “Attached Pronoun ـهُ is the Faa`il” 😲

He is helping him.

|  |
| --- |
| يَنْصُرُهُ |

* Fi`l: يَنْصُرُ
* Faa`il: HP he
* Maf`ool: ـهُ

They are helping him.

|  |
| --- |
| يَنْصُرُونَهُ |

* Fi`l: يَنْصُرُ
* Faa`il: وْ
* Maf`ool: ـهُ

They will not help him.

|  |  |  |
| --- | --- | --- |
| يَنْصُرُونَـ...ـهُ | - | Step 1: start with Fi`l Marfoo`, ignoring the attached Maf`ool Pronoun for now |
| يَنْصُرُو~~نَـ~~...ـهُ | لَنْ | Step 2: add Harf and adjust Fi`l for status caused by this Harf (here: drop ن) |
| يَنْصُرُوهُ | لَنْ | Step 3: RE-attach the Maf`ool Pronoun |

They did not help him.

|  |  |
| --- | --- |
| يَنْصُرُوهُ | لَمْ |

The man helped him.

|  |  |
| --- | --- |
| نَصَرَهُ | الرَجُلُ |

The man is helping him.

|  |  |
| --- | --- |
| يَنْصُرُهُ | الرَجُلُ |

The man will not help him

|  |  |  |
| --- | --- | --- |
| لَنْ | يَنْصُرَهُ | الرَجُلُ |

The man did not help him

|  |  |  |
| --- | --- | --- |
| لَمْ | يَنْصُرْهُ | الرَجُلُ |

* Fi`l:يَنْصُرُ
* Faa`il: ~~HP he~~ الرجُلُ
* Maf`ool: ـهُ

The men **are helping** him

|  |
| --- |
| *Vocabulary* |
| الرِجَالُ | The men |

|  |  |
| --- | --- |
| يَنْصُرُهُ | الرِجَالُ |

* Fi`l: ينْصُرُ
* Faa`il: ~~HP he~~ الرِجَالُ
* Maf`ool: ـهُ

**HOMEWORK**

|  |
| --- |
| *Vocabulary* |
| النِسَاءُ | The women |

1) Translate the sentence “The women did not help the two of them” into Arabic.

2) Specify

* Harf
	+ name the Harf
	+ type of Harf
* Fi`l:
	+ name the Fi`l
	+ Status
	+ How can you tell what the status is?
* Faa`il
	+ Name the Faa`il
	+ What type of Faa`il is this (refer to Faa`il/Maf`ool Scenarios table)?
* Maf`ool
	+ Name the Maf`ool
	+ What type of Maf`ool is this (refer to Faa`il/Maf`ool Scenarios table)?

3) Submit by email:

To: stepstoarabic@alkauthar.org

Subject: 2020/02/15 Qamar homework

**February 22, 2020**

For today’s tutorial, we have two main objectives:

1. Practice
2. Look up
3. **Practice**

ج ع ل – Family 1

<https://ejtaal.net/aa/#hw4=164>

1.Past tense

2. Present tense

3. Command

4. Masdar

5. Actor (pattern)

6. Acted Upon (pattern)

Private message please

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| جَعَلَ | يَجْعَلُ | ٱِجْعَلْ | الجَعْل | الجَاعِل | المَجْعُول |

|  |  |
| --- | --- |
| **فِعْل Fi`l**  | **Pronoun** |
| **PRESENT, COMMAND** | **PAST** |
| Forbidding | Command | Present Majzoomwith لَمْ | Present Mansoobwith لَنْ | Present Marfoo` | Actor فَاعِل | Past | Actorفَاعِل |
| N/A | N/A | لَمْ يَجْعَلْ | لَنْ يَجْعَلَ | يَجْعَلُ | HP he | جَعَلَ | HP he | He |
| لمْ يَجْعَلَا | لَنْ يَجْعَلَا | يَجْعَلَانِ | اْ | جَعَلَا | اْ | They both |
| لَمْ يَجْعَلُوا | لَنْ يَجْعَلُوا | يَجْعَلُونَ | وْ | جَعَلُوا۟ | وْ | They |
| لَمْ تَجْعَلْ | لَنْ تَجْعَلَ | تَجْعَلُ | HP she | جَعَلَتْ | HP she | She |
| لَمْ تَجْعَلَا | لَنْ تَجْعَلَا | تَجْعَلَانِ | اْ | جَعَلَتَا | تَا | They both (f) |
| لَمْ يَجْعَلْنَ | لَنْ يَجْعَلْنَ | يَجْعَلْنَ | نَ | جَعَلْنَ | نَ | They (f) |
| لا تَجْعَلْ | ٱِجْعَلْ | لَمْ تَجْعَلْ | لَنْ تَجْعَلَ | تَجْعَلُ | HP you | جَعَلْتَ | تَ | You |
| لا تَجْعَلَا | ٱِجْعَلَا | لَمْ تَجْعَلَا | لَنْ تَجْعَلَا | تَجْعَلَانِ | اْ | جَعَلْتُمَا | تُمَا | You both (m/f) |
| لا تَجْعَلُوا۟ | ٱِجْعَلُوا | لَمْ تَجْعَلُوا | لَنْ تَجْعَلُوا | تَجْعَلُونَ | وْ | جَعَلْتُمْ | تُمْ | You all |
| لا تَجْعَلِي | ٱِجْعَلِي | لَمْ تَجْعَلِي | لَنْ تَجْعَلِي | تَجْعَلِينَ | يْ | جَعَلْتِ | تِ | You (f) |
| لا تَجْعَلْنَ | ٱِجْعَلْنَ | لَمْ تَجْعَلْنَ | لَنْ تَجْعَلْنَ | تَجْعَلْنَ | نَ | جَعَلْتُنَّ | تُنَّ | You all (f) |
| N/A | N/A | لَمْ أَجْعَلْ | لنْ أَجْعَلَ | أَجْعَلُ | HP i | جَعَلْتُ | تُ | I |
| لَمْ نَجْعَلْ | لَنْ نَجْعَلَ | نَجْعَلُ | HP we | جَعَلْنَا | نَا | We |

Reminder: 3 columns

* HP column
* 5 Fi`l / الأفعال الخمسة
* Sisters’ Section
1. **Look up**

<http://tanzil.net/#search/root/جعل>

**February 29, 2020**

1. **Qur’an Study: سُورَة حُود continued**

Academic Objectives of Qur’an Study:

1) Application of our grammar to an external resource

2) Acquisition of vocabulary

11|39| فَسَوْفَ تَعْلَمُونَ مَن يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| فَـــــــ | ـــــسَوْفَ | تَعْلَمُونَ | مَن | يَأْتِيـــــ | ـــــهِ | عَذَابٌ | يُـخْزِيـــ | ــــهِ |
| Harf | Harf | Present Tense Fi`l | Ism | Present Tense Fi`l | Maf`ool | Outside Faa`il | Present Tense Fi`l | Maf`ool |
| Marfoo` | ء ت يIrregular | خ ز يIrregular |
| و you all | HP he | HP he |
| so/ then | (will) | you all know | who | he/it comes | him | [a punishment](https://quran.com/11/39) | he/it humiliates | him |
|  | you all will know |  | he/it comes **to** him |  | he/it humiliates him |
|  |  |  |  | a punishment ~~he/it~~ comes **to** him |  |  |
|  |  |  |  | a punishment (which) humiliates him comes to him  |



*a. Class Notes, page 64*



*b. Class Notes, page 62*

|  |
| --- |
| ء ت ي |
| to come –  | يَأْتِي | أَتَى |
| [Dictionary lookup](https://ejtaal.net/aa/#hw4=16) |
|  |

|  |
| --- |
|  (Family IV)خ ز ي |
| [Dictionary lookup](https://ejtaal.net/aa/#hw4=289) |

|39| فَسَوْفَ تَعْلَمُونَ مَن يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| وَ | يَـحِلُّ | عَلَيْـــ | ـــــهِ | عَذَابٌ | مُّقِيمٌ |
| Harf | Present Tense Fi`lHP he | عَلَى Harf Jarr | Ism Majroor | Man`oot | Na`t |
| ح ل لIrregular | Outside Faa`il | ق و م |
| HP he |
| and | he/it - descends- is unleashed | on/upon | him  | a punishment | a lasting |
|  |  |  |  | a lasting punishment |
|  | a lasting punishment ~~he/it~~ descends upon him |

|  |
| --- |
| ح ل ل |
| Quranic Arabic Corpus lookup:http://corpus.quran.com/qurandictionary.jsp?q=Hll |

|  |
| --- |
|  (Family IV)ق و م  |
| to establish –  | يُقِيمُ | أَقَامَ |
| – the one who establishes | مُقِيمٌ |

**

*c. Class Notes, page 62*

|40| حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ ٱلتَّنُّورُ قُلْنَا ٱحْمِلْ فِيهَا مِن كُلٍّ زَوْجَيْنِ ٱثْنَيْنِ وَأَهْلَكَ إِلَّا مَن سَبَقَ عَلَيْهِ ٱلْقَوْلُ وَمَنْ ءَامَنَ وَمَا ءَامَنَ مَعَهُۥٓ إِلَّا قَلِيلٌ

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| حَتَّىٰ | إِذَا | جَآءَ | أَمْرُ | ـــنُا |
| Harf | Special Ism | Past tense Fi`l | Mudaaf | MudaafIlayhi |
| ج ي ءIrregular |
| HP he | Outside Faa`il |  |
| until | when | he/it came | command  | Our  |
|  |  |  | Our command |
|  |  | Our command ~~he/it~~ came |

|  |
| --- |
| ج ي ء |
| to come –  | يَجِيءُ | جَاءَ |
| [Dictionary lookup](https://ejtaal.net/aa/#hw4=190) |

|  |  |
| --- | --- |
| Our command came. | جَاءَ أَمْرُنَا |
| His command came. |  جَاءَ أَمْرُهُ |
| Her command came.  |  جَاءَ أَمْرُهَا |
| Your command came.  |  جَاءَ أَمْرُكَ |
| My command came.  |  جَاءَ أَمْرِي |
| Allah’s command came.  |  جَاءَ أَمْرُ اللهِ |

* Fi`l: جَاءَ
* Faa`il: ~~HP he~~ أَمْرُ
	+ أَمْرُ: Mudaaf
	+ The word اللهِ: Mudaaf Ilayhi

جَاءَ أَمْرُنَا

* Fi`l: جَاءَ
* Faa`il: ~~HP he~~ أَمْرُ
	+ أَمْرُ: Mudaaf
	+ ـنَا: Mudaaf Ilayhi

**March 7, 2020**

For today’s tutorial, our objective is:

1) Constructing Sentences with Mabni and Banned From Tanween (BFT) Isms

* 1. Review some conjugation

- Family IV past tense

* 1. Sentence matrix
1. **Sentences with Mabni and BFT – Conjugation review**

**جَعَلَ**

**أَرْسَلَ**



|  |
| --- |
| **COMPARE THE TWO FI`L** |
| أَرْسَلَ | جَعَلَ |  Fi`l |
| 4 letters (extra letter: أَ ) | 3 letters |  Differences |
| R1 Sukoon | R1 Fathah |
| IV | I |  Family |

**Past Tense Conjugation**

|  |
| --- |
| **PAST TENSE CONJUGATION** |
| He sent(as a messenger) | He made | Actor فَاعِل | Pronoun |
| أَرْسَلَ | جَعَلَ | HP he | He |
| أَرْسَلَا | جَعَلَا | اْ | They both |
| أَرْسَلُوا۟ | جَعَلُوا۟ | وْ | They |
| أَرْسَلَتْ | جَعَلَتْ | HP she | She |
| أَرْسَلَتَا | جَعَلَتَا | تَا | They both (f) |
| أَرْسَلْنَ | جَعَلْنَ | نَ | They (f) |
| أَرْسَلْتَ | جَعَلْتَ | تَ | You |
| أَرْسَلْتُمَا | جَعَلْتُمَا | تُمَا | You both (m/f) |
| أَرْسَلْتُمْ | جَعَلْتُم | تُمْ | You all |
| أَرْسَلْتِ | جَعَلْتِ | تِ | You (f) |
| أَرْسَلْتُنَّ | جَعَلْتُنَّ | تُنَّ | You all (f) |
| أَرْسَلْتُ | جَعَلْتُ | تُ | I |
| أَرْسَلْنَا | جَعَلْنَا | نَا | We |

1. **Sentences with Mabni and BFT – Sentence matrix**



*How would I say the sentence…*

**1. We sent him.**

|  |
| --- |
| أَرْسَلْنَاهُ |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: | ـنَا We |
| - Maf`ool: |  ـهُ |

|  |
| --- |
| **Faa`il/Maf`ool Scenarios** |
| Maf`ool is… | Faa`il is… | Scenario |
| Attached Pronoun | Fi`l’s Pronoun |[x]  #1 |
| Outside Maf`ool | Fi`l’s Pronoun |[ ]  #2 |
| Attached Pronoun | Outside Faa`il |[ ]  #3 |
| Outside Maf`ool | Outside Faa`il |[ ]  #4 |

**2. We sent Muhammad.**

|  |  |
| --- | --- |
| أَرْسَلْنَا | مُحَمَّد؟ |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: | ـنَا  |
| - Maf`ool: |  مُحَمَّد؟ | (Maf`ool -> Mansoob) | Mu`rab  | BFT? | BFT |



Textbook, page 39

**2. We sent Muhammad.**

|  |  |
| --- | --- |
| أَرْسَلْنَا | مُحَمَّدًا |

**3. We sent Moosaa.**

|  |  |
| --- | --- |
| أَرْسَلْنَا | مُوسَىٰ |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: | ـنَا  |
| - Maf`ool: |  مُوسَىٰ | (Maf`ool -> Mansoob) | Mabni |

**4. We sent Maryam.**

|  |  |
| --- | --- |
| أَرْسَلْنَا | مَرْيَم؟ |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: | ـنَا |
| - Maf`ool: |  مَرْيَم؟ | (Maf`ool -> Mansoob) | Mu`rab | BFT? | 🗹 |

|  |  |
| --- | --- |
| أَرْسَلْنَا | مَرْيَمَ |

**5. We sent the Muslims (m).**

|  |  |  |
| --- | --- | --- |
| المُسْلِمِينَ | المُسْلِمِينَ | المُسْلِمُونَ |

|  |  |
| --- | --- |
| أَرْسَلْنَا | المُسْلِمِينَ |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: | ـنَا |
| - Maf`ool: |  المُسْلِمِينَ | (Mansoob) |

**6. We sent the Muslims (f).**

|  |  |  |
| --- | --- | --- |
| Majroor | Mansoob | Marfoo` |
| المُسْلِمَاتِ | المُسْلِمَاتِ | المُسْلِمَاتُ |
| Feminine plural isMansoob by Fathah Kasrah!! |

|  |  |
| --- | --- |
| أَرْسَلْنَا | المُسْلِمَاتِ |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: | ـنَا |
| - Maf`ool: |  المُسْلِمَاتِ  | A close up of a device  Description automatically generated(Mansoob by Fathah Kasrah)  |

**7. We sent Muslims (f).**

|  |  |
| --- | --- |
| أَرْسَلْنَا | مُسْلِمَاتٍ |

|  |  |  |
| --- | --- | --- |
| مُسْلِمَاتٍ | مُسْلِمَاتٍ | مُسْلِمَاتٌ |
| Mansoob by Fathah Kasrah!! |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: | ـنَا |
| - Maf`ool: |  مُسْلِمَاتٍ | (Mansoob by Fathah Kasrah) |

|  |
| --- |
| **Faa`il/Maf`ool Scenarios** |
| Maf`ool is… | Faa`il is… | Scenario |
| Attached Pronoun | Fi`l’s Pronoun |[x]  #1 |
| Outside Maf`ool | Fi`l’s Pronoun |[x]  #2 |
| Attached Pronoun | Outside Faa`il |[ ]  #3 |
| Outside Maf`ool | Outside Faa`il |[ ]  #4 |

**8. Muhammad sent him.**

|  |  |
| --- | --- |
| Hint:  | The sentence structure will be*he sent him Muhammad* 🡹This is not a translation |

|  |  |
| --- | --- |
| أَرْسَلَهُ | مُحَمَّدٌ |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: |  ~~HP he~~ مُحَمَّدٌ | (Faa`il -> Marfoo`) | Mu`rab | BFT? | BFT |
| - Maf`ool: |  ـهُ | (Mansoob) |

**9. Moosaa sent him.**

|  |  |
| --- | --- |
| أَرْسَلَهُ | مُوسَىٰ |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: |  ~~HP he~~ مُوسَىٰ  | (Faa`il -> Marfoo`) | Mabni | Question: BFT? |
| - Maf`ool: |  ـهُ | (Mansoob) |

**10. Maryam sent him.**

|  |  |  |
| --- | --- | --- |
| Hint: | Use HP she |  |
| Hint:  | The sentence structure will be*she sent him Maryam*  |  |
| Hint: | *Maryam* is BFT |  |

|  |  |
| --- | --- |
| أَرْسَلَتْهُ | مَرْيَمُ |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: |  ~~HP she~~ مَرْيَمُ | (Marfoo`) |
| - Maf`ool: |  ـهُ | (Mansoob) |

**11. The Muslims (m) sent him.**

|  |  |  |
| --- | --- | --- |
| المُسْلِمِينَ | المُسْلِمِينَ | المُسْلِمُونَ |

|  |  |
| --- | --- |
| أَرْسَلَهُ | المُسْلِمُونَ |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: |  ~~HP he~~ المُسْلِمُونَ | (Marfoo`) |
| - Maf`ool: |  ـهُ | (Mansoob) |

**12. The Muslims (f) sent him.**

|  |  |
| --- | --- |
| Hint: | Use HP she |

|  |  |  |
| --- | --- | --- |
| المُسْلِمَاتِ | المُسْلِمَاتِ | المُسْلِمَاتُ |

|  |  |
| --- | --- |
| أَرْسَلَتْهُ | المُسْلِمَاتُ |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: |  ~~HP she~~ المُسْلِمَاتُ | (Marfoo`) |
| - Maf`ool: |  ـهُ | (Mansoob) |

|  |
| --- |
| **Faa`il/Maf`ool Scenarios** |
| Maf`ool is… | Faa`il is… | Scenario |
| Attached Pronoun | Fi`l’s Pronoun |[x]  #1 |
| Outside Maf`ool | Fi`l’s Pronoun |[x]  #2 |
| Attached Pronoun | Outside Faa`il |[x]  #3 |
| Outside Maf`ool | Outside Faa`il |[ ]  #4 |

**13. Muhammad sent Moosaa.**

|  |  |
| --- | --- |
| Hint: | Use HP he |

|  |  |  |
| --- | --- | --- |
| أَرْسَلَ | مُحَمَّدٌ | مُوسَىٰ |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: |  ~~HP he~~ مُحَمَّدٌ | (Marfoo`) |
| - Maf`ool: |  مُوسَىٰ  | (Mansoob) |

**14. Moosaa sent Muhammad.**

|  |  |  |
| --- | --- | --- |
| أَرْسَلَ | مُوسَىٰ | مُحَمَّدًا |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: |  ~~HP he~~ مُوسَىٰ | (Marfoo`) |
| - Maf`ool: |  مُحَمَّدًا | (Mansoob) |

**Moosaa sent `Eesaa.**

|  |  |  |
| --- | --- | --- |
| أَرْسَلَ | مُوسَىٰ | عِيسَىٰ |
|  | Mabni | Mabni |
| When both words are Mabni, **the order of the words** determines the Faa`il and Maf`ool. |
| The normal Jumlah Fi`liyyah order is : |
| Fi`l | 1. |
| Faa`il | 2. |
| Maf`ool (optional)  | 3. |

|  |  |
| --- | --- |
| - Fi`l: |  أَرْسَلَ |
| - Faa`il: |  ~~HP he~~ مُوسَىٰ | (Marfoo`) |
| - Maf`ool: | عِيسَىٰ | (Mansoob) |

**15. Muhammad sent Maryam.**

|  |  |  |
| --- | --- | --- |
| أَرْسَلَ | مُحَمَّدٌ | مَرْيَمَ |

**16. Maryam sent Muhammad.**

|  |  |  |
| --- | --- | --- |
| أَرْسَلَتْ | مَرْيَمُ | مُحَمَّدًا |

|  |
| --- |
| **Faa`il/Maf`ool Scenarios** |
| Maf`ool is… | Faa`il is… | Scenario |
| Attached Pronoun | Fi`l’s Pronoun |[x]  #1 |
| Outside Maf`ool | Fi`l’s Pronoun |[x]  #2 |
| Attached Pronoun | Outside Faa`il |[x]  #3 |
| Outside Maf`ool | Outside Faa`il |[x]  #4 |

# March 14, 2020

1. **Properties of Ism Practice**

|  |  |  |
| --- | --- | --- |
|  | Meaning | Grammatically |
| **NH** BP | P | S (f) |
| **H** BP | P | P |
| Sound Plural | P | P |
| Ism Jam` | S | P |

**Status etc.**

- Mabni or Mu`rab?

 - Mabni. If so, why?

 - Mu`rab. BFT? If so, why?

- Status: Marfoo`, Mansoob, Majroor

**Number (grammatical)**

- Singular: regular, NHBP

- Dual

- Plural: Sound M/F Plur, **HBP**, Ism Jam`

**Gender (grammatical)**

- Masculine (default)

- Feminine: Real F, ends in ة, F place names, F BASS, NHBP

**Type**

- Indefinite (default)

- Definite (Why?)

| **Word** | **Meaning** | **Status etc.** | **Number** (grammatical) | **Gender** (grammatical) | **Type** |
| --- | --- | --- | --- | --- | --- |
| المَـٰلِكِ | The Master, The Owner | *Mu`rab* | Singular | Masculine | Definite(ال) |
| *Not BFT* |
| **Majroor** |
| مَسَـٰجِدُ | Mosques | *Mu`rab* | *(Plural in meaning)* | Feminine *NHBP* | Indefinite |
| س ج د | *BFT (Special Plural)* | *NHBP* |
| s: مَسْجِدٌ | **Marfoo`** | **Singular** |
| الأَرْضُ | The Earth | *Mu`rab* | Singular | Feminine *BASS* | Definite(ال) |
| *Not BFT* |
| **Marfoo`** |
| كُتُبٌ | Books | *Mu`rab* | *(Plural in meaning)* | Feminine *NHBP* | Indefinite |
| ك ت ب | *Not BFT* | *NHBP* |
| كِتَابs: | **Marfoo`** | **Singular** |
| ٱلصَّـٰبِرَٰتِ | The patient women  | *Mu`rab* | Sound Feminine Plural | Feminine | Definite(ال) |
| ص ب ر | *Not BFT* |
| صَابِرَةٌs:  | **Mansoob OR Majroor** |
| رِجَالًا | Men | *Mu`rab* | Human Broken Plural | Masculine | Indefinite |
| ر ج ل | *Not BFT* |
| رَجُلٌs: | **Mansoob** |
| أَقْلَامٌ | Pens | *Mu`rab* | *(Plural in meaning)* | Feminine *NHBP* | Indefinite |
| ق ل م | *Not BFT* | *NHBP* |
| قَلَمٌs: | **Marfoo`** | **Singular** |
| مُوسَىٰ | Moosaa | *Mabni (ends in ىٰ)* | Singular | Masculine | Definite*(Proper Name)* |
| *-* |
| **Marfoo` OR Mansoob OR Majroor** |
| فِرْعَوْنَ | Pharaoh  | *Mu`rab* | Singular  | Masculine | Definite*(Proper Name)* |
| *BFT (non-Arab name >3)* |
| **Mansoob OR Majroor** |
| أَرْسَلْنَا ٱلصَّـٰبِرَ‌ٰتِ | We sent the patient women.صَابِرَةٌs:  | *Mu`rab* | Sound Feminine Plural | Feminine | Definite(ال) |
| *Not BFT* |
| **Mansoob** |
| أَرْسَلْنَا مُوسَىٰ ... | We sent Moosaa … | *Mabni (ىٰ)* | Singular | Masculine | Definite*(Proper Name)* |
| *-* |
| **Mansoob** |
| ... إِلَىٰ فِرْعَوْنَ | … to Pharaoh. | *Mu`rab* | Singular | Masculine | Definite*(Proper Name)* |
| *BFT (non-A >3)* |
| **Majroor** |
| مَنَافِعُ | Benefits | *Mu`rab* | *(Plural in meaning)* | Feminine *NHBP* | Indefinite |
| *BFT (Special Plural)* |
| **Marfoo`** | *NHBP* |
| مَنَافِعَ | ن ف ع | **Mansoob** | **Singular** |
| مَنَافِعَ | s: مَنْفَعَةٌ | **Majroor** |

**March 21, 2020**

1. **Jumlah Ismiyyah Practice**

*Rule Review*

(Ref: Class Notes p. 86)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Part of the Sentence** | **Location** | **What form can it take?** | **Status** | **Number & Gender** | **Type** |
| **مُبْتَدَأ Mubtada’**  | Before (is) (1st Ism Marfoo` \*) |  1 Ism | **Marfoo`** | Match\* | Definite \* |
| خَبَر Khabar \* | After (is) (2nd Ism Marfoo` \*) | 1. 1 Ism
 | **Marfoo`** | Indefinite \* |
| 1. *OR* A sentence
 | - |
| مَتَعَلِّق بِالخَبَرRelated to Khabar \* | After (is) | 1. Harf Jarr + Ism Majroor
 | - | - | - |
| 1. *OR* Zarf + Mudaaf Ilayhi
 |

*Vocabulary*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sing. Indef.** | **Sing. Def.** | **Plural Indef.** | **Kind of Pl.** | **Plural Def.** |
| A man |  رَجُلٌ  | The man |  الرَجُلُ | Men |  رِجَالٌ  | HBP | The men |  الرِجَالُ |
| A teacher\* |  مُعَلِّمٌ  | The teacher |  المُعَلِّمُ | Teachers |  مُعَلِّمُونَ  | SMP | The teachers | المُعَلِّمُونَ |
| A woman | مَرْأَةٌ | The woman | المَرْأَةُ | Women | نِسَاءٌ | HBP | The women | النِسَاءُ |

<https://www.almaany.com/en/dict/ar-en/>

*How do you say the sentence…*

**The man is a teacher.**

|  |  |
| --- | --- |
| الرَّجُلُ | مُعَلِّمٌ |

**Muhammad is a teacher.**

|  |  |
| --- | --- |
| مُحَمَّدٌ | مُعَلِّمٌ |

|  |  |  |
| --- | --- | --- |
| **The men** | **are** | **teachers.** |
| HBP |  | SMP |

|  |  |
| --- | --- |
| الرِّجَالُ | مُعَلِّمُونَ |

|  |  |
| --- | --- |
| * Mubtada’:
 |  الرِّجَالُ |
| * Khabar:
 |  مُعَلِّمُونَ |
| * Related to Khabar:
 |  N/A |

**The men are teachers in the school.**

|  |  |  |  |
| --- | --- | --- | --- |
| الرِّجَالُ | مُعَلِّمُونَ | فِي | المَدْرَسَةِ |

|  |  |
| --- | --- |
| * Mubtada’:
 |  الرِّجَالُ |
| * Khabar:
 |  مُعَلِّمُونَ |
| * Related to Khabar:
 |  فِي (Harf Jarr)  | + المَدْرَسَةِ (Ism Majroor) |

الرِّجالُ قَوّٰمونَ عَلَى النِّساءِ....

4:43 سُورَة النِّسَاء

|  |  |  |  |
| --- | --- | --- | --- |
| * Mubtada’:
 |  ٱلرِّجَالُ | Kind of Plural: | HBP |
| * Khabar:
 | قَوَّامُونَ | Kind of Plural: | SMP  |
| * Related to Khabar:
 |  عَلَىٰ (Harf Jarr)  | + النِّسَاءِ (Ism Majroor)  |

|  |  |  |  |
| --- | --- | --- | --- |
| The men | (are) | protectors | over the women. |

|  |  |
| --- | --- |
| Question: | Isقَوَّامُونَ a Na`t? |
| Answer: | No.  |
| Reason: | Type does not match.Man`oot and Na`t must match in all 4 properties. |

**The Muslim men are teachers in the school.**

|  |  |
| --- | --- |
| Hint: The structure will be |  *the men … the Muslims … teachers … in the school* |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| الرِّجَالُ | المُسْلِمُونَ | مُعَلِّمُونَ | فِي | المَدْرَسَةِ |

|  |  |
| --- | --- |
| الرِّجَالُ | ~~مُسْلِمُونَ~~ |
| The men ~~are Muslims.~~ |

|  |  |
| --- | --- |
| * Mubtada’:
 |  الرِّجَالُ  |
|  | * الرِّجَالُ:
 |  Man`oot |
|  | * المُسْلِمُونَ:
 |  Na`t |
| * Khabar:
 |  مُعَلِّمُونَ |
| * Related to Khabar:
 | فِي (Harf Jarr)  | + المَدْرَسَةِ (Ism Majroor) |

**The woman is a teacher.**

|  |  |
| --- | --- |
| المَرْأَةُ | مُعَلِّمَةٌ |

|  |  |
| --- | --- |
| * Mubtada’:
 |  المَرْأَةُ |
| * Khabar:
 |  مُعَلِّمَةٌ |
| * Related to Khabar:
 |  N/A |

**The woman is a teacher in a school.**

|  |  |  |  |
| --- | --- | --- | --- |
| المَرْأَةُ | مُعَلِّمَةٌ | فِي | مَدْرَسَةٍ |

|  |  |
| --- | --- |
| * Mubtada’:
 |  المَرْأَةُ |
| * Khabar:
 |  مُعَلِّمَةٌ |
| * Related to Khabar:
 |  فِي مَدْرَسَةٍ |

**The woman is in a school.**

|  |  |  |
| --- | --- | --- |
| المَرْأَةُ | فِي | مَدْرَسَةٍ |

|  |  |
| --- | --- |
| * Mubtada’:
 |  المَرْأَةُ |
| * Khabar:
 |  N/A |
| * Related to Khabar:
 |  فِي مَدْرَسَةٍ |

**The tall woman is a teacher in a school.**

|  |  |  |
| --- | --- | --- |
|  | **M** | **F** |
| Tall | طَوِيلٌ  | طَوِيلَةٌ |

|  |  |
| --- | --- |
| Hint: Man`oot before Na`t -> |  *the woman … the tall* |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| المَرْأَةُ | الطَوِيلَةُ | مُعَلِّمَةٌ | فِي | مَدْرَسَةٍ |

|  |  |
| --- | --- |
| * Mubtada’:
 |  المَرْأَةُ |
|  | * المَرْأَةُ:
 |  Man`oot |
|  | * الطَوِيلَةُ:
 |  Na`t |
| * Khabar:
 |  مُعَلِّمَةٌ |
| * Related to Khabar:
 |  فِي مَدْرَسَةٍ |

**He** **wrote.**

|  |
| --- |
| كَتَبَ  |

**She** **wrote.**

|  |
| --- |
| كَتَبَتْ  |

**The woman, she wrote.**

|  |  |
| --- | --- |
| المَرْأَةُ | كَتَبَتْ |

🡹 Jumlah Ismiyyah (Mubtada’, Khabar)

|  |
| --- |
| 🡻 Jumlah Fi`liyyah (Fi`l, Outside Faa`il)كَتَبَتْ المَرْأَةُThe woman wrote. |

**The man, he wrote.**

|  |  |
| --- | --- |
| الرَّجُلُ | كَتَبَ |

|  |  |  |  |
| --- | --- | --- | --- |
| * Mubtada’:
 | المَرْأَةُ | الرَّجُلُ |  |
| * Khabar:
 | كَتَبَتْ | كَتَبَ | Sentence! |

# March 28, 2020

For today’s tutorial, our objectives are:

1) Jumlah Ismiyyah Practice

1. Regular JI
2. JI with إنَّ

2) Brief Qurʾan Study

**1) Jumlah Ismiyyah Practice**

|  |
| --- |
| *Vocabulary* |
| a witness |
| شَهِيد |

*How would I say the sentence…*

He is a witness.

|  |  |
| --- | --- |
| هُوَ | شَهِيدٌ |

|  |  |
| --- | --- |
| - Mubtadaʾ: | هُوَ |
| - Khabar: | شَهِيدٌ |
| - Related to Khabar: | n/a |

|  |
| --- |
| Mubtadaʾ + Khabar |
| *Vocabulary* |
| himself |
| lit.: “his soul/self” |
| نَفْسه |

He is a witness upon himself.

|  |  |  |  |
| --- | --- | --- | --- |
| هُوَ | شَهِيدٌ | عَلَىٰ | نَفْسِهِ |

|  |  |
| --- | --- |
| - Mubtadaʾ: | هُوَ |
| - Khabar: | شَهِيدٌ |
| - Related to Khabar: | عَلَىٰ نَفْسِـــ |
|  | * نَفْسِـــ :
 | Muḍaaf |
|  | * ـــهِ :
 | Muḍaaf Ilayhi |

|  |
| --- |
| Mubtadaʾ + Khabar + Related |

He is a witness **upon himself**.

|  |
| --- |
| Mubtadaʾ + **Related** + Khabar |
| Related before Khabar -> emphasis on Khabar شَهِيدٌ |

|  |  |  |
| --- | --- | --- |
| هُوَ | عَلَىٰ نَفْسِهِ | شَهِيدٌ |

|  |  |
| --- | --- |
| - Mubtadaʾ: | هُوَ |
| - Khabar: | شَهِيدٌ |
| - Related to Khabar: | عَلَىٰ نَفْسِـــ |
|  | * نَفْسِـــ :
 | Muḍaaf |
|  | * ـــهِ :
 | Muḍaaf Ilayhi |
| *No change in analysis, only in meaning* |

Indeed, he is a witness upon himself.

|  |  |  |
| --- | --- | --- |
| إِنَّ | ~~هُوَ~~ |  |
| إِنَّهُ | شَهِيدٌ | عَلَىٰ نَفْسِهِ |

|  |
| --- |
| Inna + Ism Inna + Khabar Inna + Related |
| Inna -> emphasis on “Mubtadaʾ هو” |

|  |  |
| --- | --- |
| - Ḥarf Naṣb: | إِنَّ |
| - ~~Mubtadaʾ هو~~ -> Ism Inna: | ـــهُ |
| - ~~Khabar~~ Khabar Inna: | شَهِيدٌ |
| - Related to Khabar: | عَلَىٰ نَفْسِـــ |
|  | * نَفْسِـــ :
 | Muḍaaf |
|  | * ـــهِ :
 | Muḍaaf Ilayhi |
| Sentence has been “renovated” |

Indeed, he is a witness **upon himself**.

|  |
| --- |
| Inna + Ism Inna + **Related** + Khabar Inna |
| Inna -> emphasis on “Mubtadaʾ هو” |
| Related before Khabar Inna -> emphasis on Khabar Inna شَهِيدٌ  |

|  |  |  |
| --- | --- | --- |
| إِنَّهُ | عَلَىٰ نَفْسِهِ  | شَهِيدٌ |

|  |  |
| --- | --- |
| - Ḥarf Naṣb: | إِنَّ |
| - Ism Inna: | ـــهُ |
| - Khabar Inna: | شَهِيدٌ |
| - Related to Khabar: | عَلَىٰ نَفْسِـــ |
|  | * نَفْسِـــ :
 | Muḍaaf |
|  | * ـــهِ :
 | Muḍaaf Ilayhi |
| *No change in analysis, only in meaning* |

|  |
| --- |
| *Vocabulary* |
| the human being |
| الإِنْسان |

The human being, he (is) a witness upon himself.

|  |  |  |  |
| --- | --- | --- | --- |
| الإِنْسَانُ | هُوَ | شَهِيدٌ | عَلَىٰ نَفْسِهِ |

|  |  |
| --- | --- |
| - Mubtadaʾ: | الإِنْسَانُ |
| - Khabar: | هُوَ شَهِيدٌ عَلَىٰ نَفْسِهِ (JI) |
|  | * Mubtadaʾ:
 | هُوَ |
|  | * Khabar:
 | شَهِيدٌ |
|  | * Related to Khabar:
 | عَلَىٰ نَفْسِـــ |
|  | * نَفْسِـــ :
 | Muḍaaf |
|  | * ـــهِ :
 | Muḍaaf Ilayhi |

|  |
| --- |
| Mubtadaʾ + Khabar {Mubtadaʾ + Khabar + Related} |

The human being, he bears witness.

|  |  |
| --- | --- |
| الإِنْسَانُ | يَشْهَدُ |

|  |  |
| --- | --- |
| - Mubtadaʾ: | الإِنْسَانُ |
| - Khabar: | يَشْهَدُ (JF)  |
|  | * Fiʿl:
 | يَشْهَدُ |
|  | * Faaʿil:
 | HP “he” |
|  | * Mafʿool:
 | n/a |

|  |
| --- |
| Mubtadaʾ + Khabar {Fiʿl + Faaʿil} |

**2) Qurʾan Study**

سورة البروج

<http://tanzil.net/#85:6>

إِذْ هُمْ عَلَيْهَا قُعُودٌ ﴿٦﴾

They (were) sitting **upon/by it**.

|  |
| --- |
| Mubtadaʾ + **Related** + Khabar |
| Related before Khabar -> emphasis on Khabar قُعُودٌ |

|  |  |
| --- | --- |
| - Mubtadaʾ: | هُم |
| - Khabar: | قُعُودٌ |
| - Related to Khabar: | Ḥarf Jarr عَلىٰ + Ism Majroor ـــهَا |

<http://tanzil.net/#85:9>

ٱلَّذِى لَهُۥ مُلْكُ ٱلسَّمَـٰوَ‌ٰتِ وَٱلْأَرْضِ وَٱللَّهُ عَلَىٰ كُلِّ شَىْءٍ شَهِيدٌ ﴿٩﴾

|  |
| --- |
| **RELATED** + Mubtadaʾ ~~+ Khabar~~ |
| Related before Mubtadaʾ -> **EXCLUSIVITY** |

The kingship of the skies and the earth (is) for Him **EXCLUSIVELY**.

|  |  |  |
| --- | --- | --- |
| - Mubtadaʾ: | مُلْكُ |  |
|  | * مُلْكُ:
 | Muḍaaf |
|  | * السَّمَاوَاتِ:
 | Muḍaaf Ilayhi |
|  | * وَ:
 | Connector |
|  | * الأَرْضِ:
 | Connected to السماوات |
| - Khabar: | n/a |
| - Related to Khabar: | لَهُ |

* ٱلَّذِى لَهُۥ مُلْكُ ٱلسَّمَـٰوَ‌ٰتِ وَٱلْأَرْضِ وَٱللَّهُ عَلَىٰ كُلِّ شَىْءٍ شَهِيدٌ ﴿٩﴾

|  |
| --- |
| Mubtadaʾ + **Related** + Khabar |
| Related before Khabar -> emphasis on Khabar شَهِيدٌ |

Allah is a Witness **over all thing(s)**.

|  |  |
| --- | --- |
| - Mubtadaʾ: | the word اللهُ |
| - Khabar: | شَهِيدٌ |
| - Related to Khabar: | عَلَىٰ كُلِّ |
|  | * كُلِّ:
 | Muḍaaf |
|  | * شَىْءٍ ش:
 | Muḍaaf Ilayhi |

😊