

Tutorial Handout –April 18, 2020:

- 1) Kana Sentence practice
- 2) Qur'an Study

Write the following sentences in Arabic and analyze:

Muhammad is happy.

Happy: سَعِيدٌ
مُحَمَّدٌ سَعِيدٌ

Mubtada: مُحَمَّدٌ

Khabar: سَعِيدٌ

Muhammad will become happy.

سَيَكُونُ مُحَمَّدٌ سَعِيدًا

Fi'l Naqis: سَيَكُونُ (HP he)

Ism Kana: مُحَمَّدٌ

Khabar Kana: سَعِيدًا

The Muslim is patient.

المُسْلِمُ صَابِرٌ

Mubtada: المُسْلِمُ

Khabar: صَابِرٌ

The Muslim was patient.

كَانَ المُسْلِمُ صَابِرًا

Fi'l Naqis: كَانَ (hp he)

Ism Kana: المُسْلِمُ

Khabar Kana: صَابِرًا

The 2 Muslims (male) are patient.

المُسْلِمَانِ صَابِرَانِ

Mubtada: المُسْلِمَانِ

Khabar: صَابِرَانِ

The 2 Muslims (male) were patient.

كَانَ المُسْلِمَانِ صَابِرَيْنِ

Fi'l Naqis: كَانَ (hp he)

Ism Kana: المُسْلِمَانِ

Khabar Kana: صَابِرَيْنِ

(المُسْلِمُ المُسْلِمَ المُسْلِمِ
المُسْلِمَانِ المُسْلِمَيْنِ المُسْلِمِينَ
المُسْلِمُونَ المُسْلِمِينَ المُسْلِمِينَ
صَابِرٌ صَابِرًا صَابِرٍ
صَابِرَانِ صَابِرَيْنِ صَابِرَيْنِ
صَابِرُونَ صَابِرِينَ صَابِرِينَ)

The Muslims (plural) are patient.

المُسْلِمُونَ صَابِرُونَ

Mubtada: المُسْلِمُونَ

Khabar: صَابِرُونَ

The Muslims (plural) were patient.

كَانَ المُسْلِمُونَ صَابِرِينَ

Fi'l Naqis: كَانَ (Hp he)

Ism Kana: المُسْلِمُونَ

Khabar Kana: صَابِرِينَ

Maryam is patient.

مَرْيَمٌ صَابِرَةٌ

Mubtada: مَرْيَمٌ

Khabar: صَابِرَةٌ

Maryam was patient.

كَانَتْ مَرْيَمٌ صَابِرَةٌ

Fi'l Naqis: كَانَتْ (hp she)

Ism Kana: مَرْيَمٌ

Khabar Kana: صَابِرَةٌ

Maryam and Zainab are patient.

مَرْيَمٌ وَ زَيْنَبُ صَابِرَتَانِ

Mubtada: مَرْيَمٌ

- و: connector

- زَيْنَبُ: connected to مَرْيَمٌ

Khabar: صَابِرَتَانِ

Maryam and Zainab were patient.

كَانَتْ مَرْيَمٌ وَ زَيْنَبُ صَابِرَتَيْنِ

Fi'l Naqis: كَانَتْ (hp she)

Ism Kana: مَرْيَمٌ

- و: connector

- زَيْنَبُ: connected to مَرْيَمٌ

Khabar Kana: صَابِرَتَيْنِ

المُسْلِمَاتُ المُسْلِمَاتِ المُسْلِمَاتِ

The Muslim women (plural) are patient.

المُسْلِمَاتُ صَابِرَاتٌ

Mubtada: المُسْلِمَاتُ

Khabar: صَابِرَاتٌ

The Muslim women (plural) were patient.

كَانَتْ المُسْلِمَاتُ صَابِرَاتٍ

Fi'l Naqis: كَانَتْ (hp she)

Ism Kana: المُسْلِمَاتُ

Khabar Kana: صَابِرَاتٍ

The book is on the table.

Table: طَاوِلَةٌ

الكِتَابُ عَلَى الطَّاوِلَةِ

Mubtada: الكِتَابُ

Khabar: N/A

Related: عَلَى الطَّاوِلَةِ

The book was on the table.

كَانَ الكِتَابُ عَلَى الطَّاوِلَةِ

Fi'l Naqis: كَانَ (hp he)

Ism Kana: الكِتَابُ

Khabar Kana: N/A

Related: عَلَى الطَّاوِلَةِ

The books are on the table.

Books: كُتُبُ – Broken plural

الْكُتُبُ عَلَى الطَّائِلَةِ

Mubtada: الْكُتُبُ

Khabar: n/a

Related: عَلَى الطَّائِلَةِ

The books were on the table.

كَانَتِ الْكُتُبُ عَلَى الطَّائِلَةِ → كَانَتْ الْكُتُبُ عَلَى الطَّائِلَةِ

Fi'l Naqis: كَانَتْ (hp she)

Ism Kana: الْكُتُبُ

Khabar Kana: N/A

Related: عَلَى الطَّائِلَةِ

Qur'an Study

وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا (17:27)

<http://tanzil.net/#17:27>

Jumlah Ismiyyah

Fi'l Naqis: كَانَ (hp he)

Ism Kana: الشَّيْطَانُ

Khabar Kana: كَفُورًا

Related: رَبِّ

- رَبِّ: Mudaf, ۵: Mudaf Ilayhi

And Shaytaan was, to his Lord, extremely ungrateful.

إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا (4:1)

<http://tanzil.net/#4:1>

Harf Nasb: إِنَّ

Ism Inna: اللَّهُ

Khabar Inna: the entire sentence كَانَ عَلَيْكُمْ رَقِيبًا

- كَانَ: Fi'l Naqis (hp he)
- Ism Kana: hp he
- Khabar Kana: رَقِيبًا
- Related: عَلَيْكُمْ

Indeed, Allah is/has always been, upon you all, an Observer.

إِنَّهُمْ كَانُوا خَاسِرِينَ (46:18)

<http://tanzil.net/#46:18>

Harf Nasb: إِنَّ

Ism Inna: هُمْ

Khabar Inna: the entire sentence كَانُوا خَاسِرِينَ

- Fi'l Naqis: كَانُوا
- Ism Kana: و
- Khabar Kana: خَاسِرِينَ

Indeed they, they were losers.

قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا (19:8)

<http://tanzil.net/#19:8>

Fi'l Naqis: كَانَتْ (hp he)

Ism Kana: امْرَأَةً

- امْرَأَةً: Mudaf, ي: Mudaf Ilayhi

Khabar Kana: عَاقِرًا

He (Zakariyya عليه السلام) said: O my Lord, how can I have a boy/son while my wife was/has been barren....

كَانَتْ تَأْتِيهِمْ رُسُلُهُم بِالْبَيِّنَاتِ (64:6)

<http://tanzil.net/#64:6>

Fi'l Naqis: كَانَتْ (hp she)

Isim Kana: Hp she

Khabar Kana: the entire sentence تَأْتِيهِمْ رُسُلُهُم بِالْبَيِّنَاتِ

(This is a present tense Jumlah Fi'liyyah.

يَأْتِي is the present tense Fi'l with root letters ي ت ي , it has a weak letter as part of the root, and it means to come. يَأْتِي means 'he came'.

Just as, يَجْعَلُ – hp he, and تَجْعَلُ – hp she

يَأْتِي – pronoun is hp he

تَأْتِي pronoun is hp she)

- Fi'l: تَأْتِي
- Faa'il: ~~hp she~~ رُسُلُ
 - رُسُلُ – Mudaf, هُمْ – Mudaf Ilayhi
- Related: بِالْبَيِّنَاتِ

تَأْتِيهِمْ رُسُلُهُم بِالْبَيِّنَاتِ

Their Messengers come to them with clear proofs.

كَانَتْ تَأْتِيهِمْ رُسُلُهُم بِالْبَيِّنَاتِ

Their messengers used to come to them with clear proofs.

إِنَّهُمْ كَانُوا يُسَارِعُونَ فِي الْخَيْرَاتِ (21:90)

<http://tanzil.net/#21:90>

Harf Nasb: إِنَّ

Isim Inna: هُمْ

Khabar Inna: the entire sentence **كَانُوا يُسَارِعُونَ فِي الْخَيْرَاتِ**

- Fi'l Naqis: **كَانُوا**
- Ism Kana: **و**
- Khabar Kana: the entire Jumlah Fi'liyyah **الْخَيْرَاتِ فِي يُسَارِعُونَ**
 - Fi'l: **يُسَارِعُونَ**
 - Faa'il: **و**
 - Related: **فِي الْخَيْرَاتِ**
 - **يُسَارِعُونَ فِي الْخَيْرَاتِ** – they hasten to do good deeds.

إِنَّهُمْ كَانُوا يُسَارِعُونَ فِي الْخَيْرَاتِ

Indeed they, they used to hasten in (doing) good deeds.

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾ إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ ﴿٣١﴾ (15:31)

<http://tanzil.net/#15:31>

Fi'l Naqis: **يَكُونُ**

- Harf Nasb (for Fi'l): **أَنْ**

Ism Kana: **hp he**

Khabar Kana: **N/A**

Related: **مَعَ السَّاجِدِينَ**

أَنْ يَكُونَ مَعَ السَّاجِدِينَ

To be with those who prostrate.

[Ayah Translation: So the angels prostrated – all of them, completely. Except Iblees, he refused to be with those who prostrated]