

## Steps to Arabic – Tutorial Notes

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## April 11, 2020:

- 1) Harf Nasb Practice – إِنَّ
- 2) Qur'an Study

Translate the given sentences into Arabic and complete the parts of the Jumlah:

Zaid is my friend.

Friend: صَدِيقٌ

زَيْدٌ صَدِيقِي

- Mubtada: زَيْدٌ
- Khabar: صَدِيقٌ
  - o Mudaf: صَدِيقٌ
  - o Mudaf Ilayhi: ي
- Related: N/A

Indeed, Zaid is my friend at the school.

إِنَّ زَيْدًا صَدِيقِي فِي الْمَدْرَسَةِ

- Harf Nasb: إِنَّ
- Ism Inna (First Mansoob Ism): زَيْدًا

- Khabar Inna (First Marfoo' Ism): صَدِيقِ
  - o Mudaf: صَدِيقِ
  - o Mudaf Ilayhi: ي
- Related: فِي الْمَدْرَسَةِ

The woman is a teacher of the Arabic language.

Language: لُغَةً

Arabic: اللّارِبِيَّةُ

الْمَرَأَةُ الْمُؤَلِّمَةُ لِللُّغَةِ اللّارِبِيَّةِ

- Mubtada: الْمَرَأَةُ
- Khabar: الْمُؤَلِّمَةُ
- Related: لِللُّغَةِ
  - o اللُّغَةُ اللّارِبِيَّةُ – Man'oot Na't

Let's change it to the following → The woman is the teacher of the Arabic language.

- Can use Mudaf-Mudaf Ilayhi in this sentence

الْمَرَأَةُ الْمُؤَلِّمَةُ اللُّغَةِ اللّارِبِيَّةِ

Indeed the woman, she is a teacher of the Arabic language.

إِنَّ الْمَرْأَةَ هِيَ مُلَلِّمَةٌ لِللُّغَةِ الْعَرَبِيَّةِ

- Harf Nasb: إِنَّ
- Ism Inna (First Mansoob Ism): الْمَرْأَةَ
- Khabar Inna: هِيَ مُلَلِّمَةٌ لِللُّغَةِ الْعَرَبِيَّةِ
  - Mubtada: هِيَ
  - Khabar: مُلَلِّمَةٌ
  - Related: لِللُّغَةِ
    - اللُّغَةِ الْعَرَبِيَّةِ – Man'oot Na't

We are students at the school.

Students: (Broken Plural) طُلَّابٌ

- Mubtada:
- Khabar:
- Related:

Indeed we, are students at the school.

- Harf Nasb:
- Ism Inna:
- Khabar Inna:
- Related:

**Examples from the Qur'an:**

إِنَّا عَلِيمٌ بِذَاتِ الصُّدُورِ (67:13)

<http://tanzil.net/#67:13>

Indeed, He is All Knowing of what is in the chests

Harf Nasb: إِنَّ

Ism Inna: هُ

Khabar Inna: عَلِيمٌ

Related: بِذَاتِ

- ذَاتِ – Mudaf
- الصُّدُورِ – Mudaf Ilayhi

إِنَّا مِنَ الْمُجْرِمِينَ مُنتَقِمُونَ (32:22)

<http://tanzil.net/#32:22>

Indeed, we will take revenge from the criminals.

Harf Nasb: إِنَّ

Ism Inna: نَا

Khabar Inna: مُنتَقِمُونَ

Related: مِنَ الْمُجْرِمِينَ

لَعَلَّ السَّاعَةَ قَرِيبٌ (42:17)

<http://tanzil.net/#42:17>

Perhaps, the Hour is near.

Harf Nasb: لَعَلَّ

Ism Inna: السَّاعَةَ

Khabar Inna: قَرِيبٌ

Related: N/A

أَنَّ فِيكُمْ رَسُولَ اللَّهِ (49:7)

<http://tanzil.net/#49:7>

That, among you, is the messenger of Allah

Harf Nasb: أَنَّ

Ism Inna: رَسُوْلٌ

- Mudaf: رَسُوْلٌ
- Mudaf Ilayhi: اللهُ

Khabar Inna: N/A

Related: فَيَكُفُّ

أَنِّي رَسُوْلُ اللهِ إِلَيْكُمْ (61:5)

<http://tanzil.net/#61:5>

That I am the Messenger of Allah to you all

Harf Nasb: أَنَّ

Ism Inna: ي

Khabar Inna: رَسُوْلٌ

- Mudaf: رَسُوْلٌ
- Mudaf Ilahi: اللهُ

Related: إِلَيْكُمْ

**Tutorial Handout –April 18, 2020:**

- 1) Kana Sentence practice
- 2) Qur'an Study

Write the following sentences in Arabic and analyze:

Muhammad is happy.

Happy: سَعِيدٌ

مُحَمَّدٌ سَعِيدٌ

Mubtada: مُحَمَّدٌ

Khabar: سَعِيدٌ

Muhammad will become happy.

سَيَكُونُ مُحَمَّدٌ سَعِيدًا

Fi'l Naqis: سَيَكُونُ (HP he)

Ism Kana: مُحَمَّدٌ

Khabar Kana: سَعِيدًا

The Muslim is patient.

المُسْلِمُ صَابِرٌ

Mubtada: المُسْلِمُ

Khabar: صَابِرٌ



The Muslim was patient:

كَانَ الْمُسْلِمُ صَابِرًا

Fi'l Naqis: كَانَ (hp he)

Ism Kana: الْمُسْلِمُ

Khabar Kana: صَابِرًا

The 2 Muslims (male) are patient.

الْمُسْلِمَانِ صَابِرَانِ

Mubtada: الْمُسْلِمَانِ

Khabar: صَابِرَانِ

The 2 Muslims (male) were patient.

كَانَ الْمُسْلِمَانِ صَابِرَيْنِ

Fi'l Naqis: كَانَ (hp he)

Ism Kana: الْمُسْلِمَانِ

Khabar Kana: صَابِرَيْنِ

جَعَلَ جَعَلًا جَعَلُوا

كَانَ كَانًا كَانُوا

They both (male) were patient.

كَانَا صَابِرَيْنِ

Fi'l Naqis: كَانَا

Ism Kana: ا

Khabar kana: صَابِرَيْنِ

The Muslims (plural) are patient.

المُسْلِمُونَ صَابِرُونَ

Mubtada: المُسْلِمُونَ

Khabar: صَابِرُونَ

المُسْلِمُ المُسْلِمَ المُسْلِمِ  
المُسْلِمَانِ المُسْلِمَيْنِ المُسْلِمِينَ  
المُسْلِمُونَ المُسْلِمِينَ المُسْلِمِينَ

صَابِرُونَ صَابِرِينَ صَابِرِينَ

The Muslims (plural) were patient.

كَانَ المُسْلِمُونَ صَابِرِينَ

Fi'l Naqis: كَانَ (Hp he)

Ism Kana: المُسْلِمُونَ

Khabar Kana: صَابِرِينَ

Maryam is patient.

مَرْيَمٌ صَابِرَةٌ

Mubtada: مَرْيَمٌ

Khabar: صَابِرَةٌ

Maryam was patient.

كَانَتْ مَرْيَمٌ صَابِرَةً

Fi'l Naqis: كَانَتْ (hp she)

Ism Kana: مَرِيْمٌ  
Khabar Kana: صَابِرَةٌ

Maryam and Zainab are patient.

مَرِيْمٌ وَ زَيْنَبُ صَابِرَتَانِ

Mubtada: مَرِيْمٌ

- و: connector
  - مَرِيْمٌ: connected to زَيْنَبُ
- Khabar: صَابِرَتَانِ

Maryam and Zainab were patient.

كَانَتْ مَرِيْمٌ وَ زَيْنَبُ صَابِرَتَيْنِ

Fi'l Naqis: كَانَتْ (hp she)

Ism Kana: مَرِيْمٌ

- و: connector
  - مَرِيْمٌ: connected to زَيْنَبُ
- Khabar Kana: صَابِرَتَيْنِ

المُسْلِمَاتُ المُسْلِمَاتُ المُسْلِمَاتُ

The Muslim women (plural) are patient.

المُسْلِمَاتُ صَابِرَاتُ

Mubtada: المُسْلِمَاتُ

Khabar: صَابِرَاتُ

The Muslim women (plural) were patient.

كَانَتْ الْمُسْلِمَاتُ صَابِرَاتٍ

Fi'l Naqis: كَانَتْ (hp she)

Ism Kana: الْمُسْلِمَاتُ

Khabar Kana: صَابِرَاتٍ

The book is on the table.

Table: طَاوِلَةٌ

الْكِتَابُ عَلَى الطَّاوِلَةِ

Mubtada: الْكِتَابُ

Khabar: N/A

Related: عَلَى الطَّاوِلَةِ

The book was on the table.

كَانَ الْكِتَابُ عَلَى الطَّاوِلَةِ

Fi'l Naqis: كَانَ (hp he)

Ism Kana: الْكِتَابُ

Khabar Kana: N/A

Related: عَلَى الطَّاوِلَةِ

The books are on the table.

Books: كُتِبَ – Broken plural

الْكُتُبُ عَلَى الطَّائِلَةِ

Mubtada: الْكُتُبُ

Khabar: N/A

Related: عَلَى الطَّائِلَةِ

The books were on the table.

كَانَتْ الْكُتُبُ عَلَى الطَّائِلَةِ

(كَانَتْ الْكُتُبُ عَلَى الطَّائِلَةِ)

الْكُتُبُ – broken plural – treated as feminine

Fi'l Naqis: كَانَتْ (hp she)

Ism Kana: الْكُتُبُ

Khabar Kana: N/A

Related: عَلَى الطَّائِلَةِ

### Qur'an Study:

وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا (17:27)

<http://tanzil.net/#17:27>

Jumlah Ismiyyah

Fi'l Naqis: كَانَ (hp he)

Ism Kana: الشَّيْطَانُ

Khabar Kana: كَفُورًا

Related: لِرَبِّ

- رَبِّ: Mudaf, ه: Mudaf Ilayhi

**And Shaytaan was, to his Lord, extremely ungrateful.**

إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا (4:1)

<http://tanzil.net/#4:1>

Harf Nasb: إِنَّ

Ism Inna: اللَّهُ

Khabar Inna: كَانَ عَلَيْكُمْ رَقِيبًا

- كَانَ: Fi'l Naqis (hp he)
- Ism Kana: hp he
- Khabar Kana: رَقِيبًا
- Related: عَلَيْكُمْ

**Indeed, Allah is/has always been, upon you all, an Observer.**

## June 6, 2020 – Tutorial

### Ism Mawsool Examples:

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ

إِلَّا except الَّذِينَ those who آمَنُوا they believed و and عَمِلُوا they did الصَّالِحَاتِ the good deeds/righteous deeds و and تَوَاصَوْا they give بِالْحَقِّ with the truth و and تَوَاصَوْا they give advice بِالصَّبْرِ with patience

Ism Mawsool: الَّذِينَ

Silah: تَوَاصَوْا بِالصَّبْرِ + connector و + تَوَاصَوْا بِالْحَقِّ + connector و + عَمِلُوا الصَّالِحَاتِ + connector و + آمَنُوا

آمَنُوا

Fi'l: ءَامَنَ Faa'il: و

عَمِلُوا الصَّالِحَاتِ

Fi'l: عَمَلَ الصَّالِحَاتِ Maf'ool: و Faa'il: و

|               |                  |              |
|---------------|------------------|--------------|
| الصَّالِحَاتِ | الصَّالِحَاتِ    | الصَّالِحَةُ |
| الصَّالِحَاتِ | الصَّالِحَتَيْنِ | الصَّالِحَةَ |
| الصَّالِحَاتِ | الصَّالِحَتَيْنِ | الصَّالِحَةَ |

تَوَاصَوْا : Root Letters - - و ص ي – they advise

وَتَوَاصَوْا بِالْحَقِّ – they advise with the truth

Fi'l: تَوَاصَى Faa'il: و Maf'ool: N/A Related: بِالْحَقِّ

وَتَوَاصَوْا بِالصَّبْرِ – they advise with patience

Fi'l: تَوَاصَى      Faa'il: و      Maf'ool: N/A      Related: بِالصَّبْرِ

﴿٣﴾ الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَأَمَّنَهُمْ مِنْ خَوْفٍ ﴿٤﴾

فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ هَذَا this الَّذِي The one who  
so they should worship رَبَّ the Lord (of) فَلْيَعْبُدُوا  
He fed them مِنْ from جُوعٍ hunger وَ and أَمَّنَهُمْ He protected them/provided security to  
أَطْعَمَهُمْ  
them مِنْ from خَوْفٍ fear

أَطْعَمَهُمْ – ط ع م - to feed , Family IV

جُوعٍ – hunger ; جَوْعَانٍ – hungry

فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ

Harf Jazm: فَلْ

Fi'l: يَعْبُدُوا      Faa'il: و      Maf'ool: رَبَّ

- Mudaf: رَبَّ
- Mudaf Ilayhi: هَذَا
- Mubdal: هَذَا
- Badal: الْبَيْتِ

الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَأَمَّنَهُمْ مِنْ خَوْفٍ

Ism Mawsool: الَّذِي

- رَبَّ – Man'oot
- الَّذِي : N'at



و + وَآمَنَهُمْ مِّنْ خَوْفٍ + Connector + أَطَعَهُمْ مِّنْ جُوعٍ :Silah

مِّنْ جُوعٍ :Related/MBF مُمْ :Maf'ool: هُمْ :Faa'il: Hp He أَطَعَمَ :Fil:

وَآمَنَهُمْ مِّنْ خَوْفٍ

مِّنْ خَوْفٍ :Related/MBF مُمْ :Maf'ool: هُمْ :Faa'il: Hp He ءِئَامَنَ :Fi'l

June 13, 2020

- 1) Conjugation practice
- 2) Family practice
- 3) Remaining Qur'an verses
- 4) الّذي practice

### Family Practice

Past, Present, Command, Masdar, Ism Faa'il (Actor), Ism Maf'ool (Acted Upon)

Family I:

رَزَقَ يَرْزُقُ أَرْزُقُ رِزْقًا الرّازِقُ المَرْزُوقُ

Family II:

قَطَعَ يَقَطِعُ قَطْعًا تَقْطِئُ المَقْطَعُ المَقْطَعُ

Family IV: ن ف ق

أَنْفَقَ يَنْفِقُ أَنْفِقُ أَنْفَاقًا الْمَنْفِقُ الْمَنْفِقُ

Fi'l Conjugation: رَزَقَ يَرْزُقُ أَرْزُقُ

أَرْزُقُ أَرْزُقًا أَرْزُقُوا أَرْزُقِي

### Remaining Quranic Verses – Ism Mawsool

﴿٩﴾ فَأَمَّا هَاوِيَةٌ ﴿٨﴾ فَأَمَّا مَنْ تَقَلَّتْ مَوَازِينُهُ ﴿٦﴾ فَهُوَ فِي عَيْشَةٍ رَاضِيَةٍ ﴿٧﴾ وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ﴿٨﴾ فَأَمَّا هَاوِيَةٌ ﴿٩﴾

عَيْشَةٍ in فِي he هُوَ so/then ف his scales مَوَازِينُهُ she/it was heavy تَقَلَّتْ مَنْ who مَنْ as for فَأَمَّا so/then ف

life رَاضِيَةٍ pleasant

So, as for the one whose scales are heavy, then he is/will be in a pleasant life.

وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ فَأُمُّهُ هَاوِيَةٌ and وَ

**As for the one whose scales are light, so/then his mother is a pit (his abode is in a place in Hell – a deep place in hell)**

مِيزَان – scales ; singular: مِيزَان

مَنْ: Ism Mawsool

Silah: تَقُلَّتْ مَوَازِينُهُ

مَنْ: Ism Mawsool

Silah: خَفَّتْ مَوَازِينُهُ

## Tutorial June 20, 2020

### Qur'an Study:

#### Ayah 9:

يُخَادِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا وَمَا يَخْدَعُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ

يُخَادِعُونَ وَمَا they seek to deceive اللَّهَ Allah و and الَّذِينَ those who آمَنُوا they believed وَمَا not يَخْدَعُونَ they deceive إِلَّا except أَنفُسَهُمْ themselves وَمَا while يَشْعُرُونَ they realize

### Translation and I'rab:

*They seek to deceive Allah and those who believe. They don't deceive (anyone) except themselves while they do not realize.*

يُخَادِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا

- Fi'l: يُخَادِعُونَ
- Faa'il: و
- Maf'ool: اللَّهَ
- Harf 'Atf (Connector): و
- الذِّينَ: Ism Mawsool
  - Ma'toof to (connected to) Maf'ool (Allah)
- آمَنُوا: Silah

### Ayah Notes:

يُخَادِعُونَ

خ د ع - خَادِعٌ يُخَادِعُ - Family III - يُخَادِعُونَ: خ د ع

خ د ع - يَخْدَعُ إِخْدَعٌ خِدَاعٌ خِدَاعَةٌ الخَادِعُ المَخْدُوعُ - Family I - يَخْدَعُونَ

## وَمَا يَشْعُرُونَ

- شَعَرَ يَشْعُرُ أَشْعُرُ شُعُورًا الشَّاعِرُ المَشْعُورُ – Family I – ش ع ر
- الشَّاعِرُ – a poet
- شَعَرَ – hair
- وَمَا يَشْعُرُونَ – they don't realize it even in the slightest/at all.

### Ayah 10:

فِي قُلُوبِهِمْ مَّرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْذِبُونَ

فِي In قُلُوبِهِمْ their hearts مَّرَضٌ a disease فَ so/then فَزَادَهُمُ He increased them اللَّهُ Allah مَرَضًا a disease. لَهُمْ for them عَذَابٌ a punishment أَلِيمٌ painful بِ because مَا what كَانُوا they were يَكْذِبُونَ they lie.

### Translation & I'rab:

In their hearts is a disease, so Allah increased them (in) disease. For them is a painful punishment because of what they used to lie.

فِي قُلُوبِهِمْ مَّرَضٌ

- Muftada: مَرَضٌ
- Khabar: N/A
- Related: فِي قُلُوبِ
- قُلُوبِهِمْ – Mudaf/Mudaf Ilayhi

Why is the Related before the Muftada?

- Because the Muftada is indefinite.

فَرَادَهُمُ اللَّهُ مَرَضًا

- Fi'l: زَادَ
- Faa'il: اللهُ
- Maf'ool 1: هُمْ
- Maf'ool 2: مَرَضًا

وَلَهُمْ عَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْذِبُونَ

- لَهُمْ: Related
- Mubtada: عَذَابٌ
  - Man'oot : عَذَابٌ
  - Na't: أَلِيمٌ
- بِمَا: Related
  - مَا: Ism Mawsool
  - Silah: كَانُوا يَكْذِبُونَ (Jumlah Ismiyyah)
  - كَانُوا :
    - Ism Kaana – و, Khabar Kaana: يَكْذِبُونَ – (Fi'l: يَكْذِبُونَ; Faa'il: و)

### Ayah Notes:

كَانُوا يَكْذِبُونَ

كَانَ (past) + Present Tense Fi'l = 'Used to'

فَرَادَ

- زَادَ يَزِيدُ زِدْ زِيَادَةً - Family I - زَادَ - زِيَادَ
- رَبِّ زِدْنِي عِلْمًا; My Lord, increase me in knowledge
- Comes with two Maf'ool

أَلِيمٌ

أَلِيمٌ يَأْلُمُ - ألم: pain; Family I - ألم: أَلِيمٌ. ء ل م

## Tutorial - June 27, 2020

### 1) Practice

### 2) Qur'an Study

#### Practice:

His father stood up.

قَامَ أَبُوهُ

I hit his father.

ضَرَبْتُ أَبَاهُ

I went to his father.

ذَهَبْتُ إِلَى أَبِيهِ

His father is righteous.

أَبُوهُ صَالِحٌ

Indeed, his father is righteous.

إِنَّ أَبَاهُ صَالِحٌ

His father was righteous.

كَانَ أَبُوهُ صَالِحًا

#### Qur'an Study

Read the following Ayaat, identify **الأسماء الخمسة** and complete the I'raab:

وَكَانَ تَحْتَهَا كَنْزٌ لَهُمَا وَكَانَ أَبُوهُمَا صَالِحًا (18:82)

<http://tanzil.net/#18:82>

وَ and لَهُمَا treasure كَنْزٌ under it/under him تَحْتَهَا he was كَانَ and وَ And أَبُوهُمَا their father (both of their father) صَالِحًا righteous he was كَانَ

#### I'rab:

وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا

Fi'l Naqis: كَانَ      Ism Kana: كَنْزٌ      Khabar Kana: N/A

Related 1: تَحْتَهُ      Related 2: لَهُمَا

And a treasure was under it for both of them.

وَكَانَ أَبُوهُمَا صَالِحًا

Fi'l Naqis: كَانَ

Ism Kana: أَبُو

- هُمَا - Mudaf Ilayhi

Khabar Kana: صَالِحًا

And their (both of their) father was righteous.

*And a treasure was under it for both of them. And their (both of their) father was righteous.*

فَلَمَّا رَجَلُوا إِلَىٰ أَبِيهِمْ قَالُوا يَا أَبَانَا مُنِعَ مِنَّا الْكَيْلُ فَأَرْسِلْ مَلَأَنَا أَخَانًا نَكْتَلُ وَإِنَّا لَلْحَافِظُونَ (12:63)

<http://tanzil.net/#12:63>



أَيُّحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيٍّ مَيْتًا فَكَرِهْتُمُوهُ (49:12)

<http://tanzil.net/#49:12>

أ is/do? أَيُّحِبُّ he loves أَحَدُكُمْ one of you أَنْ that يَأْكُلُ he eats لَحْمَ meat أَخِيٍّ his brother مَيْتًا dead فَ so فَكَرِهْتُمُوهُ you all would despise it.

أَحَبَّ يُحِبُّ

*Does one of you love that he eats the meat of his brother, dead, (meat of his brother who's dead), so you all would despise it.*

يُحِبُّ – Fi'l Faa'il: HP he أَحَدُكُمْ – كُمْ: Mudaf Ilayhi

Does one of you love

أَنْ يَأْكُلَ لَحْمَ أَخِيٍّ مَيْتًا فَكَرِهْتُمُوهُ

أَنْ – Harf Nasb

يَأْكُلُ – Fi'l Faa'il: HP he

Maf'ool: لَحْمَ

- Mudaf
- أَخِيٍّ - Mudaf Ilayhi ; Mudaf
- هُ – Mudaf Ilayhi

مَيْتًا

فَكَرِهْتُمُوهُ

Fi'l: كَرِهْتُمُوهُ Faa'il: تُمْ Maf'ool: هُ

أَكَلَ يَأْكُلُ كُنْ أَكَلًا الْإِكْلِ الْمَأْكُولِ

فَكَرِهْتُمُوهُ

كَرِهَ – (to despise) – he despised

She despised – كَرِهَتْ

They all despised – كَرِهُوا

You(m) despised – كَرِهْتَ

You (f) despised – كَرِهْتِ

You all despised – كَرِهْتُمْ

He despised him – كَرِهَ

She despised him – كَرِهَتْ

They all despised him – كَرِهُوهُ

You (m) despised him – كَرِهْتَهُ

You (f) despised him – كَرِهْتِيْهِ

You all despised him – كَرِهْتُمُوهُ → كَرِهْتُمْ

يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ ۗ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ (3:74)

<http://tanzil.net/#3:74>

وَاللَّهُ and يَشَاءُ He wills مَنْ who بِرَحْمَتِهِ with His mercy يَخْتَصُّ he specifies/chooses اللَّهُ ذو الْفَضْلِ the bounty/grace الْعَظِيمِ the great Possessor of

*He chooses with His mercy, who He wills. And Allah is the Possessor of the great bounty.*

يَخْتَصُّ بِرَحْمَتِهِ مَنْ يَشَاءُ

Fi'la: يَخْتَصُّ Faa'il: HP he

Related: بِرَحْمَتِهِ

Maf'ool: مَنْ (Ism Mawsool)

Silah: يَشَاءُ

وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

Mubtada: اللَّهُ

Khabar: ذُو – Mudaf

- Mudaf Ilayhi: الْفَضْلِ – Man'oot
- الْعَظِيمِ: Na't

## Tutorial – July 4, 2020

### 1) Practice – Warm Up

### 2) Qur'an Study

#### Practice- Warm Up:

Past Active, Past Passive, Present Active, Present Passive

قَتَلَ

Past Active: قَتَلَ

Past Passive: قُتِلَ

Present Active: يَقْتُلُ

- Marfoo': يَقْتُلُ
- Mansoob: لَنْ يَقْتُلَ
- Majzoom: لَمْ يَقْتُلْ

Present Passive: يُقْتَلُ

- Marfoo': يُقْتَلُ
- Mansoob: لَنْ يُقْتَلَ
- Majzoom: لَمْ يُقْتَلْ

Conjugation:

Past Tense Active: قَتَلَ

Past Tense Passive: قُتِلَ

- Beginning gets a dhamma, R2 gets a kasrah

Present Tense Active: يَقْتُلُ

He kills – يَقْتُلُ

They both kill – يَقْتُلَانِ

They all kill – يَقْتُلُونَ

She kills - تَقْتُلُ

- لَنْ تَقْتُلِي

They both kill – تَقْتُلَانِ

- لَنْ تَقْتُلُوا

They all kill – يَقْتُلُونَ

- لَنْ يَقْتُلُوا

Present Tense Passive: يُقْتَلُونَ

- Passive Present: beginning gets a 'Dhamma', 2<sup>nd</sup> last letter gets a fathah

**Complete the Ir'ab of the following Ayaat and identify the Passive Fi'l:**

قُتِلَ أَصْحَابُ الْأُخْدُودِ (85:4)

<http://tanzil.net/#85:4>

قُتِلَ He was killed أَصْحَابُ companions الْأُخْدُودِ pit

Ir'ab:

Past Passive Fi'l: قُتِلَ

Naaib ul Faa'il: أَصْحَابُ

- Mudaf: أَصْحَابُ

- Mudaf Ilayhi: الْأُخْدُودِ

*The companions of the pit were killed*

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ (51:32)

<http://tanzil.net/#51:32>

مُجْرِمِينَ a people قَوْمٍ to إِلَى we were sent أَرْسَلْنَا indeed, we إِنَّا they said قَالُوا criminals (i.e. a criminal people)

أَرْسَلَ – he sent

أُرْسِلَ – he was sent

أَرْسَلْنَا – we sent

أُرْسِلْنَا – we were sent

*They said, "Indeed, we were sent to a criminal people"*

**I'rab:**

قَالُوا – Jumlah Fi'liyyah

و فaa'il: قَالُوا Fil:

إِنَّا أَرْسَلْنَا إِلَى قَوْمٍ مُّجْرِمِينَ

إِنَّا – نا + إِنَّ

إِنَّ Harf Nasb:

نَا Ism Inna:

أَرْسَلْنَا إِلَى قَوْمٍ مُّجْرِمِينَ Khabar:

(Jumlah Fi'liyyah)

نا Naaib ul Faa'il: أَرْسَلْنَا Past Passive Fi'l:

إِلَى قَوْمٍ Related to Fi'l:

- قَوْمٍ: Man'oot – Majroor, Plural, masculine, indefinite

- مُجْرِمِينَ: Na't – Majroor, Plural, masculine, indefinite

وَاتَّخَذُوا مِنْ دُونِ آلِهَةٍ لَّا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ (25:3)

<http://tanzil.net/#25:3>

وَاتَّخَذُوا and they take مِنْ دُونِ besides/other than Him آلِهَةً gods لَّا not يَخْلُقُونَ they create شَيْئًا a thing (anything) وَ while هُمْ they يُخْلَقُونَ they are created.

*And they take gods other than Him, they do not create anything while they are created.*

وَاتَّخَذُوا مِنْ دُونِ آلِهَةٍ

و Faa'il: اتَّخَذُوا Fi'l:

آلِهَةٍ Maf'ool:

مِنْ دُونِ Related:

- مُدَافٍ- مُدَافٍ لِيَّاهِي: دُونِ