

# Steps to Arabic – Tutorial Notes (Qamar)

## Contents

January 18, 2020 .....	3
1) Review the families.....	4
2) Conjugation.....	6
January 25, 2020 .....	7
1) Homework.....	7
2) Review Families + Properties of the Ism .....	8
3) Jumlah Fi`liyyah Practice .....	13
February 1, 2020 .....	22
1) Homework.....	22
2) Key Concept Review.....	23
3) Review Properties of the Ism .....	26
4) Qur'an Study .....	27
February 8, 2020 .....	36
1) Concept Review: Status & the Present Tense Fi`l .....	37
2) Practice: Conjugation .....	38
February 15, 2020 .....	46
1) Conjugation.....	46
2) Jumlah Fi`liyyah Practice .....	50
February 22, 2020 .....	54
1) Practice.....	54
2) Look up.....	55
February 29, 2020 .....	56
1) Qur'an Study: سُورَةُ حُودِ continued .....	56
March 7, 2020 .....	61
1) Sentences with Mabni and BFT – Conjugation review .....	62
1) Sentences with Mabni and BFT – Sentence matrix.....	64
March 14, 2020 .....	72
1) Properties of Ism Practice .....	72
March 21, 2020 .....	75
1) Jumlah Ismiyyah Practice .....	75

March 28, 2020 .....	80
1) Jumlah Ismiyyah Practice .....	80
2) Qur'an Study .....	84

## January 18, 2020

- 1) Review the families
- 2) Conjugation

### Words of the Day

فَتَّحَ

Family I

عَلَّمَ

Family II

أَنْزَلَ

Family IV

## 1) Review the families

Complete the table with the family members

The Acted Upon	The Actor	The Masdar	Command Tense	Present Tense	Past Tense	Root Letters	Family "Sign"	Textbook Reference	Family
الْمَنْصُور R3 DOS	النَّاصِر R3 DOS	النَّصْر R3 DOS	أَنْصُرْ	يَنْصُرُ	نَصَرَ	ن ص ر		pp.18+	I
الْمَفْتُوح R3 DOS	الْفَاتِح R3 DOS	الْفَتْح R3 DOS	اِفْتَحْ	يَفْتَحُ	فَتَحَ	ف ت ح			
الْمُسَلِّم R3 DOS	الْمُسَلِّم R3 DOS	التَّسْلِيم R3 DOS	سَلِّمْ	يُسَلِّمُ	سَلَّمَ	س ل م	R2 ّ	p.8	II
الْمُعَلِّم R3 DOS	الْمُعَلِّم R3 DOS	التَّعْلِيم R3 DOS	عَلِّمْ	يُعَلِّمُ	عَلَّمَ	ع ل م			
الْمُسَلِّم R3 DOS	الْمُسَلِّم R3 DOS	الْإِسْلَام R3 DOS	أَسَلِّمْ	يُسَلِّمُ	أَسَلَّمَ	س ل م	ء	p.10	IV
الْمُنْزَل R3 DOS	الْمُنْزَل R3 DOS	الْبَأْنِزَال R3 DOS	أَنْزِلْ	يُنْزِلُ	أَنْزَلَ	ن ز ل			

Note: in the Family Member tables, all we are looking at is what comes before R3.

DOS: tashkeel depends on status

Find these in dictionary

## Reminders:

- To make Family I command:

TAKE “he” present tense

يَنْصُرُ

CHOP يَ

نَصْرُ

CHOP R3's ُ replace it with ُ

نُصْرُ

ADD َ if unpronounceable; if R2 has ُ give it ُ, otherwise give it ِ:

أَنْصُرُ

- To make Family II command:

TAKE “he” present tense

يُسَلِّمُ

CHOP يُ

سَلِّمُ

CHOP R3's ُ replace it with ُ

سَلِّمُ

ADD hamzat al-wasl (أ) if unpronounceable N/A

- To make Family IV command:

TAKE “he” present tense

يُسَلِّمُ

CHOP يُ

سَلِّمُ

CHOP R3's ُ replace it with ُ

سَلِّمُ

Add hamzat al-qat` with fathah (أَ) because it's Family IV: **أَسَلِّمُ**

## 2) Conjugation

Complete the Conjugation Table for the Past Tense

فِعْلُ Fi'ī			Actor فَاعِلٍ	Pronoun
IV	II	I		
أَنْزَلَ	عَلَّمَ	فَتَحَّ	Hidden pronoun "he"	He
أَنْزَلَا	عَلَّمَا	فَتَحَا	أ	They both
أَنْزَلُوا	عَلَّمُوا	فَتَحُوا	و	They
أَنْزَلَتْ	عَلَّمَتْ	فَتَحَتْ	Hidden pronoun "she"	She
أَنْزَلَتَا	عَلَّمَتَا	فَتَحَتَا	تَا	They both (f)
أَنْزَلْنَ	عَلَّمْنَ	فَتَحْنَ	نَ	They (f)
أَنْزَلْتَ	عَلَّمْتَ	فَتَحْتِ	تَ	You
أَنْزَلْتُمَا	عَلَّمْتُمَا	فَتَحْتُمَا	تُمَا	You both (m/f)
أَنْزَلْتُمْ	عَلَّمْتُمْ	فَتَحْتُمْ	تُمْ	You all
أَنْزَلْتِ	عَلَّمْتِ	فَتَحْتِ	تِ	You (f)
أَنْزَلْتُنَّ	عَلَّمْتُنَّ	فَتَحْتُنَّ	تُنَّ	You all (f)
أَنْزَلْتُ	عَلَّمْتُ	فَتَحْتُ	تُ	I
أَنْزَلْنَا	عَلَّمْنَا	فَتَحْنَا	نَا	We

Note: In the Conjugation tables, all we are looking at is what comes after R3.

**January 25, 2020**

For today's tutorial, we have three main objectives:

- 1) Take up Homework
- 2) Review the Families + Properties of Ism
- 3) Jumlah Fi'liyyah Practice

**1) Homework**

- Poll

## 2) Review Families + Properties of the Ism

### Review the Families

The Acted Upon	The Actor	The Masdar	Command Tense	Present Tense	Past Tense	Root Letters	Family
المفتوح	الفتاح	الفتح etc.	افتح	يفتح	فتح	ف ت ح	I
المعلوم	العالم	العلم etc.	اعلم	يعلم	علم	ع ل م	
المعلم	المعلم	التعليم	علم	يعلم	علم	ع ل م	II
المنزل	المنزل	التنزيل	نزل	ينزل	نزل	ن ز ل	
المسلم	المسلم	الاسلام	اسلم	يسلم	اسلم	س ل م	IV
المؤمن	المؤمن	الائمان الايمان	ءامن امن	يؤمن	ءامن امن	ء م ن	



🏠 Tip to remember that dammah and kasrah are the only harakat allowed on Hamzat al-Wasl of the Command Tense:

- Commander: Fais-le! (French for “Do it!”)
- Commanded: Aww do I *have* to?
- Commander: َؤُ / u-i! / Oui! (French for “Yes!”)

## Writing Hamzat al-Qat` with Sukoon

Some of the rules

يُؤْمِنُونَ

ـُؤْ

ـُ + ء ←

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿البقرة: ٣﴾

تَأْكُلُ

ـَأْ

ـَ + ء ←

الَّذِينَ قَالُوا إِنَّ اللَّهَ عَهِدَ إِلَيْنَا أَلاَّ نُؤْمِنَ لِرَسُولٍ حَتَّىٰ يَأْتِينَا بِقُرْبَانٍ تَأْكُلُهُ  
النَّارُ قُلْ قَدْ جَاءَكُمْ رَسُولٌ مِّن قَبْلِي بِالْبَيِّنَاتِ وَبِالَّذِي قُلْتُمْ فَلِمَ قَتَلْتُمُوهُمْ  
إِنْ كُنْتُمْ صَادِقِينَ ﴿آل عمران: ١٨٣﴾

بِئْسَ

ـِئْ

ـِ + ء ←

وَإِذَا قِيلَ لَهُ اتَّقِ اللَّهَ أَخَذَتْهُ الْعِزَّةُ بِالْإِثْمِ فَحَسْبُهُ جَهَنَّمُ وَلَبِئْسَ الْمِهَادُ

﴿البقرة: ٢٠٦﴾

To make Family IV command when R1 is hamzat al-qat` (أ):

TAKE “he” present tense

يُؤْمِنُ

CHOP يُّ

وْمِنُ

CHOP R3's ُ and replace with َ

وْمِنَ

Add hamzat al-qat` with fathah (أَ) because it's Family IV:

أُؤْمِنَ

...but the Arabs find ‘a’min hard to say, so R1’s hamzah is changed to alif

ءَأْمِنَ

... which can be written as

ءَأْمِنَ or آمِنَ

*Note: this is different from آمين آمين with the ي which means ~ “O Allah, accept!”*

## Review Properties of the Ism

Indefinite			Definite			Status
<i>Believing men</i>	<i>Two believing men</i>	<i>A believing man</i>	<i>The believing men</i>	<i>The two believing men</i>	<i>The believing man</i>	
مُؤْمِنُونَ	مُؤْمِنَانِ	مُؤْمِنٌ	الْمُؤْمِنُونَ	الْمُؤْمِنَانِ	الْمُؤْمِنُ	Marfoo` مَرْفُوع
مُؤْمِنِينَ	مُؤْمِنَيْنِ	مُؤْمِنًا	الْمُؤْمِنِينَ	الْمُؤْمِنَيْنِ	الْمُؤْمِنِ	Mansoob مَنْصُوب
		مُؤْمِنٍ			الْمُؤْمِنِ	Majroor مَجْرُور

Indefinite			Definite			Status
<i>Believing women</i>	<i>Two believing women</i>	<i>A believing woman</i>	<i>The believing women</i>	<i>The two believing women</i>	<i>The believing woman</i>	
مُؤْمِنَاتٌ	مُؤْمِنَاتَانِ	مُؤْمِنَةٌ	الْمُؤْمِنَاتُ	الْمُؤْمِنَاتَانِ	الْمُؤْمِنَةُ	Marfoo` مَرْفُوع
مُؤْمِنَاتٍ	مُؤْمِنَاتَيْنِ	مُؤْمِنَةً	الْمُؤْمِنَاتِ	الْمُؤْمِنَاتَيْنِ	الْمُؤْمِنَةِ	Mansoob مَنْصُوب
		مُؤْمِنَةٍ			الْمُؤْمِنَةِ	Majroor مَجْرُور

### 3) Jumlah Fi'liyyah Practice

#### ***How would I say the sentence...***

He accepted Islam.

أَسْلَمَ

- Fi'il: أَسْلَمَ
- Faa'il: Hidden pronoun "he"

They accepted Islam.

أَسْلَمُوا

- Fi'il: أَسْلَمَ
- Faa'il: وَ

He wrote.

كَتَبَ

- Fi'il: كَتَبَ
- Faa'il: Hidden pronoun "he"

## ***How would I say the sentence...***

The believing man wrote.

كَتَبَ

- Fi`l: كَتَبَ

- Faa`il: ~~Hidden pronoun "he"~~ 

الْمُؤْمِنُ

كَتَبَ الْمُؤْمِنُ

- Fi`l: كَتَبَ

- Faa`il: ~~Hidden pronoun "he"~~ الْمُؤْمِنُ

## ***How would I say the sentence...***

The believing men wrote.

كَتَبَ

الْمُؤْمِنُونَ

كَتَبَ الْمُؤْمِنُونَ

- Fi`l: كَتَبَ
- Faa`il: ~~hidden pronoun~~ "he" الْمُؤْمِنُونَ

## ***How would I say the sentence...***

The two believing men wrote.

كَتَبَ

الْمُؤْمِنَانِ

كَتَبَ الْمُؤْمِنَانِ

- Fi`l: كَتَبَ
- Faa`il: ~~hidden pronoun~~ "he" الْمُؤْمِنَانِ

## ***How would I say the sentence...***

The believers wrote to the scholar.

كَتَبَ

كَتَبَ الْمُؤْمِنُونَ

- to: إِلَى

كَتَبَ الْمُؤْمِنُونَ إِلَى

- the scholar: الْعَالِمِ

كَتَبَ الْمُؤْمِنُونَ إِلَى الْعَالِمِ

كَتَبَ الْمُؤْمِنُونَ إِلَى الْعَالِمِ

- Fi'il: كَتَبَ

- Faa'il: ~~hidden pronoun he~~ الْمُؤْمِنُونَ

- إِلَى الْعَالِمِ

○ إِلَى: Harf Jarr

○ الْعَالِمِ: Ism Majroor



## ***How would I say the sentence...***

They wrote to the scholar.

كَتَبُوا

كَتَبُوا إِلَى الْعَالِمِ

- Fi`l: كَتَبَ
- Faa`il: hidden pronoun "he" و
- إِلَى الْعَالِمِ
  - إِلَى: Harf Jarr
  - الْعَالِمِ: Ism Majroor

## ***How would I say the sentence...***

They wrote a book.

- A book: كِتَابٍ

كَتَبُوا

كَتَبُوا كِتَابًا

- Fi'il: كَتَبَ
- Faa'il: و
- Maf'ool: كِتَابًا

## ***How would I say the sentence...***

They wrote it.

كَتَبُوا

- “It”
  - Pronoun
  - Mansoob
  - Since there is no “it” in Arabic. Use the mansoob pronoun
    - هُ “him” to represent a masculine word
    - هَا “her” to represent a feminine word
  - Mansoob pronoun to represent “a book”: هُ

هُ + كَتَبُوا

كَتَبُواهُ

كَتَبُوهُ

كَتَبُوهُ

- Fi`l: كَتَبَ
- Faa`il: و
- Maf`ool: هُ

## ***How would I say the sentence...***

The believers wrote a book.

كَتَبَ

كَتَبَ الْمُؤْمِنُونَ

كَتَبَ الْمُؤْمِنُونَ كِتَابًا

- Fi`l: كَتَبَ
- Faa`il: ~~hidden pronoun "he"~~ الْمُؤْمِنُونَ
- Maf`ool: كِتَابًا

## ***How would I say the sentence...***

The believers wrote it.

كَتَبَ

كَتَبَهُ

كَتَبَهُ الْمُؤْمِنُونَ

- Fi`l: كَتَبَ
- Faa`il: الْمُؤْمِنُونَ
- Maf`ool: هُ



**February 1, 2020**

For today's tutorial, we have four main objectives:

- 1) Take up Homework
- 2) Review key concepts
- 3) Review Properties of Ism
- 4) Do Qur'an Study

**1) Homework**

## 2) Key Concept Review

### Fi'l & Faa'il – Questions from Jan. 27 Kahoot! Quiz

# وَقَتَلَ دَاوُودُ جَالُوتَ

Q#	Question	A1	A2	A3	A4
Q8	What is the <b>Fi'l</b> ?	Qatala قَتَلَ	Dawoodu دَاوُودُ	Jaloota جَالُوتَ	
Q12	<b>Faa'il</b> is always Marfoo. T/F	true	false		
Q9	What is the <b>Faa'il</b> ?	Qatala قَتَلَ	Dawoodu دَاوُودُ	Jaloota جَالُوتَ	
Q11	What happened to the hidden pronoun "he"?	There's no hp "he"	The hp "he" got replaced by وَ	The hp "he" got replaced by Outside Faa'il "Dawood"	
Q13	<b>Outside Faa'il</b> can only exist if the pronoun of the Fi'l is...	Hidden pronoun "he"	Hidden pronoun "she"	Hidden pronoun "he" or "she"	Doesn't matter
Q7	What does وَقَتَلَ دَاوُودُ جَالُوتَ mean?	<u>He</u> , Dawood, killed Jaloot	Jaloot killed Dawood	Dawood killed Jaloot	
Q14	If the pronoun/actor of the Fi'l is وَ wow, <u>there can be no</u> <b>Outside Faa'il</b> . T/F	true	false		

## Maf'ool – Questions from Jan. 27 Kahoot! Quiz

# وَقَتَلَ دَاوُودُ جَالُوتَ

Q#	Question	A1	A2	A3
Q10	What is the Mafool in وَقَتَلَ دَاوُودُ جَالُوتَ?	قَتَلَ قاتلا	دَاوُودُ Dawoodu	جَالُوتَ Jaloota
Q17	Maf'ool doesn't have to be Mansoob. T/F	true	false	
Q20	If an attached pronoun attaches to a Fi'l, it is...	Mudaf Ilayhi	Ism Majroor	Maf'ool



## STATUS – Some Constants We've Learned So Far

Sentence Type	Always Marfoo`	Always Mansoob	Always Majroor
Jumlah Ismiyyah	<ul style="list-style-type: none"> <li>• Mubtada'</li> <li>• Khabar</li> </ul>	-	-
Jumlah Fi`liyyah	<ul style="list-style-type: none"> <li>• Faa`il</li> </ul>	<ul style="list-style-type: none"> <li>• Maf`ool</li> </ul>	-
Any	<ul style="list-style-type: none"> <li>• Na`'t of a Man`oot that is Marfoo`</li> </ul>	<ul style="list-style-type: none"> <li>• Na`'t of a Man`oot that is Mansoob</li> </ul>	<ul style="list-style-type: none"> <li>• Na`'t of a Man`oot that is Majroor</li> </ul>
			<ul style="list-style-type: none"> <li>• Harf Jarr's Ism</li> </ul>
			<ul style="list-style-type: none"> <li>• Mudaaf Ilayhi</li> </ul>

### 3) Review Properties of the Ism

## عَلِمْنَا الْمُسْتَقْدِمِينَ

*We knew/know those who lived before*

إِسْتَدَّ... Family X – ق د م

إِسْتَعْفَرَ يَسْتَعْفِرُ اسْتَعْفَرَ! الْإِسْتِعْفَارُ الْمُسْتَعْفِرُ الْمُسْتَعْفَرُ

Masculine						
Indefinite			Definite			Status
Plural	Dual	Singular	Plural	Dual	Singular	
مُسْتَقْدِمُونَ	مُسْتَقْدِمَانِ	مُسْتَقْدِمٌ	الْمُسْتَقْدِمُونَ	الْمُسْتَقْدِمَانِ	الْمُسْتَقْدِمُ	Marfoo`
مُسْتَقْدِمِينَ	مُسْتَقْدِمَيْنِ	مُسْتَقْدِمًا	الْمُسْتَقْدِمِينَ	الْمُسْتَقْدِمَيْنِ	الْمُسْتَقْدِمَ	Mansoob
مُسْتَقْدِمِينَ	مُسْتَقْدِمَيْنِ	مُسْتَقْدِمٍ	الْمُسْتَقْدِمِينَ	الْمُسْتَقْدِمَيْنِ	الْمُسْتَقْدِمِ	Majroor

Feminine						
Indefinite			Definite			Status
Plural	Dual	Singular	Plural	Dual	Singular	
مُسْتَقْدِمَاتٌ	مُسْتَقْدِمَاتَانِ	مُسْتَقْدِمَةٌ	الْمُسْتَقْدِمَاتُ	الْمُسْتَقْدِمَاتَانِ	الْمُسْتَقْدِمَةُ	Marfoo`
مُسْتَقْدِمَاتٍ	مُسْتَقْدِمَاتَيْنِ	مُسْتَقْدِمَةً	الْمُسْتَقْدِمَاتِ	الْمُسْتَقْدِمَاتَيْنِ	الْمُسْتَقْدِمَةَ	Mansoob
مُسْتَقْدِمَاتٍ	مُسْتَقْدِمَاتَيْنِ	مُسْتَقْدِمَةٍ	الْمُسْتَقْدِمَاتِ	الْمُسْتَقْدِمَاتَيْنِ	الْمُسْتَقْدِمَةِ	Majroor

#### 4) Qur'an Study

<http://tanzil.net/#15:24>

### 15:24 سورة الحجر

وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ

وَلَقَدْ	عَلِمْنَا	الْمُسْتَقْدِمِينَ	مِنْ + كُمْ	وَلَقَدْ	عَلِمْنَا	الْمُسْتَأْخِرِينَ
Harf, Harf, Harf	Fi`l + Faa`il	Maf`ool (Mansoob) (3+ M Def.)	Harf Jarr + Ism Majroor	Harf, Harf, Harf	Fi`l + Faa`il	Maf`ool (Mansoob) (3+ M Def.)
and certainly	We have known/ We know	those who have gone ahead, those who lived before	from/of you all	and certainly	We have known/ We know	those who will come after
We know those who lived before you and those who will come after you. (Wahiduddin Khan)						

## 59:5 سورة الحشر

مَا قَطَعْتُمْ مِّن لِّينَةٍ أَوْ تَرَكْتُمُوهَا قَائِمَةً عَلَىٰ أُصُولِهَا

أُصُولِهَا	عَلَىٰ	قَائِمَةً	تَرَكْتُمُوهَا	أَوْ	لِّينَةٍ	مِّن	قَطَعْتُمْ	مَا
Ism Majroor & Mudaaf + Mudaaf Ilayhi	Harf Jarr	-	Fi`l تَرَكَ + Faa`il تُمْ + Maf`ool هَآ	Harf	Ism Majroor	Harf Jarr	Fi`l قَطَعَ + Faa`il تُمْ	Maf`ool
her/their roots	upon	(as) one that stand	you all left  her/them	or	palm trees	from/of	you all cut down	whatever
Whatever palm trees you cut down or left standing on their roots, (Wahiduddin Khan)								

فَبِإِذْنِ اللَّهِ وَلِيُخْزِيَ الْفَاسِقِينَ

الْفَاسِقِينَ	وَ لِيُخْزِيَ	اللَّهُ	فَ + بِ + إِذْنِ
Maf`ool (Mansoob) (3+ M Def.)	Harf, Harf, Fi`l (Pres.)	Lafz ul-Jalaalah Mudaaf Ilayhi (Majroor)	Harf, Harf Jarr + Ism Majroor & Mudaaf
those who transgress	and so that He disgraces	(of) Allah	then (it was) by permission
it was by God's leave, so that He might disgrace the transgressors. (Wahiduddin Khan)			

## 51:41 سورة الذاريات

وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ الرِّيحَ الْعَقِيمَ

وَفِي	عَادٍ	إِذْ	أَرْسَلْنَا	عَلَيْهِمْ	الرِّيحَ	الْعَقِيمَ
Harf, Harf Jarr	Ism Majroor	-	أَرْسَلْنَا + Faa'il نَا	Harf Jarr + Ism Majroor	Maf'ool (Mansoob) & Man'oot	Na't (Mansoob←)
and in	'Aad	when	We sent	against them	the wind	the one that makes barren
There is another sign in the [tribe of] 'Ad, when We sent against them a life-destroying wind (Wahiduddin Khan)						

## 39:8 سورة الزمر

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ

وَ إِذَا	مَسَّ	الْإِنْسَانَ	ضُرُّ	دَعَا	رَبَّهُ	مُنِيبًا	إِلَيْهِ
Harf, -	Fi`l & Faa`il (HP "he")	Maf`ool (Mansoob)	Faa`il (Marfoo`)	Fi`l & Faa`il (HP "he")	Maf`ool (Mansoob) & Mudaaf + Mudaaf llyahi	-	Harf Jarr + Ism Majroor
and when	he touches	the human being	harm	he calls	his Lord	(as) one turning in repentance	to Him
When man suffers some affliction, he prays to his Lord and turns to Him in penitence, (Wahiduddin Khan)							

ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ

ثُمَّ	إِذَا	خَوَّلَهُ	نِعْمَةً	مِّنْهُ
Harf	-	Fi`l & Faa`il (HP "he") + Maf`ool #1	Maf`ool #2 (Mansoob)	Harf Jarr + Ism Majroor
then	when	He grants him	a blessing	from Him
but once he has been granted a favour from God, (Wahiduddin Khan)				

## نَسِيَ مَا كَانَ يَدْعُوَ إِلَيْهِ مِنْ قَبْلُ

نَسِيَ	مَا	كَانَ	يَدْعُوَ	إِلَيْهِ	مِنْ	قَبْلُ
Fi`l & Faa`il (HP "he")	Maf`ool	Special Fi`l (Kaana)	Fi`l (Pres.)	Harf Jarr + Ism Majroor	-	-
he forgot/forgets	what	he used to call		to it	before	
he forgets the One he had been praying to (Wahiduddin Khan)						

## وَجَعَلَ لِلَّهِ أَنْدَادًا لِيُضِلَّ عَنْ سَبِيلِهِ ج

وَجَعَلَ	لِلَّهِ	أَنْدَادًا	لِيُضِلَّ	عَنْ	سَبِيلِهِ
Harf, Fi`l & Faa`il (HP "he")	Harf Jarr + Lafz ul- Jalaalah Ism Majroor	Maf`ool (Mansoob)	Harf, Fi`l (Pres.)	Harf Jarr	Ism Majroor & Mudaaf + Mudaaf Ilayhi
and he made/makes	for Allah	equals	so that he leads astray	from	His path
and sets up rivals to God, to make others stray from His path. (Wahiduddin Khan)					

## قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا إِنَّكَ مِنْ أَصْحَابِ النَّارِ

قُلْ	تَمَتَّعْ	بِكُفْرِكَ	قَلِيلًا	إِنَّكَ	مِنْ	أَصْحَابِ	النَّارِ
Fi`l (Command)	Fi`l (Command)	Harf Jarr + Ism Majroor & Mudaaf +Mudaaf Ilayhi	-	-	Harf Jarr	Ism Majroor & Mudaaf	Mudaaf Ilayhi (Majroor)
you, say!	you, enjoy!	(with) your disbelief	a little	indeed you	(are) from/among	(the) companions	(of) the Fire
Say, "Enjoy your unbelief for a little while: you will be one of the inmates of the Fire". (Wahiduddin Khan)							

## 7:44 سورة الأعراف

وَنَادَى أَصْحَابُ الْجَنَّةِ أَصْحَابَ النَّارِ

وَنَادَى	أَصْحَابُ	الْجَنَّةِ	أَصْحَابُ	النَّارِ
Harf, Fi'l & Faa'il (HP "he")	Faa'il (Marfoo`) & Mudaaf	Mudaaf Ilayhi (Majroor)	Maf'ool (Mansoob) & Mudaaf	Mudaaf Ilayhi (Majroor)
and he called	(the) companions	(of) the Garden	(the) companions	(of) the Fire
The people of the Garden will call out to the people of the Fire, (Wahiduddin Khan)				

أَنْ قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا

حَقًّا	رَبُّنَا	وَعَدَنَا	مَا	وَجَدْنَا	قَدْ	أَنْ
Maf'ool #2 of وَجَدَ (Mansoob)	Faa'il (Marfoo`) & Mudaaf + Mudaaf Ilayhi	Fi'l & Faa'il (HP "he") & Maf'ool	Maf'ool #1 of وَجَدَ	Fi'l وَجَدْنَا + Faa'il نَا	Harf	Harf
true	our Lord	He promised us	what	we have found	indeed	(saying) that
"We have found that what our Lord promised us is true. (Wahiduddin Khan)						



فَهَلْ وَجَدْتُمْ مَا وَعَدَ رَبُّكُمْ حَقًّا قَالُوا نَعَمْ ج

نَعَمْ	قَالُوا	حَقًّا	رَبُّكُمْ	وَعَدَ	مَا	وَجَدْتُمْ	فَهَلْ
Harf	Fi`il + Faa`il و	Maf`ool #2 of وَجَدَ	Faa`il (Marfoo`) & Mudaaf + Mudaaf Ilayhi	Fi`il & Faa`il (HP "he")	Maf`ool #1 of وَجَدَ	Fi`il وَجَدَ + Faa`il تُمْ	Harf, Harf
yes	they said	true	your Lord	He promised	what	you all found	so have?
Have you, too, found that what your Lord promised you is true?" They will say, "Yes, we have!" (Wahiduddin Khan)							

فَأَذِّنْ مُؤَذِّنٌ بَيْنَهُمْ أَنْ لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ

الظَّالِمِينَ	عَلَى	اللَّهِ	لَعْنَةُ	أَنْ	بَيْنَهُمْ	مُؤَذِّنٌ	فَأَذِّنْ
Ism Majroor (3+ M Def.)	Harf Jarr	Lafz ul- Jalaalah Mudaaf Ilayhi (Majroor)	Mubtada' (Marfoo`) & Mudaaf	Harf	Mudaaf & Mudaaf Ilayhi	Faa`il (Marfoo`)	Harf, Fi`il & Faa`il (HP "he")
those who do wrong	(is) upon	(of) Allah	(the) curse	that	among them	a public announcer	then he publicly announced
Then a crier shall call out among them saying, "The curse of God is upon the wrongdoers – (Wahiduddin Khan)							

## 5:20 سورة المائدة

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ ۖ يَقَوْمِ ۖ أَذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ

عَلَيْكُمْ	اللَّهِ	نِعْمَةً	أَذْكُرُوا	قَوْمِ	يَا	لِقَوْمِهِ	مُوسَىٰ	قَالَ	وَإِذْ
Harf Jarr + Ism Majroor	Lafz ul-Jalaalah Mudaaf Ilayhi (Majroor)	Maf`ool (Mansoob) & Mudaaf	Fi`l (Command)	Mudaaf +Mudaaf Ilayhi يٰ قَوْمَ + يٰ قَوْمِ	Harf	Harf Jarr + Ism Majroor & Mudaaf +Mudaaf Ilayhi	Faa`il (Marfoo`)	Fi`l & Faa`il (HP "he")	Harf, -
upon you all	(of) Allah	(the) blessing	you all, remember!	my people	O	to his people	Moosa	he said	and (recall!) when
Remember when Moses said to his people, "O my people! Remember God's favour to you, (Wahiduddin Khan)									

إِذْ جَعَلَ فِيكُمْ أَنْبِيَاءَ وَجَعَلَكُمْ مُلُوكًا

مُلُوكًا	وَجَعَلَكُمْ	أَنْبِيَاءَ	فِيكُمْ	جَعَلَ	إِذْ
Maf`ool #2 (Mansoob)	Fi`l & Faa`il (HP "he") + Maf`ool #1	Maf`ool (Mansoob)	Harf Jarr + Ism Majroor	Fi`l & Faa`il (HP "he")	-
kings	and He made you all	Prophets	among you all	He made	(recall!) when
He has raised up prophets among you, made you kings, (Wahiduddin Khan)					

# وَأَتَاكُمْ مَا لَمْ يُؤْتِ أَحَدًا مِّنَ الْعَالَمِينَ

الْعَالَمِينَ	مِّن	أَحَدًا	يُؤْتِ	لَمْ	مَا	وَ أَتَاكُمْ
Ism Majroor (3+ M Def.)	Harf Jarr	Maf`ool (Mansoob)	Fi`l (Present)	Harf	Maf`ool #2	Harf, Fi`l & Faa`il (HP "he") Maf`ool #1
the worlds	among	(any) one	He did not give (to)		what	and He gave you all
and granted you [favours] such as He has not granted to anyone else in the world. (Wahiduddin Khan)						

February 8, 2020

Today's tutorial is all about the **PRESENT TENSE FI`L**

Our session will have two main parts:

- 1) Concept Review: Status & the Present Tense Fi`l
- 2) **PRACTICE, PRACTICE, PRACTICE!**

## 1) Concept Review: Status & the Present Tense Fi'l

Changes from default Marfoo` Status to Mansoob or Majzoom Status						
	فِعْلِ Fi'l			فَاعِلِ Actor	Pronoun	Person
	Third Column (Fem. Plur.)	Second Column الأَفْعَالُ الخَمْسَةُ	First Column Hidden Pronouns			
Status						
Marfoo`		n/a	n/a			
Mansoob		drop ن	َ			
Majzoom		drop ن	ُ			

## 2) Practice: Conjugation

Status: Marfoo' مَرْفُوع`

Root: ع ل م

Harf: n/a

فِعْلُ Fi'ī		فَاعِلُ Actor		Pronoun	
		يَعْلَمُ	HP he	He	3 <sup>rd</sup> person يَ
	يَعْلَمَانِ		أ	They both	
	يَعْلَمُونَ		و	They	
		تَعْلَمُ	HP she	She	
	تَعْلَمَانِ		أ	They both (f)	2 <sup>nd</sup> person تَ
يَعْلَمَنَّ			نَ	They (f)	
		تَعْلَمُ	HP you	You	
	تَعْلَمَانِ		أ	You both (m/f)	
	تَعْلَمُونَ		و	You all	1 <sup>st</sup> person
	تَعْلَمِينَ		يَ	You (f)	
تَعْلَمَنَّ			نَ	You all (f)	
		أَعْلَمُ	HP I	I	1 <sup>st</sup> person
		نَعْلَمُ	HP we	We	

Status: Mansoob مَنصُوب

Root: ع ل م

Harf: لَنْ

لَنْ Will not

فِعْلُ Fi'ī		فَاعِلُ Actor		Pronoun	
		لَنْ يَعْلَمَ	HP he	He	3 <sup>rd</sup> person يَ
	لَنْ يَعْلَمَا		أ	They both	
	لَنْ يَعْلَمُوا		و	They	
		لَنْ تَعْلَمَ	HP she	She	
	لَنْ تَعْلَمَا		أ	They both (f)	2 <sup>nd</sup> person تَ
			نَ	They (f)	
		لَنْ تَعْلَمَ	HP you	You	
	لَنْ تَعْلَمَا		أ	You both (m/f)	
	لَنْ تَعْلَمُوا		و	You all	1 <sup>st</sup> person
	لَنْ تَعْلَمِي		يَ	You (f)	
			نَ	You all (f)	
		لَنْ أَعْلَمَ	HP I	I	1 <sup>st</sup> person
		لَنْ نَعْلَمَ	HP we	We	

Status: Majzoom مَجْزُوم

Root: ع ل م

Harf: اِنْ

اِنْ If

فِعْلُ اِ		فَاعِلُ	Pronoun		
		اِنْ يَعْلمُ	HP he	He	3 <sup>rd</sup> person يَ
	اِنْ يَعْلمَا		أ	They both	
	اِنْ يَعْلمُوا		و	They	
		اِنْ تَعْلمُ	HP she	She	
	اِنْ تَعْلمَا		أ	They both (f)	
			نَ	They (f)	
		اِنْ تَعْلمُ	HP you	You	2 <sup>nd</sup> person تَ
	اِنْ تَعْلمَا		أ	You both (m/f)	
	اِنْ تَعْلمُوا		و	You all	
	اِنْ تَعْلمي		يَ	You (f)	
			نَ	You all (f)	
		اِنْ اَعْلَمُ	HP I	I	1 <sup>st</sup> person
		اِنْ نَعْلمُ	HP we	We	

**PRACTICE, PRACTICE, PRACTICE!**

Status: Marfoo' مَرْفُوع

Root: ن ص ر

Harf: n/a

فِعْلُ Fi'ā		فَاعِلُ Actor	Pronoun	
	يَنْصُرُ	HP he	He	3 <sup>rd</sup> person يَ
	يَنْصُرَانِ	أ	They both	
	يَنْصُرُونَ	وُ	They	
	تَنْصُرُ	HP she	She	
	تَنْصُرَانِ	أ	They both (f)	
	تَنْصُرِينَ			
	تَنْصُرُ	HP you	You	2 <sup>nd</sup> person تَ
	تَنْصُرَانِ	أ	You both (m/f)	
	تَنْصُرُونَ	وُ	You all	
	تَنْصُرِينَ	يُ	You (f)	
	أَنْصُرُ	HP I	I	1 <sup>st</sup> person
	نَنْصُرُ	HP we	We	

Status: Mansoob مَنْصُوب

Root: ن ص ر

Harf: أَنْ

أَنْ To, That

فِعْلُ Fi'ā		فَاعِلُ Actor	Pronoun	
	أَنْ يَنْصُرَ	HP he	He	3 <sup>rd</sup> person يَ
	أَنْ يَنْصُرَا	أ	They both	
	أَنْ يَنْصُرُوا	وُ	They	
	أَنْ تَنْصُرَ	HP she	She	
	أَنْ تَنْصُرَا	أ	They both (f)	
	أَنْ تَنْصُرِيَا			
	أَنْ تَنْصُرَ	HP you	You	2 <sup>nd</sup> person تَ
	أَنْ تَنْصُرَا	أ	You both (m/f)	
	أَنْ تَنْصُرُوا	وُ	You all	
	أَنْ تَنْصُرِيَا	يُ	You (f)	
	أَنْ أَنْصُرَ	HP I	I	1 <sup>st</sup> person
	أَنْ نَنْصُرَ	HP we	We	



Status: Majzoom مَجْزُوم

Root: ن ص ر

Harf: لَمْ

لم

Did not

فِعْلُ Fi'		فَاعِلُ Actor	Pronoun	
	لَمْ يَنْصُرْ	HP he	He	3 <sup>rd</sup> person يَا
	لَمْ يَنْصُرَا	أ	They both	
	لَمْ يَنْصُرُوا	وُ	They	
	لَمْ تَنْصُرْ	HP she	She	
	لَمْ تَنْصُرَا	أ	They both (f)	2 <sup>nd</sup> person تَا
	لَمْ تَنْصُرَا	HP you	You	
	لَمْ تَنْصُرَا	أ	You both (m/f)	
	لَمْ تَنْصُرُوا	وُ	You all	
	لَمْ تَنْصُرِي	يُ	You (f)	1 <sup>st</sup> person
	لَمْ أَنْصُرْ	HP I	I	
	لَمْ نَنْصُرْ	HP we	We	

### How do you say the sentence... (Marfoo`)

He helps.	يَنْصُرُ
She helps.	تَنْصُرُ
You help.	تَنْصُرُ
I help.	أَنْصُرُ
We help.	نَنْصُرُ
They help.	يَنْصُرُونَ
You all help.	تَنْصُرُونَ

## MNEMONIC DEVICE!

An unofficial trick to avoid confusing 'an with 'in, and lan with lam

جَزْم		نَضْب	
إِنَّ	(it's the other one)	أَنَّ	they rhyme together <b>and</b> <u>happen</u> to share a N sound with
لَمْ	(it's the other one) <i>Did Not</i>	لَنْ	- the Harf type and - the word <b>Never</b> <i>Will Not, Will <b>N</b>ever</i>

***How do you say the sentence...***

I did not know.

لَمْ أَعْلَمْ

### Mansoob / Majroor Translation Steps

HARF	1. State the Harf
FI`L	2. Add the Fi`l affected by that Harf (with appropriate ending)
NEGATION (if applicable)	3. Negate the Fi`l, <u>if</u> this is a Harf that negates
	<ul style="list-style-type: none"> <li>▪ لَمْ -&gt; Negate with MEANING of the past</li> <li>▪ لَنْ -&gt; Negate with MEANING of the future</li> </ul>

## *How do you say the sentence... (Majzoom)*

I did not know.	لَمْ أَعْلَمْ
You did not help.	لَمْ تَنْصُرْ
She did not know.	لَمْ تَعْلَمْ
They did not help.	لَمْ يَنْصُرُوا

## *How do you say the sentence... (Mansoob)*

I will not help.	لَنْ أَنْصُرَ
You will not know.	لَنْ تَعْلَمَ
She will not help.	لَنْ تَنْصُرَ
He will not know.	لَنْ يَعْلَمَ
You all will not help	لَنْ تَنْصُرُوا

# **PRACTICE, PRACTICE, PRACTICE !**

Note: We did not fill in the following tables in the Qamar tutorial. You can read them on your own for extra practice, or watch the end of the Shams tutorial, as Imam Aarij did them.

Status: Marfooع مَرْفُوع

Root: ف ت ح

Harf: n/a

فِعْلُ Fi'ā		فَاعِلُ Actor	Pronoun	
		يَفْتَحُ	HP he	He
	يَفْتَحَانِ		أ	They both
	يَفْتَحُونَ		وُ	They
		تَفْتَحُ	HP she	She
	تَفْتَحَانِ		أ	They both (f)
			نَ	They (f)
		تَفْتَحُ	HP you	You
	تَفْتَحَانِ		أ	You both (m/f)
	تَفْتَحُونَ		وُ	You all
	تَفْتَحِينَ		يُ	You (f)
			نَ	You all (f)
		أَفْتَحُ	HP I	I
		نَفْتَحُ	HP we	We
				3 <sup>rd</sup> person يَ
				2 <sup>nd</sup> person تَ
				1 <sup>st</sup> person

Status: Mansoob مَنصُوب

Root: ف ت ح

Harf: لَنْ

فِعْلُ Fi'ā		فَاعِلُ Actor	Pronoun	
		لَنْ يَفْتَحَ	HP he	He
	لَنْ يَفْتَحَا		أ	They both
	لَنْ يَفْتَحُوا		وُ	They
		لَنْ تَفْتَحَ	HP she	She
	لَنْ تَفْتَحَا		أ	They both (f)
			نَ	They (f)
		لَنْ تَفْتَحَ	HP you	You
	لَنْ تَفْتَحَا		أ	You both (m/f)
	لَنْ تَفْتَحُوا		وُ	You all
	لَنْ تَفْتَحِي		يُ	You (f)
			نَ	You all (f)
		لَنْ أَفْتَحَ	HP I	I
		لَنْ نَفْتَحَ	HP we	We
				3 <sup>rd</sup> person يَ
				2 <sup>nd</sup> person تَ
				1 <sup>st</sup> person

Status: Majzoom مَجْزُوم

Root: ف ت ح

Harf: لَمْ

فِعْلُ Fi'إ		فَاعِلِ Actor	Pronoun	
	لَمْ يَفْتَحْ	HP he	He	3 <sup>rd</sup> person يَ
	لَمْ يَفْتَحَا	أ	They both	
	لَمْ يَفْتَحُوا	وُ	They	
	لَمْ تَفْتَحْ	HP she	She	
	لَمْ تَفْتَحَا	أ	They both (f)	
		نَ	They (f)	2 <sup>nd</sup> person تَ
	لَمْ تَفْتَحْ	HP you	You	
	لَمْ تَفْتَحَا	أ	You both (m/f)	
	لَمْ تَفْتَحُوا	وُ	You all	
	لَمْ تَفْتَحِي	يَ	You (f)	
		نَ	You all (f)	1 <sup>st</sup> person
	لَمْ أَفْتَحْ	HP I	I	
	لَمْ نَفْتَحْ	HP we	We	

February 15, 2020

For today's tutorial, we have two main objectives:

- 1) Conjugation
- 2) Jumlah Fi`liyyah Practice

## 1) Conjugation

- Harf Review: Well-known Qur'anic examples

<p>سورة البلد 5:90 <a href="http://tanzil.net/#90:5">http://tanzil.net/#90:5</a></p> <p>أَيَّحْسَبُ أَنْ لَنْ يَقْدِرَ عَلَيْهِ أَحَدٌ</p>
<p>Does he think that anyone <b>will not</b> overcome him?</p>
<p>سورة الكهف 24:18 <a href="http://tanzil.net/#18:24">http://tanzil.net/#18:24</a></p> <p>إِلَّا أَنْ يَشَاءَ اللَّهُ ....</p>
<p>Except <b>that</b> Allah wills ....</p>
<p>سورة النساء 131:4 <a href="http://tanzil.net/#4:131">http://tanzil.net/#4:131</a> (in contrast to the more frequently recited 18:24)</p> <p>إِنْ يَشَاءُ يُذْهِبْكُمْ أَيُّهَا النَّاسُ ....</p>
<p><b>If</b> He wills, He can do away with you, O people....</p>
<p>سورة الإخلاص 3:112 <a href="http://tanzil.net/#112:3">http://tanzil.net/#112:3</a></p> <p>لَمْ يَلِدْ وَلَمْ يُولَدْ</p>
<p>He <b>did not</b> beget, and He was not born,</p>

○ Faa`il/Maf`ool Scenarios


Faa`il/Maf`ool Scenarios		
Maf`ool is...	Faa`il is...	Jumlah Fi`liyyah
Attached Pronoun	Fi`l's Pronoun	وَجَعَلْنَاهَا HP يَجْعَلُهُ
<b>Outside</b> Maf`ool	Fi`l's Pronoun	وَجَعَلْنَا آيَاتِنَا HP يَجْعَلُ الْعَمَلُ
Attached Pronoun	<b>Outside</b> Faa`il	وَلَقَدْ نَصَرَكُمُ اللَّهُ يَجْعَلُهُ الْمُسْلِمُ
<b>Outside</b> Maf`ool	<b>Outside</b> Faa`il	وَقَتَلَ دَاوُودُ جَالُوتَ يَجْعَلُ الْمُسْلِمُ الْعَمَلُ

○ Building > Identifying


## ○ Conjugation Table – Past and Present Tenses

ن ص ر

Family I

-  Tip: To learn different ways of entering root letters on ejtaal.net dictionary website, visit
  - <https://ejtaal.net/aa/readme.html#how-to-use>

Past Tense
نَصَرَ
he helped

Present Tense						
Family I Present Tense Pattern						
* R3	+	 R2	+	ُR1	+	ا
يُنْصِرُ						
he helps						

نَصَرَ يَنْصُرُ
to help



- For each word, say
  - What is the Fi'la?
  - What is its Status?
  - How can I tell that it's in that Status?
    - Remember: For الأفعال الخمسة we need two facts: ن is dropped, but we must also state the harf because the Mansoob and Majzoom versions are otherwise identical

فعل Fi'la				Pronoun
لَمْ	لَنْ	-	-	
لَمْ يَنْصُرُوا	لَنْ يَنْصُرُوا	يَنْصُرُونَ	نَصَرُوا	He
لَمْ يَنْصُرَا	لَنْ يَنْصُرَا	يَنْصُرَانِ	نَصَرَا	They both
لَمْ يَنْصُرُوا	لَنْ يَنْصُرُوا	يَنْصُرُونَ	نَصَرُوا	They
لَمْ تَنْصُرِي	لَنْ تَنْصُرِي	تَنْصُرِينَ	نَصَرْتِ	She
لَمْ تَنْصُرَا	لَنْ تَنْصُرَا	تَنْصُرَانِ	نَصَرْتَا	They both (f)
لَمْ يَنْصُرْنَ	لَنْ يَنْصُرْنَ	يَنْصُرْنَ	نَصَرْنَ	They (f)
لَمْ تَنْصُرِي	لَنْ تَنْصُرِي	تَنْصُرِينَ	نَصَرْتِ	<u>You</u>
لَمْ تَنْصُرَا	لَنْ تَنْصُرَا	تَنْصُرَانِ	نَصَرْتُمَا	<u>You</u> both (m/f)
لَمْ تَنْصُرُوا	لَنْ تَنْصُرُوا	تَنْصُرُونَ	نَصَرْتُمْ	<u>You</u> all
لَمْ تَنْصُرِي	لَنْ تَنْصُرِي	تَنْصُرِينَ	نَصَرْتِ	<u>You</u> (f)
لَمْ تَنْصُرْنَ	لَنْ تَنْصُرْنَ	تَنْصُرْنَ	نَصَرْتُنَّ	<u>You</u> all (f)
لَمْ أَنْصُرْ	لَنْ أَنْصُرَ	أَنْصُرُ	نَصَرْتُ	I
لَمْ نَنْصُرْ	لَنْ نَنْصُرَ	نَنْصُرُ	نَصَرْنَا	We

## 2) Jumlah Fi`liyyah Practice

- Jumlah Fi`liyyah building

### ***Vocabulary***

A man	رَجُلٌ	The man	الرَّجُلُ
A child	طِفْلٌ	The child	الطِّفْلُ

Faa`il/Maf`ool Scenarios			
Maf`ool is...	Faa`il is...	Scenario	
Attached Pronoun	Fi`l's Pronoun	<input checked="" type="checkbox"/>	#1
<b>Outside</b> Maf`ool	Fi`l's Pronoun	<input checked="" type="checkbox"/>	#2
Attached Pronoun	<b>Outside</b> Faa`il	<input checked="" type="checkbox"/>	#3
<b>Outside</b> Maf`ool	<b>Outside</b> Faa`il	<input checked="" type="checkbox"/>	#4

### ***How would I say the sentence...***

The man helped the child.

نَصَرَ الرَّجُلُ الطِّفْلَ

- Fi`l: نَصَرَ
- Faa`il: ~~HP~~ he الرَّجُلُ
- Maf`ool: الطِّفْلَ

He helped the child.

نَصَرَ الطِّفْلَ

- Fi`l: نَصَرَ
- Faa`il: HP he
- Maf`ool: الطِّفْلَ

He helped him.

نَصَرَهُ

- Fi'l: نَصَرَ

- Faa'il: HP he

- Maf'ool: هُ

- Remember **never** to say "Attached Pronoun هُ is the Faa'il" 😬

He is helping him.

يُنَصِرُهُ

- Fi'l: يُنَصِرُ

- Faa'il: HP he

- Maf'ool: هُ

They are helping him.

يُنَصِرُونَهُ

- Fi'l: يُنَصِرُونَ

- Faa'il: هُ

- Maf'ool: هُ

They will not help him.

يُنَصِرُونَهُ...هُ	—	Step 1: start with Fi'l Marfoo', ignoring the attached Maf'ool Pronoun for now
يُنَصِرُونَ...هُ	لَنْ	Step 2: add Harf and adjust Fi'l for status caused by this Harf (here: drop ن)
يُنَصِرُونَهُ	لَنْ	Step 3: RE-attach the Maf'ool Pronoun

They did not help him.

لَمْ يُنَصِرُونَهُ

The man helped him.

نَصَرَهُ	الرَّجُلُ
----------	-----------

The man is helping him.

يَنْصُرُهُ	الرَّجُلُ
------------	-----------

The man will not help him

لَنْ	يَنْصُرَهُ	الرَّجُلُ
------	------------	-----------

The man did not help him

لَمْ	يَنْصُرَهُ	الرَّجُلُ
------	------------	-----------

- Fi'l: يَنْصُرُ
- Faa'il: الرَّجُلُ
- Maf'ool: هُ

The men are helping him

## ***Vocabulary***

The men	الرِّجَالُ
---------	------------

يَنْصُرُهُ	الرِّجَالُ
------------	------------

- Fi'l: يَنْصُرُ
- Faa'il: الرِّجَالُ
- Maf'ool: هُ

# HOMEWORK

## ***Vocabulary***

The women	النِّسَاءُ
-----------	------------

1) Translate the sentence “The women did not help the two of them” into Arabic.

2) Specify

- Harf
  - name the Harf
  - type of Harf
- Fi'l:
  - name the Fi'l
  - Status
  - How can you tell what the status is?
- Faa'il
  - Name the Faa'il
  - What type of Faa'il is this (refer to Faa'il/Maf'ool Scenarios table)?
- Maf'ool
  - Name the Maf'ool
  - What type of Maf'ool is this (refer to Faa'il/Maf'ool Scenarios table)?

3) Submit by email:

To: [stepstoarabic@alkauthar.org](mailto:stepstoarabic@alkauthar.org)

Subject: 2020/02/15 Qamar homework

# February 22, 2020

For today's tutorial, we have two main objectives:

- 1) Practice
- 2) Look up

## 1) Practice

ج ع ل – Family 1

<https://ejtaal.net/aa/#hw4=164>

1. Past tense
2. Present tense
3. Command
4. Masdar
5. Actor (pattern)
6. Acted Upon (pattern)

Private message please

جَعَلَ	يَجْعَلُ	أَجْعَلُ	الْجَعْلُ	الْجَاعِلُ	الْمَجْعُولُ
--------	----------	----------	-----------	------------	--------------

فِعْلُ Fi'ā								Pronoun
PRESENT, COMMAND						PAST		
Forbidding	Command	Present Majzooom with لَمْ	Present Mansoob with لَنْ	Present Marfoo` يَجْعَلُ	Actor فَاعِلِ	Past	Actor فَاعِلِ	
N/A	N/A	لَمْ يَجْعَلْ	لَنْ يَجْعَلَ	يَجْعَلُ	HP he	جَعَلَ	HP he	He
		لَمْ يَجْعَلَا	لَنْ يَجْعَلَا	يَجْعَلَانِ	أ	جَعَلَا	أ	They both
		لَمْ يَجْعَلُوا	لَنْ يَجْعَلُوا	يَجْعَلُونَ	و	جَعَلُوا	و	They
		لَمْ تَجْعَلْ	لَنْ تَجْعَلَ	تَجْعَلُ	HP she	جَعَلْتِ	HP she	She
		لَمْ تَجْعَلَا	لَنْ تَجْعَلَا	تَجْعَلَانِ	أ	جَعَلْتَا	تَا	They both (f)
		لَمْ يَجْعَلْنَ	لَنْ يَجْعَلْنَ	يَجْعَلْنَ	ن	جَعَلْنَ	ن	They (f)
لا تَجْعَلْ	أَجْعَلْ	لَمْ تَجْعَلْ	لَنْ تَجْعَلَ	تَجْعَلُ	HP you	جَعَلْتِ	تِ	<u>You</u>
لا تَجْعَلَا	أَجْعَلَا	لَمْ تَجْعَلَا	لَنْ تَجْعَلَا	تَجْعَلَانِ	أ	جَعَلْتُمَا	تُمَا	<u>You</u> both (m/f)
لا تَجْعَلُوا	أَجْعَلُوا	لَمْ تَجْعَلُوا	لَنْ تَجْعَلُوا	تَجْعَلُونَ	و	جَعَلْتُمْ	تُمْ	<u>You</u> all
لا تَجْعَلِي	أَجْعَلِي	لَمْ تَجْعَلِي	لَنْ تَجْعَلِي	تَجْعَلِينَ	يِ	جَعَلْتِ	تِ	<u>You</u> (f)
لا تَجْعَلْنَ	أَجْعَلْنَ	لَمْ تَجْعَلْنَ	لَنْ تَجْعَلْنَ	تَجْعَلْنَ	ن	جَعَلْتُنَّ	تُنَّ	<u>You</u> all (f)
N/A	N/A	لَمْ أَجْعَلْ	لَنْ أَجْعَلَ	أَجْعَلُ	HP i	جَعَلْتُ	تُ	I
		لَمْ نَجْعَلْ	لَنْ نَجْعَلَ	نَجْعَلُ	HP we	جَعَلْنَا	نَا	We

Reminder: 3 columns

- HP column
- الأفعال الخمسة / 5 Fi'ā
- Sisters' Section

## 2) Look up

<http://tanzil.net/#search/root/جعل>

# February 29, 2020

## 1) Qur'an Study: سُورَةُ حُودِ continued

Academic Objectives of Qur'an Study:

- 1) Application of our grammar to an external resource
- 2) Acquisition of vocabulary

39|11 فَسَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ

هـ	يُخْزِي	عَذَابٌ	هـ	يَأْتِي	مَنْ	تَعْلَمُونَ	سَوْفَ	فَ
Maf'ool	Present Tense Fi'l خ ز ي Irregular HP he	Outside Faa'il	Maf'ool	Present Tense Fi'l ء ت ي Irregular HP he	Ism	Present Tense Fi'l Marfoo` و you all	Harf	Harf
him	he/it humiliates		him	he/it comes	who	you all know	(will)	so/ then
he/it humiliates him			he/it comes <u>to</u> him			you all will know		
		a punishment <del>he/it</del> comes <u>to</u> him						
a punishment (which) humiliates him comes to him								



### Present Tense Fi'l - Future

If you all ridicule us then ...

We ridicule **you** all v. We will ridicule you all

Present Tense is used for both the present and the future. How do you know?

- 1) By context
- 2) The letter س prefixed to the present tense Fi'l, e.g. سَيَعْلَمُونَ
- 3) The word سَوْفَ before the present tense F'il, e.g. سَوْفَ تَعْلَمُونَ

a. Class Notes, page 64

### Harf Jarr Usage with Fi'l

Harf Jarr have a base meaning: مِنْ from, عَلَى on

When a Fi'l is used in a sentence, it could change the meaning of the Harf Jarr. How do you know what the meaning is?

- 1) Dictionary
- 2) Vocab acquisition

To pass by مَرَّ. Used with HJ عَلَى (on), it means to pass **by** someone or something.

b. Class Notes, page 62

ء ت ي		
to come –	يَأْتِي	أَتَى
<a href="#">Dictionary lookup</a>		
to come (هـ or ألى to;		

خ ز ي (Family IV)
<a href="#">Dictionary lookup</a>

مُقِيمٌ	عَذَابٌ	هِ	عَلَيْهِ	يَحِلُّ	وَ
Na`t	Man`oot			Present Tense Fi`l HP he	
ق و م	Outside Faa`il	Ism Majroor	عَلَى Harf Jarr	ح ل ل Irregular HP he	Harf
a lasting	a punishment	him	on/upon	he/it - descends - is unleashed	and
a lasting punishment					
a lasting punishment he/it descends upon him					

ح ل ل

Quranic Arabic Corpus lookup:

<http://corpus.quran.com/qurandictionary.jsp?q=Hll>

ق و م (Family IV)

to establish –

يُقِيمُ

أَقَامَ

the one who establishes –

مُقِيمٌ

ق و م

قَامَ – to stand up/rise

قَدَّ قَامَتِ الصَّلَاةُ – the prayer has risen!

أَقَامَ – to establish

40 | حَتَّى إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ قُلْنَا أَحْمِلْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ  
وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ وَمَنْ ءَامَنَ وَمَا ءَامَنَ مَعَهُ إِلَّا قَلِيلٌ

حَتَّى	إِذَا	جَاءَ	أَمْرُ	نَا
Harf	Special Ism	Past tense Fi'l	Mudaaf	Mudaaf Ilayhi
		ج ي ء Irregular		
		HP he	Outside Faa'il	
until	when	he/it came	command	Our
			Our command	
			Our command he/it came	

ج ي ء		
to come –	يَجِيءُ	جَاءَ
<a href="#">Dictionary lookup</a>		

Our command came.	جَاءَ أَمْرُنَا
His command came.	جَاءَ أَمْرُهُ
Her command came.	جَاءَ أَمْرُهَا
Your command came.	جَاءَ أَمْرُكَ
My command came.	جَاءَ أَمْرِي
Allah's command came.	جَاءَ أَمْرُ اللَّهِ

- Fi`l: جَاءَ
- Faa`il: ~~HP~~ he أَمْرُ
  - أَمْرُ: Mudaaf
  - The word اللهُ: Mudaaf Ilayhi

جَاءَ أَمْرُنَا

- Fi`l: جَاءَ
- Faa`il: ~~HP~~ he أَمْرُ
  - أَمْرُ: Mudaaf
  - نَا: Mudaaf Ilayhi

**March 7, 2020**

For today's tutorial, our objective is:

1) Constructing Sentences with Mabni and Banned From  
Tanween (BFT) Isms

- a. Review some conjugation
  - Family IV past tense
- b. Sentence matrix

## 1) Sentences with Mabni and BFT – Conjugation review

جَعَلَ

أَرْسَلَ

to send out, dispatch (ب or ه, ه s.o., s.th. الى, also ل, to); to send off, send away (ب or ه, ه s.o., s.th. الى, also ل, to); to send, forward, ship (ب or ه s.th. الى, also ل, to); to send, transmit (radio); to release, let go (ه s.th.); to set free (ه s.th.); to discharge (ه s.th.); to pour forth, vent (ه s.th.), give vent (ه to); to utter (ه words); to shed (ه tears); to let (ه the hair) hang down, let it fall (على on) | أَرْسَلَ إِلَيْهِ أَنْ

### COMPARE THE TWO FI`L

أَرْسَلَ	جَعَلَ	Fi`l
4 letters (extra letter: أ)	3 letters	Differences
R1 Sukoon	R1 Fathah	
IV	I	Family

## Past Tense Conjugation

PAST TENSE CONJUGATION			
He sent (as a messenger)	He made	Actor فَاعِلٍ	Pronoun
أَرْسَلَ	جَعَلَ	HP he	He
أَرْسَلَا	جَعَلَا	أ	They both
أَرْسَلُوا	جَعَلُوا	و	They
أَرْسَلَتْ	جَعَلَتْ	HP she	She
أَرْسَلَتَا	جَعَلَتَا	تَا	They both (f)
أَرْسَلْنَ	جَعَلْنَ	نَ	They (f)
أَرْسَلْتِ	جَعَلْتِ	تِ	You
أَرْسَلْتُمَا	جَعَلْتُمَا	تُمَا	You both (m/f)
أَرْسَلْتُمْ	جَعَلْتُمْ	تُمْ	You all
أَرْسَلْتِ	جَعَلْتِ	تِ	You (f)
أَرْسَلْتُنَّ	جَعَلْتُنَّ	تُنَّ	You all (f)
أَرْسَلْتُ	جَعَلْتُ	تُ	I
أَرْسَلْنَا	جَعَلْنَا	نَا	We

## 1) Sentences with Mabni and BFT – Sentence matrix

Faa'il/Maf'ool Scenarios		
Maf'ool is...	Faa'il is...	Jumlah Fi'liyyah
Attached Pronoun	Fi'l's Pronoun	وَجَعَلْنَاهَا يَجْعَلُهُ HP
<b>Outside</b> Maf'ool	Fi'l's Pronoun	وَجَعَلْنَا الْبَيْتَ يَجْعَلُ الْعَمَلُ HP
Attached Pronoun	<b>Outside</b> Faa'il	وَلَقَدْ نَصَرَكُمُ اللَّهُ يَجْعَلُهُ الْمُسْلِمُ
<b>Outside</b> Maf'ool	<b>Outside</b> Faa'il	وَقَتَلَ دَاوُودُ جَالُوتَ يَجْعَلُ الْمُسْلِمُ الْعَمَلُ

### *How would I say the sentence...*

#### 1. We sent him.

أَرْسَلْنَاهُ

- Fi'l:	أَرْسَلَ
- Faa'il:	نَا We
- Maf'ool:	هُ

#### Faa'il/Maf'ool Scenarios

Maf'ool is...	Faa'il is...	Scenario
Attached Pronoun	Fi'l's Pronoun	<input checked="" type="checkbox"/> #1
<b>Outside</b> Maf'ool	Fi'l's Pronoun	<input type="checkbox"/> #2
Attached Pronoun	<b>Outside</b> Faa'il	<input type="checkbox"/> #3
<b>Outside</b> Maf'ool	<b>Outside</b> Faa'il	<input type="checkbox"/> #4



## 2. We sent Muhammad.

أَرْسَلْنَا	مُحَمَّدًا
-------------	------------

- Fi`l:	أَرْسَلْنَا				
- Faa`il:	نَا				
- Maf`ool:	مُحَمَّدًا؟	(Maf`ool -> Mansoob)	Mu`rab	BFT?	<del>BFF</del>

### Banned from Tanween – are Majroor with a fatha, cannot take tanween

1. مَصَابِيحَ مَسَاجِدَ – a special type of plural

$$R3 + \text{ي} + R2 + \text{أ} + R1 + \text{م}$$

$$R3 + R2 + \text{أ} + R1 + \text{م}$$

2. إِبْرَاهِيمَ إِسْمَاعِيلَ إِسْحَاقَ يَعْقُوبَ – names of non-Arab origin that are NOT three letters

3. Feminine names

- a. عَائِشَةَ مَرْيَمَ زَيْنَبَ – real female names
- b. حَمْرَةَ – males with ة
- c. مَكَّةَ جَهَنَّمَ – places that are feminine

Textbook, page 39

## 2. We sent Muhammad.

أَرْسَلْنَا	مُحَمَّدًا
-------------	------------

### 3. We sent Moosaa.

أَرْسَلْنَا مُوسَى

- Fi`l:	أَرْسَلْنَا
- Faa`il:	نَا
- Maf`ool:	مُوسَى (Maf`ool -> Mansoob) Mabni

### 4. We sent Maryam.

أَرْسَلْنَا مَرْيَمَ؟

- Fi`l:	أَرْسَلْنَا
- Faa`il:	نَا
- Maf`ool:	مَرْيَمَ؟ (Maf`ool -> Mansoob) Mu`rab BFT? <input checked="" type="checkbox"/>

أَرْسَلْنَا مَرْيَمَ

### 5. We sent the Muslims (m).

الْمُسْلِمُونَ الْمُسْلِمِينَ الْمُسْلِمِينَ

أَرْسَلْنَا الْمُسْلِمِينَ

- Fi`l:	أَرْسَلْنَا
- Faa`il:	نَا
- Maf`ool:	الْمُسْلِمِينَ (Mansoob)

## 6. We sent the Muslims (f).

Majroor	Mansoob	`Marfoo
المُسْلِمَاتِ	المُسْلِمَاتِ	المُسْلِمَاتُ
	Feminine plural is Mansoob by Fatha Kasrah!!	

أَرْسَلْنَا الْمُسْلِمَاتِ

- Fi`l:	أَرْسَلْنَا		
- Faa`il:	نَا		
- Maf`ool:	المُسْلِمَاتِ	(Mansoob by Fatha Kasrah)	مفعول منصوب بالكسرة

## 7. We sent Muslims (f).

أَرْسَلْنَا مُسْلِمَاتٍ

مُسْلِمَاتٍ	مُسْلِمَاتٍ	مُسْلِمَاتُ
	Mansoob by Fatha Kasrah!!	

- Fi`l:	أَرْسَلْنَا	
- Faa`il:	نَا	
- Maf`ool:	مُسْلِمَاتٍ	(Mansoob by Fatha Kasrah)

## Faa`il/Maf`ool Scenarios

Maf`ool is...	Faa`il is...	Scenario
Attached Pronoun	Fi`l's Pronoun	<input checked="" type="checkbox"/> #1
<b>Outside</b> Maf`ool	Fi`l's Pronoun	<input checked="" type="checkbox"/> #2
Attached Pronoun	<b>Outside</b> Faa`il	<input type="checkbox"/> #3
<b>Outside</b> Maf`ool	<b>Outside</b> Faa`il	<input type="checkbox"/> #4

### 8. Muhammad sent him.

Hint:	The sentence structure will be <i>he sent him Muhammad</i> ↑This is <u>not</u> a translation
-------	--

أَرْسَلَهُ مُحَمَّدٌ

- Fi`l:	أَرْسَلَ			
- Faa`il:	HP he مُحَمَّدٌ	(Faa`il -> Marfoo`)	Mu`rab	BFT? <del>BFT</del>
- Maf`ool:	هُ	(Mansoob)		

### 9. Moosaa sent him.

أَرْسَلَهُ مُوسَى

- Fi`l:	أَرْسَلَ			
- Faa`il:	HP he مُوسَى	(Faa`il -> Marfoo`)	Mabni	<del>Question: BFT?</del>
- Maf`ool:	هُ	(Mansoob)		

### 10. Maryam sent him.

Hint:	Use HP she	
Hint:	The sentence structure will be <i>she sent him Maryam</i>	
Hint:	Maryam is BFT	

أَرْسَلَتْهُ مَرْيَمٌ

- Fi`l:	أَرْسَلَتْ	
- Faa`il:	HP she مَرْيَمٌ	(Marfoo`)
- Maf`ool:	هُ	Mansoob

11. The Muslims (m) sent him.

المُسْلِمُونَ المُسْلِمِينَ المُسْلِمِينَ

أَرْسَلَهُ المُسْلِمُونَ

- Fi'l:	أَرْسَلَ	
- Faa'il:	HP he المُسْلِمُونَ	(Marfoo`)
- Maf'ool:	هُ	(Mansoob)

12. The Muslims (f) sent him.

Hint: Use HP she

المُسْلِمَاتُ المُسْلِمَاتِ المُسْلِمَاتِ

أَرْسَلَتْهُ المُسْلِمَاتُ

- Fi'l:	أَرْسَلَتْ	
- Faa'il:	HP she المُسْلِمَاتُ	(Marfoo`)
- Maf'ool:	هُ	(Mansoob)

Faa'il/Maf'ool Scenarios

Maf'ool is...	Faa'il is...	Scenario
Attached Pronoun	Fi'l's Pronoun	<input checked="" type="checkbox"/> #1
<b>Outside</b> Maf'ool	Fi'l's Pronoun	<input checked="" type="checkbox"/> #2
Attached Pronoun	<b>Outside</b> Faa'il	<input checked="" type="checkbox"/> #3
<b>Outside</b> Maf'ool	<b>Outside</b> Faa'il	<input type="checkbox"/> #4

### 13. Muhammad sent Moosaa.

Hint: Use HP he

أَرْسَلَ مُحَمَّدٌ مُوسَى

- Fi`l:	أَرْسَلَ	
- Faa`il:	HP he مُحَمَّدٌ	(Marfoo`)
- Maf`ool:	مُوسَى	(Mansoob)

### 14. Moosaa sent Muhammad.

أَرْسَلَ مُوسَى مُحَمَّدًا

- Fi`l:	أَرْسَلَ	
- Faa`il:	HP he مُوسَى	(Marfoo`)
- Maf`ool:	مُحَمَّدًا	(Mansoob)

### Moosaa sent `Eesaa.

عِيسَى	مُوسَى	أَرْسَلَ
Mabni	Mabni	
When both words are Mabni, <b>the order of the words</b> determines the Faa`il and Maf`ool.		
The normal Jumlah Fi`liyyah order is :		
1.	Fi`l	
2.	Faa`il	
3.	Maf`ool (optional)	

- Fi`l:	أَرْسَلَ	
- Faa`il:	HP he مُوسَى	(Marfoo`)
- Maf`ool:	عِيسَى	(Mansoob)

15. Muhammad sent Maryam.

أَرْسَلَ مُحَمَّدٌ مَرْيَمَ

16. Maryam sent Muhammad.

أَرْسَلَتْ مَرْيَمٌ مُحَمَّدًا

Faa'il/Maf'ool Scenarios

Maf'ool is...	Faa'il is...	Scenario
Attached Pronoun	Fi'l's Pronoun	<input checked="" type="checkbox"/> #1
<b>Outside</b> Maf'ool	Fi'l's Pronoun	<input checked="" type="checkbox"/> #2
Attached Pronoun	<b>Outside</b> Faa'il	<input checked="" type="checkbox"/> #3
<b>Outside</b> Maf'ool	<b>Outside</b> Faa'il	<input checked="" type="checkbox"/> #4

# March 14, 2020

## 1) Properties of Ism Practice

	Meaning	Grammatically
<b>NHBP</b>	P	S (f)
<b>HBP</b>	P	P
Sound Plural	P	P
Ism Jam`	S	P

### STATUS ETC.

- Mabni or Mu`rab?
  - Mabni. If so, why?
  - Mu`rab. BFT? If so, why?
- Status: Marfoo`, Mansoob, Majroor

### NUMBER (grammatical)

- Singular: regular, NHBP
- Dual
- Plural: Sound M/F Plur, **HBP**, Ism Jam`

### GENDER (grammatical)

- Masculine (default)
- Feminine: Real F, ends in  $\delta$ , F place names, F BASS, NHBP

### TYPE

- Indefinite (default)
- Definite (Why?)



WORD	MEANING	STATUS ETC.	NUMBER (grammatical)	GENDER (grammatical)	TYPE
المَلِكِ	The Master, The Owner	Mu`rab Not BFT Majroor	Singular	Masculine	Definite (ال)
مَسْجِدُ س ج د مَسْجِدٌ s:	Mosques	Mu`rab BFT (Special Plural) Marfoo`	(Plural in meaning) NHBP Singular	Feminine NHBP	Indefinite
الأَرْضُ	The Earth	Mu`rab Not BFT Marfoo`	Singular	Feminine BASS	Definite (ال)
كُتُبُ ك ت ب كِتَابٌ s:	Books	Mu`rab Not BFT Marfoo`	(Plural in meaning) NHBP Singular	Feminine NHBP	Indefinite
الصَّابِرَاتِ ص ب ر صَابِرَةٌ s:	The patient women	Mu`rab Not BFT Mansoob OR Majroor	Sound Feminine Plural	Feminine	Definite (ال)
رِجَالًا ر ج ل رَجُلٌ s:	Men	Mu`rab Not BFT Mansoob	Human Broken Plural	Masculine	Indefinite
أَقْلَامٌ ق ل م قَلَمٌ s:	Pens	Mu`rab Not BFT Marfoo`	(Plural in meaning) NHBP Singular	Feminine NHBP	Indefinite
مُوسَى	Moosaa	Mabni (ends in ط) - Marfoo` OR Mansoob OR Majroor	Singular	Masculine	Definite (Proper Name)
فِرْعَوْنَ	Pharaoh	Mu`rab BFT (non-Arab name >3) Mansoob OR Majroor	Singular	Masculine	Definite (Proper Name)
أَرْسَلْنَا الصَّابِرَاتِ	We sent the patient women. صَابِرَةٌ s:	Mu`rab Not BFT Mansoob	Sound Feminine Plural	Feminine	Definite (ال)

WORD	MEANING	STATUS ETC.	NUMBER (grammatical)	GENDER (grammatical)	TYPE
أَرْسَلْنَا مُوسَىٰ ...	We sent Moosaa ...	Mabni (ئى) - Mansoob	Singular	Masculine	Definite (Proper Name)
... إِلَىٰ فِرْعَوْنَ	... to Pharaoh.	Mu`rab BFT (non-A >3) Majroor	Singular	Masculine	Definite (Proper Name)
مَنَافِعُ	Benefits	Mu`rab BFT (Special Plural) Marfoo`	(Plural in meaning)	Feminine NHBP	Indefinite
مَنَافِعَ	ن ف ع	Mansoob	Singular		
مَنَافِعَ	مَنْفَعَةٌ s:	Majroor			

March 21, 2020

## 1) Jumlah Ismiyah Practice

### Rule Review

(Ref: Class Notes p. 86)

Part of the Sentence	Location	What form can it take?	Status	Number & Gender	Type
<u>مُبْتَدَأُ</u> Mubtada'	Before (is) (1 <sup>st</sup> Ism Marfoo` *)	1 Ism	<u>Marfoo`</u>	Match*	Definite *
خَبَرٌ Khabar *	After (is) (2 <sup>nd</sup> Ism Marfoo` *)	a) 1 Ism b) OR A sentence	<u>Marfoo`</u> -		Indefinite *
مَتَّعِلِقٌ بِالْخَبَرِ Related to Khabar *	After (is)	a) Harf Jarr + Ism Majroor b) OR Zarf + Mudaaf Ilayhi	-	-	-

### Vocabulary

Sing. Indef.	Sing. Def.	Plural Indef.	Kind of Pl.	Plural Def.
A man رَجُلٌ	The man الرَّجُلُ	Men رِجَالٌ	HBP	The men الرَّجَالُ
A teacher* مُعَلِّمٌ	The teacher الْمُعَلِّمُ	Teachers مُعَلِّمُونَ	SMP	The teachers الْمُعَلِّمُونَ
A woman مَرْأَةٌ	The woman الْمَرْأَةُ	Women نِسَاءٌ	HBP	The women النِّسَاءُ

<https://www.almaany.com/en/dict/ar-en/>

### How do you say the sentence...

The man is a teacher.

الرَّجُلُ مُعَلِّمٌ

Muhammad is a teacher.

مُحَمَّدٌ مُعَلِّمٌ

The men	are	teachers.
HBP		SMP

الرِّجَالُ مُعَلِّمُونَ

- Mubtada':	الرِّجَالُ
- Khabar:	مُعَلِّمُونَ
- Related to Khabar:	N/A

The men are teachers in the **school**.

الرِّجَالُ مُعَلِّمُونَ فِي الْمَدْرَسَةِ

- Mubtada':	الرِّجَالُ
- Khabar:	مُعَلِّمُونَ
- Related to Khabar:	فِي (Harf Jarr) + الْمَدْرَسَةِ (Ism Majroor)

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ....

سُورَةُ النِّسَاءِ 4:43

- Mubtada':	الرِّجَالُ	Kind of Plural:	HBP
- Khabar:	قَوَّامُونَ	Kind of Plural:	SMP
- Related to Khabar:	عَلَى (Harf Jarr) + النِّسَاءِ (Ism Majroor)		

The men (are) protectors over the women.

Question:	Is قَوَّامُونَ a Na`t?
Answer:	No.
Reason:	Type does not match. Man`oot and Na`t must match in all 4 properties.

The **Muslim** men are teachers in the school.

Hint: The structure will be *the men ... the Muslims ... teachers ... in the school*

الرِّجَالُ الْمُسْلِمُونَ مُعَلِّمُونَ فِي الْمَدْرَسَةِ

الرِّجَالُ مُسْلِمُونَ

The men are Muslims.

- Mubtada':	الرِّجَالُ
	• الرِّجَالُ: Man`oot
	• الْمُسْلِمُونَ: Na`t
- Khabar:	مُعَلِّمُونَ
- Related to Khabar:	فِي (Harf Jarr) + الْمَدْرَسَةِ (Ism Majroor)

The woman is a teacher.

الْمَرْأَةُ مُعَلِّمَةٌ

- Mubtada':	الْمَرْأَةُ
- Khabar:	مُعَلِّمَةٌ
- Related to Khabar:	N/A

The woman is a teacher in a school.

الْمَرْأَةُ مُعَلِّمَةٌ فِي مَدْرَسَةٍ

- Mubtada':	الْمَرْأَةُ
- Khabar:	مُعَلِّمَةٌ
- Related to Khabar:	فِي مَدْرَسَةٍ

The woman is in a school.

الْمَرْأَةُ	فِي	مَدْرَسَةٍ
-------------	-----	------------

- Mubtada':	الْمَرْأَةُ
- Khabar:	N/A
- Related to Khabar:	فِي مَدْرَسَةٍ

The **tall** woman is a teacher in a school.

	M	F
Tall	طَوِيلٌ	طَوِيلَةٌ

Hint: Man`oot before Na`t -> *the woman ... the tall*

الْمَرْأَةُ	الطَّوِيلَةُ	مُعَلِّمَةٌ	فِي	مَدْرَسَةٍ
-------------	--------------	-------------	-----	------------

- Mubtada':	الْمَرْأَةُ	
	• الْمَرْأَةُ:	Man`oot
	• الطَّوِيلَةُ:	Na`t
- Khabar:	مُعَلِّمَةٌ	
- Related to Khabar:	فِي مَدْرَسَةٍ	

He wrote.

كَتَبَ

She wrote.

كَتَبَتْ

The woman, she wrote.

الْمَرْأَةُ كَتَبَتْ

↑ Jumlah Ismiyyah (Mubtada', Khabar)

↓ Jumlah Fi'liyyah (Fi'l, Outside Faa'il)

كَتَبَتْ الْمَرْأَةُ

The woman wrote.

The man, he wrote.

الرَّجُلُ كَتَبَ

- Mubtada':	الْمَرْأَةُ	الرَّجُلُ	
- Khabar:	كَتَبَتْ	كَتَبَ	Sentence!

March 28, 2020

For today's tutorial, our objectives are:

1) Jumlah Ismiyyah Practice

a. Regular JI

b. JI with إِنَّ

2) Brief Qur'an Study

1) Jumlah Ismiyyah Practice

### ***Vocabulary***

a witness

شَهِيد

***How would I say the sentence...***

---

He is a witness.

هُوَ شَهِيدٌ

- Mubtada':	هُوَ
- Khabar:	شَهِيدٌ
- Related to Khabar:	n/a

Mubtada' + Khabar



## Vocabulary

himself

lit.: "his soul/self"

نَفْسِه

He is a witness upon himself.

هُوَ شَهِيدٌ عَلَى نَفْسِه

- Muftada':	هُوَ
- Khabar:	شَهِيدٌ
- Related to Khabar:	عَلَى نَفْسِه
	- نَفْسِه : Muḍaaf
	- هِ : Muḍaaf Ilayhi

### Muftada' + Khabar + Related

He is a witness upon himself.

### Muftada' + Related + Khabar

Related before Khabar -> emphasis on Khabar شَهِيدٌ

هُوَ عَلَى نَفْسِه شَهِيدٌ

- Muftada':	هُوَ
- Khabar:	شَهِيدٌ
- Related to Khabar:	عَلَى نَفْسِه
	- نَفْسِه : Muḍaaf
	- هِ : Muḍaaf Ilayhi
<i>No change in analysis, only in meaning</i>	

Indeed, he is a witness upon himself.

	إِنَّ	هُوَ
عَلَى نَفْسِهِ	شَهِيدٌ	إِنَّهُ

Inna + Ism Inna + Khabar Inna + Related  
Inna -> emphasis on “Mubtada’ هو”

- Ḥarf Naşb:	إِنَّ
- Mubtada’ هو -> Ism Inna:	هُ
- Khabar Khabar Inna:	شَهِيدٌ
- Related to Khabar:	عَلَى نَفْسِهِ
	- نَفْسِهِ : Muḍaaf
	- هـ : Muḍaaf Ilayhi
Sentence has been “renovated”	

Indeed, he is a witness upon himself.

Inna + Ism Inna + **Related** + Khabar Inna  
Inna -> emphasis on “Mubtada’ هو”  
Related before Khabar Inna -> emphasis on Khabar Inna شَهِيدٌ

إِنَّهُ	عَلَى نَفْسِهِ	شَهِيدٌ
---------	----------------	---------

- Ḥarf Naşb:	إِنَّ
- Ism Inna:	هُ
- Khabar Inna:	شَهِيدٌ
- Related to Khabar:	عَلَى نَفْسِهِ
	- نَفْسِهِ : Muḍaaf
	- هـ : Muḍaaf Ilayhi
No change in analysis, only in meaning	

## Vocabulary

the human being

الإنسان

The human being, he (is) a witness upon himself.

الإنسانُ هُوَ شَهِيدٌ عَلَى نَفْسِهِ

- Mubtada':	الإنسانُ
- Khabar:	هُوَ شَهِيدٌ عَلَى نَفْسِهِ (II)
- Mubtada':	هُوَ
- Khabar:	شَهِيدٌ
- Related to Khabar:	عَلَى نَفْسِهِ
- نَفْسِهِ :	Muḍaaf
- هُوَ :	Muḍaaf Ilayhi

Mubtada' + Khabar {Mubtada' + Khabar + Related}

The human being, he bears witness.

الإنسانُ يَشْهَدُ

- Mubtada':	الإنسانُ
- Khabar:	يَشْهَدُ (JF)
- Fi'l:	يَشْهَدُ
- Faa'il:	HP "he"
- Maf'ool:	n/a

Mubtada' + Khabar {Fi'l + Faa'il}

## 2) Qur'an Study

### سورة البروج

<http://tanzil.net/#85:6>

﴿٦﴾ إِذْ هُمْ عَلَيْهَا قُعُودٌ

They (were) sitting upon/by it.

Mubtada' + **Related** + Khabar

Related before Khabar -> emphasis on Khabar قُعُودٌ

- Mubtada':	هُمْ
- Khabar:	قُعُودٌ
- Related to Khabar:	Harf Jarr على + Ism Majroor لها

<http://tanzil.net/#85:9>

﴿٩﴾ الَّذِي لَهُ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

**RELATED** + Mubtada' + Khabar

Related before Mubtada' -> **EXCLUSIVITY**

The kingship of the skies and the earth (is) for Him **EXCLUSIVELY**.

- Mubtada':	مَلِكٌ	
	- مَلِكٌ:	Muḍaaf
	- السَّمَاوَاتِ:	Muḍaaf Ilayhi
	- وَ:	Connector
	- الْأَرْضِ:	Connected to السماوات
- Khabar:	n/a	
- Related to Khabar:	لَهُ	

﴿٩﴾ - الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٩﴾

Mubtada' + **Related** + Khabar

Related before Khabar -> emphasis on Khabar شَهِيدٌ

Allah is a Witness **over all thing(s)**.

- Mubtada':	اللَّهُ	the word
- Khabar:	شَهِيدٌ	
- Related to Khabar:	عَلَىٰ كُلِّ	
	- كُلِّ:	Muḍaaf
	- شَيْءٍ ش:	Muḍaaf Ilayhi

