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**Steps to Arabic – Tutorial Notes**

Contents

**April 11, 2020:**

1. Harf Nasb Practice – إنَّ
2. Qur’an Study

Translate the given sentences into Arabic and complete the parts of the Jumlah:

Zaid is my friend.

Friend: صَدِيْقٌ

زَيدٌ صَدِيقِي

* Mubtada: زَيدٌ
* Khabar: صَدِيقِ
	+ Mudaf: صَدِيقِ
	+ Mudaf Ilayhi: ي
* Related: N/A

Indeed, Zaid is my friend at the school.

إِنَّ زَيدًا صَدِيقِي في المَدْرَسَةِ

* Harf Nasb: إِنَّ
* Ism Inna (First Mansoob Ism): زَيدًا
* Khabar Inna (First Marfoo’ Ism): صَدِيقِ
	+ Mudaf: صَدِيقِ
	+ Mudaf Ilayhi: ي
* Related: في المَدْرَسَةِ

The woman is a teacher of the Arabic language.

Language: لُغَةٌ

Arabic: العَرَبِيَّةُ

المَرأةُ مُعَلِّمَةٌ لِلُّغَةِ العَرَبِيَّةِ

* Mubtada: المَرأَةُ
* Khabar: مُعَلِّمَةٌ
* Related: لِلُّغَةِ
	+ لِلُّغَةِ العَرَبِيَّةِ – Man’oot Na’t

Let’s change it to the following🡪 The woman is the teacher of the Arabic language.

* Can use Mudaf-Mudaf Ilayhi in this sentence

المَرأةُ مُعَلِّمَةُ اللُّغَةِ العَرَبِيَّةِ

Indeed the woman, she is a teacher of the Arabic language.

إنَّ المَرأةَ هِيَ مُعَلِّمَةٌ ِللُّغَةِ العَرَبِيَّةِ

* Harf Nasb: إنَّ
* Ism Inna (First Mansoob Ism): المَرأةَ
* Khabar Inna: هِيَ مُعَلِّمَةٌ ِللُّغَةِ العَرَبِيَّةِ
	+ Mubtada: هِيَ
	+ Khabar: مُعَلِّمَةٌ
	+ Related: للُّغَةِ
		- لِلُّغَةِ العَرَبِيَّةِ – Man’oot Na’t

We are students at the school.

Students: (Broken Plural) طُلَّابٌ

* Mubtada:
* Khabar:
* Related:

Indeed we, are students at the school.

* Harf Nasb:
* Ism Inna:
* Khabar Inna:
* Related:

**Examples from the Qur’an:**

إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ(67:13)

<http://tanzil.net/#67:13>

Indeed, He is All Knowing of what is in the chests

Harf Nasb: إنَّ

Ism Inna: هُ

Khabar Inna: عَلِيمٌ

Related: بِذَاتِ

* ذاتِ – Mudaf
* الصُّدُورِ – Mudaf Ilayhi

إِنَّا مِنَ الْمُجْرِمِينَ مُنتَقِمُونَ (32:22)

<http://tanzil.net/#32:22>

Indeed, we will take revenge from the criminals.

Harf Nasb: إنَّ

Ism Inna: نَا

Khabar Inna: مُنتَقِمُونَ

Related: مِنَ الْمُجْرِمِينَ

لَعَلَّ السَّاعَةَ قَرِيبٌ (42:17)

<http://tanzil.net/#42:17>

Perhaps, the Hour is near.

Harf Nasb: لَعَلَّ

Ism Inna: السَّاعَةَ

Khabar Inna: قَرِيبٌ

Related: N/A

أَنَّ فِيكُمْ رَسُولَ اللَّـهِ (49:7)

<http://tanzil.net/#49:7>

That, among you, is the messenger of Allah

Harf Nasb: أَنَّ

Ism Inna: رَسُولَ

* Mudaf: رَسُولَ
* Mudaf Ilayhi: اللهِ

Khabar Inna: N/A

Related: فِيكُمْ

أَنِّي رَسُولُ اللَّـهِ إِلَيْكُمْ (61:5)

<http://tanzil.net/#61:5>

That I am the Messenger of Allah to you all

Harf Nasb: أَنَّ

Ism Inna: ي

Khabar Inna: رَسُولُ

* Mudaf: رَسُولُ
* Mudaf Ilahi: اللهِ

Related: إِلَيْكُمْ

**Tutorial Handout –April 18, 2020:**

1. Kana Sentence practice
2. Qur’an Study

Write the following sentences in Arabic and analyze:

Muhammad is happy.

Happy: سَعِيدٌ

مُحمدٌ سعيدٌ

Mubtada: مُحمدٌ

Khabar: سعيدٌ

Muhammad will become happy.

سَيَكُونُ مُحَمَّدٌ سَعِيدًا

Fi’l Naqis: سَيَكُونُ (HP he)

Ism Kana: مُحَمَّدٌ

Khabar Kana: سَعِيدًا

The Muslim is patient.

المُسلِمُ صَابِرٌ

Mubtada: المُسلِمُ

Khabar: صَابِرٌ

The Muslim was patient:

كاَنَ المُسْلِمُ صَابِرًا

Fi’l Naqis: كاَنَ (hp he)

Ism Kana: المُسْلِمُ

Khabar Kana: صَابِرًا

The 2 Muslims (male) are patient.

المُسلِمَانِ صَابِرَانِ

Mubtada: المُسلِمَانِ

Khabar: صَابِرَانِ

The 2 Muslims (male) were patient.

كانَ المُسلِمانِ صَابِرَيْنِ

Fi’l Naqis: كانَ (hp he)

Ism Kana: المُسلِمانِ

Khabar Kana: صَابِرَيْنِ

جَعَلَ جَعَلَا جَعَلُوْا

كَانَ كَانَا كَانُوْا

They both (male) were patient.

كانا صَابِرَينِ

Fi’l Naqis: كانَا

Ism Kana: ا

Khabar kana: صَابِرَينِ

The Muslims (plural) are patient.

المُسلِمُونَ صَابِرُونَ

Mubtada: المُسلِمُونَ
Khabar: صَابِرُونَ

المُسلِمُ المُسلِمَ المُسلِمِ

المُسلِمَانِ المُسلِمَيْنِ المُسلِمَينِ

المُسلِمونَ المُسلِمينِ المُسلمِينَ

صابِرونَ صَابِرِيْنَ صَابِرِيْنَ

The Muslims (plural) were patient.

كَانَ المُسلِمُونَ صَابِرِيْنَ

Fi’l Naqis: كَانَ (Hp he)

Ism Kana: المُسلِمُونَ

Khabar Kana: صَابِرِيْنَ

Maryam is patient.

مَرْيَمُ صَابِرَةٌ

Mubtada: مَرْيَمُ

Khabar: صَابِرَةٌ

Maryam was patient.

كَانَتْ مَريَمُ صَابِرَةً

Fi’l Naqis: كَانَتْ (hp she)

Ism Kana: مَريَمُ

Khabar Kana: صَابِرَةً

Maryam and Zainab are patient.

مَريَمُ وَ زَيْنَبُ صَابِرَتَانِ

Mubtada: مَريَمُ

* و: connector
* زَيْنَبُ: connected to مَريَمُ
Khabar: صَابِرَتَانِ

Maryam and Zainab were patient.

كانَتْ مَريَمُ وَ زَينَبُ صَابِرَتَينِ

Fi’l Naqis: كانَتْ (hp she)

Ism Kana: مَريَمُ

* و: connector
* زَينَبُ: connected to مَريَمُ

Khabar Kana: صَابِرَتَينِ

المُسْلِمَاتُ المُسلِماتِ المُسلِماتِ

The Muslim women (plural) are patient.

المُسْلِماتُ صَابِراتٌ

Mubtada: المُسْلِماتُ

Khabar: صَابِراتٌ

The Muslim women (plural) were patient.

كَانَتْ المُسلِمَاتُ صَابِراتٍ

Fi’l Naqis: كَانَتْ (hp she)

Ism Kana: المُسلِمَاتُ
Khabar Kana: صَابِراتٍ

The book is on the table.

Table: طَاوِلَةٌ

الكِتَابُ عَلى الطَاوِلَةِ

Mubtada: الكِتَابُ

Khabar: N/A

Related: عَلى الطَاوِلَةِ

The book was on the table.

كانَ الكِتَابُ عَلى الطَّاوِلَةِ

Fi’l Naqis: كانَ (hp he)

Ism Kana: الكِتَابُ

Khabar Kana: N/A

Related: عَلى الطَّاوِلَةِ

The books are on the table.

Books: كُتُبٌ – Broken plural

الكُتُبُ عَلى الطَّاوِلَةِ

Mubtada: الكُتُبُ

Khabar: N/A

Related: عَلى الطَّاوِلَةِ

The books were on the table.

كَانَتْ الكُتُبُ عَلى الطَّاوِلَةِ

(كَانَتِ الْكُتُبُ عَلَى الطَّاوِلَةِ)

الكُتُبُ – broken plural – treated as feminine

Fi’l Naqis: كَانَتْ (hp she)

Ism Kana: الكُتُبُ

Khabar Kana: N/A

Related: عَلى الطَّاوِلَةِ

**Qur’an Study:**

وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا (17:27)

<http://tanzil.net/#17:27>

Jumlah Ismiyyah

Fi’l Naqis: كانَ (hp he)

Ism Kana: الشَّيْطَانُ

Khabar Kana: كَفُورًا

Related: لِرَبِّ

* رَبِّ: Mudaf, ه: Mudaf Ilayhi

**And Shaytaan was, to his Lord, extremely ungrateful.**

إِنَّ اللَّـهَ كَانَ عَلَيْكُمْ رَقِيبًا (4:1)

<http://tanzil.net/#4:1>

Harf Nasb: إِنَّ

Ism Inna: اللَّـهَ

Khabar Inna: كَانَ عَلَيْكُمْ رَقِيبًا

* كانَ: Fi’l Naqis (hp he)
* Ism Kana: hp he
* Khabar Kana: رَقِيبًا
* Related: عَلَيْكُمْ

**Indeed, Allah is/has always been, upon you all, an Observer.**

**June 6, 2020 – Tutorial**

**Ism Mawsool Examples:**

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ

إِلَّا except الَّذِينَ those who آمَنُوا they believed و and عَمِلُوا they did الصَّالِحَاتِ the good deeds/righteous deeds و and تَوَاصَوْا they give بِالْحَقِّ with the truth و and تَوَاصَوْا they give advice بِالصَّبْرِ with patience

Ism Mawsool: الَّذِينَ

Silah: آمَنُوا + connectorو+ + عَمِلُوا الصَّالِحَاتconnectorو+ تَوَاصَوْا بِالْحَقِّ + connector و + تَوَاصَوْا بِالصَّبْر

**آمَنُوا**

Fi’l: ءامَنَ Faa’il: و

عَمِلُوا الصَّالِحَات

Fi’l: عَمِلَ Faa’il: و Maf’ool: الصَّالِحَاتِ

|  |  |  |
| --- | --- | --- |
| الصَّالِحَاتُ | الصَّالِحَتَانِ | الصَّالِحَةُ |
| الصَّالِحَاتِ | الصَّالِحَتَيْنِ | الصَّالِحَةَ |
| الصَّالِحَاتِ | الصَّالِحَتَيْنِ | الصَّالِحَةِ |

تَوَاصَوْا : Root Letters - - و ص ي – they advise

وَتَوَاصَوْا بِالْحَقِّ – they advise with the truth

Fi’l: تَوَاصَى Faa’il: و Maf’ool: N/A Related: بِالْحَقِّ

وَتَوَاصَوْا بِالصَّبْرِ – they advise with patience

Fi’l: تَوَاصَى Faa’il: و Maf’ool: N/A Related: بِالصَّبْرِ

فَلْيَعْبُدُوا رَبَّ هَـٰذَا الْبَيْتِ ﴿٣﴾ الَّذِي أَطْعَمَهُم مِّن جُوعٍ وَآمَنَهُم مِّنْ خَوْفٍ ﴿٤﴾

فَلْيَعْبُدُوا so they should worship رَبَّ the Lord (of) هَـٰذَا this الْبَيْتِ the house. الَّذِي The one who أَطْعَمَهُم He fed them مِّن from جُوعٍ hunger وَ and آمَنَهُم He protected them/provided security to them مِّنْ from خَوْفٍ fear

أَطْعَمَهُم – ط ع م - to feed , Family IV

جُوعٍ – hunger ; جَوعَان – hungry

فَلْيَعْبُدُوا رَبَّ هَـٰذَا الْبَيْتِ

Harf Jazm: فَل

Fi’l: يَعْبُدُوا Faa’il: و Maf’ool: رَبَّ

* Mudaf: رَبَّ
* Mudaf Ilayhi: هَـٰذَا
* Mubdal: هَـٰذَا
* Badal: الْبَيْتِ

الَّذِي أَطْعَمَهُم مِّن جُوعٍ وَآمَنَهُم مِّنْ خَوْفٍ

Ism Mawsool: الَّذِي

* رَبَّ – Man’oot
* الَّذِي : N’at

Silah: أَطْعَمَهُم مِّن جُوعٍ + Connector و + وَآمَنَهُم مِّنْ خَوْفٍ

Fil: أطعَمَ Faa’il: Hp He Maf’ool: هُم Related/MBF: مِّن جُوعٍ

وَآمَنَهُم مِّنْ خَوْفٍ

ءامَنَ: Fi’l Faa’il: Hp He Maf’ool: هُم Related/MBF: مِّن خَوفٍ

**June 13, 2020**

1) Conjugation practice

2) Family practice

3) Remaining Qur’an verses

4) الَّذِي practice

Family Practice

Past, Present, Command, Masdar, Ism Faa’il (Actor), Ism Maf’ool (Acted Upon)

Family I:

رَزَقَ يَرْزُقُ اُرْزُقْ رِزْقًا الرَّازِق المَرْزُوق

Family II:

قَطَّعَ يُقَطِّعُ قَطِّعْ تَقْطِيْعًا المُقَطِّع المُقَطَّع

Family IV: ن ف ق

أَنْفَقَ يُنْفِقُ أَنْفِقْ إِنْفَاقاً المُنْفِق المُنْفَق

Fi’l Conjugation: رَزَقَ يَرْزُقُ اُرْزُقْ

اُرْزُقْ اُرْزُقَا اُرْزُقُوا اُرْزُقِيْ

**Remaining Quranic Verses – Ism Mawsool**

فَأَمَّا مَن ثَقُلَتْ مَوَازِينُهُ ﴿٦﴾ فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ﴿٧﴾ وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ﴿٨﴾ فَأُمُّهُ هَاوِيَةٌ ﴿٩﴾

فَ so/then أَمَّاas for مَنْ who ثَقُلَتْ she/it was heavy مَوَازِينُهُ his scales ف so/then هُوَ he فيِ in عِيشَةٍ life رَّاضِيَةٍ pleasant

So, as for the one whose scales are heavy, then he is/will be in a pleasant life.

وَ and أَمَّا as for مَنْ who خَفَّتْ she/it was light مَوَازِينُهُhis scales فَ so/then أُمُّهُ his mother هَاوِيَةٌpit

**As for the one whose scales are light, so/then his mother is a pit (his abode is in a place in Hell – a deep place in hell)**

مَوَازِين – scales ; singular: مِيْزَان

مَنْ: Ism Mawsool

Silah: ثَقُلَتْ مَوَازِينُهُ

مَنْ: Ism Mawsool

Silah: خَفَّتْ مَوَازِينُهُ

**Tutorial June 20, 2020**

**Qur’an Study:**

**Ayah 9:**

يُخَادِعُونَ اللَّـهَ وَالَّذِينَ آمَنُوا وَمَا يَخْدَعُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ

يُخَادِعُونَ they seek to deceive اللَّـهَ Allah و and الَّذِينَ those who آمَنُوا they believed وَمَا not يَخْدَعُونَ they deceive إِلَّا except أَنفُسَهُمْ themselves وَ while مَا not يَشْعُرُونَ they realize

**Translation and I’rab:**

*They seek to deceive Allah and those who believe. They don’t deceive (anyone) except themselves while they do not realize.*

يُخَادِعُونَ اللَّـهَ وَالَّذِينَ آمَنُوا

* Fi’l: يُخَادِعُونَ,
* Faa’il: و
* Maf’ool: اللَّـهَ
* و: Harf ‘Atf (Connector)
* الَّذِينَ: Ism Mawsool
	+ Ma’toof to (connected to) Maf’ool (Allah)
* آمَنُوا: Silah

**Ayah Notes:**

يُخَادِعُوْنَ

يُخَادِعُونَ: خ د ع – Family III خَادَعَ يُخَادِعُ - to seek to deceive someone.

يَخْدَعُونَ – Family I –يَخْدَعُ اِخْدَعْ خِدَاعَةً الخَادِع المَخْدُوع خَدَعَ

وَمَا يَشْعُرُون

* + - ش ع ر – Family I – شَعَرَ يَشعُرُ اُشْعُرْ شُعُورًا الشاَعِر المَشْعُور
		- الشاَعِر – a poet
		- شَعَر – hair
		- وَمَا يَشْعُرُون – they don’t realize it even in the slightest/at all.

**Ayah 10:**

فِي قُلُوبِهِم مَّرَضٌ فَزَادَهُمُ اللَّـهُ مَرَضًا ۖ وَلَهُمْ عَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْذِبُونَ

فِي In قُلُوبِهِم their hearts مَّرَضٌ a disease فَ so/then فَزَادَهُمُ He increased them اللَّـهُAllah مَرَضًا a disease. لَهُمْ for them عَذَابٌ a punishment أَلِيمٌ painful بِ because مَا what كَانُوا they were يَكْذِبُونَ they lie.

**Translation & I’rab:**

In their hearts is a disease, so Allah increased them (in) disease. For them is a painful punishment because of what they used to lie.

فِي قُلُوبِهِم مَّرَضٌ

* Mubtada: مَّرَضٌ
* Khabar: N/A
* Related: فِي قُلُوبِ
* قُلُوبِهِم – Mudaf/Mudaf Ilayhi

Why is the Related before the Mubtada?

* Because the Mubtada is indefinite.

فَزَادَهُمُ اللَّـهُ مَرَضًا

* Fi’l: زَادَ
* Faa’il: اللهُ
* Maf’ool 1: هُمْ
* Maf’ool 2: مَرَضًا

وَلَهُمْ عَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْذِبُونَ

* لَهُمْ: Related
* Mubtada: عَذَابٌ
	+ Man’oot : عَذَابٌ
	+ Na’t: أَلِيْمٌ
* بِمَا: Related
	+ مَا: Ism Mawsool
	+ Silah: كَانُوا يَكْذِبُونَ (Jumlah Ismiyyah)
	+ كَانُوا :
		- Ism Kaana – و, Khabar Kaana: يَكْذِبُونَ – (Fi’l: يَكْذِبُونَ; Faa’il: و)

**Ayah Notes:**

كَانُوا يَكْذِبُونَ

كَانَ (past) + Present Tense Fi’l = ‘Used to’

فَزَادَ

* زَادَ – ز ي د – Family I - زَادَ يَزِيْدُ زِدْ زِيَادَةً
* رَبِّ زِدْنِيْ عِلْمًا; My Lord, increase me in knowledge
* Comes with two Maf’ool

أَلِيْمٌ

أَلِيمٌ: ء ل م -from أَلَم : pain; Family I – أَلِمَ يَأْلَمُ

**Tutorial - June 27, 2020**

1. **Practice**
2. **Qur’an Study**

**Practice:**

His father stood up.

قَاَمَ أَبُوهُ

I hit his father.

ضَرَبْتُ أَبَاهُ

I went to his father.

ذَهَبْتُ إِلى أَبِيهِ

His father is righteous.

أَبُوهُ صَالِحٌ

Indeed, his father is righteous.

إِنَّ أَباهُ صَالِحٌ

His father was righteous.

كَانَ أبوه صَالِحًا

**Qur’an Study**

**Read the following Ayaat, identify الأسماء الخمسة and complete the I’raab:**

وَكَانَ تَحْتَهُ كَنزٌ لَّهُمَا وَكَانَ أَبُوهُمَا صَالِحًا (18:82)

<http://tanzil.net/#18:82>

وَ And كَانَ he was تَحْتَهُ under it/under him كَنزٌ treasure لَّهُمَا for them (both) وَ and كَانَ he was أَبُوهُمَاtheir father (both of their father) صَالِحًا righteous

**I’rab:**

وَكَانَ تَحْتَهُ كَنزٌ لَّهُمَا

Fi’l Naqis:كَانَ Ism Kana: كَنْزٌ Khabar Kana: N/A

Related 1: تَحْتَهُ Related 2: لَّهُمَا

And a treasure was under it for both of them.

وَكَانَ أَبُوهُمَا صَالِحًا

Fi’l Naqis: كَان

Ism Kana: أَبُو

* هُمَا- Mudaf Ilayhi

Khabar Kana: صَالِحًا

And their (both of their) father was righteous.

***And a treasure was under it for both of them. And their (both of their) father was righteous.***

فَلَمَّا رَجَعُوا إِلَىٰ أَبِيهِمْ قَالُوا يَا أَبَانَا مُنِعَ مِنَّا الْكَيْلُ فَأَرْسِلْ مَعَنَا أَخَانَا نَكْتَلْ وَإِنَّا لَهُ لَحَافِظُونَ (12:63)

<http://tanzil.net/#12:63>

أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ (49:12)

<http://tanzil.net/#49:12>

أَ is/do? يُحِبُّ he loves أَحَدُكُمْ one of you أَن that يَأْكُلَ he eats لَحْمَ meat أَخِيهِ his brother مَيْتًا dead فَ so فَكَرِهْتُمُوهُ you all would despise it.

أَحَبَّ يُحِبُّ

*Does one of you love that he eats the meat of his brother, dead, (meat of his brother who’s dead), so you all would despise it.*

يُحِبُّ – Fi’l Faa’il: ~~HP he~~ أَحَدُكُمْ – كُمْ: Mudaf Ilayhi

Does one of you love

أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ

أَنْ – Harf Nasb

يَأْكُلَ – Fi’l Faa’il: HP he

Maf’ool: لَحْمَ

* Mudaf
* أَخِيْ- Mudaf Ilayhi ; Mudaf
* هِ – Mudaf Ilayhi

مَيْتًا

فَكَرِهْتُمُوهُ

Fi’l: كَرِهْتُمو Faa’il: تُمْ Maf’ool: هُ

أَكَلَ يَأْكُلُ كُلْ أَكْلًا الاَكِل المَأْكُول

 فَكَرِهْتُمُوهُ

كَرِهَ – (to despise) – he despised

She despised – كَرِهَتْ

They all despised – كَرِهُوْا

You(m) despised – كَرِهْتَ

You (f) despised – كَرِهْتِ

You all despised – كَرِهْتُمْ

He despised him – كَرِهَهُ

She despised him – كَرِهَتْهُ

They all despised him – كَرِهوهُ

You (m) despised him – كَرِهْتَهُ

You (f) despised him – كَرِهْتِهِ

You all despised him – كَرِهْتُمْهُ 🡪 كَرِهْتُمُوهُ

يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ ۗ وَاللَّـهُ ذُو الْفَضْلِ الْعَظِيمِ (3:74)

<http://tanzil.net/#3:74>

يَخْتَصُّ he specifies/chooses بِرَحْمَتِهِ with His mercy مَن who يَشَاءُ He wills وَاللَّـهُ and Allah ذُو Possessor of الْفَضْلِ the bounty/grace الْعَظِيمِ the great

*He chooses with His mercy, who He wills. And Allah is the Possessor of the great bounty.*

يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ

Fi’l: يَخْتَصُّ Faa’il: HP he

Related: بِرَحْمَتِهِ

Maf’ool: مَن (Ism Mawsool)

Silah: يَشَاءُ

وَاللَّـهُ ذُو الْفَضْلِ الْعَظِيمِ

Mubtada: اللَّـهُ

Khabar: ذُو – Mudaf

* Mudaf Ilayhi**:** الْفَضْلِ – Man’oot
* الْعَظِيمِ: Na’t

**Tutorial – July 4, 2020**

1. **Practice – Warm Up**
2. **Qur’an Study**

**Practice- Warm Up:**

Past Active, Past Passive, Present Active, Present Passive

قُتِلَ

Past Active: قَتَلَ

Past Passive: قُتِلَ

Present Active: يَقْتُلُ

* Marfoo’: يَقْتُلُ
* Mansoob: لَنْ يَقْتُلَ
* Majzoom: لَمْ يَقْتُلْ

Present Passive: يُقْتَلُ

* Marfoo’: يُقْتَلُ
* Mansoob: لَنْ يُقْتَلَ
* Majzoom: لَمْ يُقْتَلْ

Conjugation:

Past Tense Active: قَتَلَ

Past Tense Passive: قُتِلَ

* Beginning gets a dhamma, R2 gets a kasrah

**Present Tense Active**: يَقْتُلُ

He kills – يَقْتُلُ

They both kill – يَقْتُلَانِ

They all kill – يَقْتُلُونَ

She kills - تَقْتُلُ

* لَنْ تَقْتُلَ

They both kill – تَقْتُلَانِ

* لَنْ تَقْتُلَا

They all kill – يَقْتُلْنَ

* لَنْ يَقْتُلْنَ

Present Tense Passive: يُقْتَلُ

* Passive Present: beginning gets a ‘Dhamma’, 2nd last letter gets a fathah

**Complete the Ir’aab of the following Ayaat and identify the Passive Fi’l:**

قُتِلَ أَصْحَابُ الْأُخْدُودِ (85:4)

<http://tanzil.net/#85:4>

قُتِلَ He was killed أَصْحَابُ companions الْأُخْدُودِ pit

I’rab:

Past Passive Fi’l: قُتِلَ

Naaib ul Faa’il: أَصْحَابُ

* Mudaf: أَصْحَابُ
* Mudaf Ilayhi: الْأُخْدُودِ

*The companions of the pit were killed*

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ (51:32)

<http://tanzil.net/#51:32>

قَالُوا they said إِنَّا indeed, we أُرْسِلْنَا we were sent إِلَى to قَوْمٍ a people مُّجْرِمِينَ criminals (i.e. a criminal people)

أَرْسَلَ – he sent

أُرْسِلَ – he was sent

أَرْسَلْنَا – we sent

أُرْسِلْنَا – we were sent

*They said, “Indeed, we were sent to a criminal people”*

**I’rab:**

قَالُوا – Jumlah Fi’liyyah

Fil: قَالُوا Faa’il: و

إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ

إِنَّ + نَا – إِنَّا

Harf Nasb: إِنَّ

Ism Inna: نَا

Khabar: أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ

(Jumlah Fi’liyyah)

Past Passive Fi’l: أُرْسِلْنَا Naaib ul Faa’il: نا

Related to Fi’l: إِلَىٰ قَوْمٍ

* قَوْمٍ: Man’oot – Majroor, Plural, masculine, indefinite
* مُّجْرِمِينَ: Na’t – Majroor, Plural, masculine, indefinite

وَاتَّخَذُوا مِن دُونِهِ آلِهَةً لَّا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ (25:3)

<http://tanzil.net/#25:3>

وَاتَّخَذُوا and they take مِن دُونِهِ besides/other than Him آلِهَةً gods لَّاnot يَخْلُقُونَ they create شَيْئًا a thing (anything) وَ while هُمْ they يُخْلَقُونَ they are created.

*And they take gods other than Him, they do not create anything while they are created.*

وَاتَّخَذُوا مِن دُونِهِ آلِهَةً

Fi’l: اتَّخَذُوا Faa’il: و

Maf’ool: آلِهَةً

Related: مِن دُونِهِ

* Mudaf- Mudaf Ilayhi: دُونِهِ