Steps to Arabic – Class Notes

Class Notes – Steps to Arabic

<cript>**January 9, 2020**

FI'L – PAST TENSE

<u>True or False</u>

1) Words in Arabic can be only of three categories: Ism, Fi'l or Harf. T

2) All Fi'l have root letters. T

3) Most Ism have 3 root letters. T

4) Harf don't have root letters. T

5) The closest English approximation for a Fi'l is a verb. T

6) The closest English approximation for an Ism is a noun. T

7) The closest English approximation for a Harf is a preposition. T

8) All Fi'l has an actor that's part and parcel of it. T

9) The actor that's part and parcel of the F'il is a pronoun. T

He knew, they know, she knows, etc.

Let's refresh our memory by revisiting the Fi'l again 😊

The 14 pronouns, we will have special versions of them ONLY for the Fi'l.

The special pronouns for Fi'l

When the pronoun changes:

- the tashkeel on R3 will change

- additional letters might be added after R3.

<u>Hidden pronoun</u>

<div align="center">عَلِمَ</div>

<div align="center">He knew</div>

<div align="center">Actor: Hidden pronoun "he"</div>

<div align="center">نَصَرَ</div>

<div align="center">4</div>

He helped

Actor: Hidden pronoun "he"

<div dir="rtl">

كَفَرَ

</div>

He disbelieved

Actor: Hidden pronoun "he"

http://corpus.quran.com/wordmorphology.jsp?location=(48:18:10)

<div dir="rtl">

عَلِمَتْ

</div>

She knew

Actor: Hidden pronoun "she"

<div dir="rtl">

نَصَرَتْ

</div>

She helped

Actor: Hidden pronoun "she"

<div dir="rtl">

كَفَرَتْ

</div>

She disbelieved

Actor: Hidden pronoun "she"

http://tanzil.net/#82:5

Visible pronoun

<div dir="rtl">

عَلِمَأ

</div>

Both of them knew

5

Actor: أ

What does it represent: Both of them

نَصَرَأ

Both of them helped

Actor: أ

Represents: both of them

كَفَرَأ

Both of them disbelieved

Actor: أ

Represents: both of them

http://tanzil.net/#20:121

فَأَكَلَا

Both of them ate

Actor: أ

Represents: Both of them

http://tanzil.net/#7:190

جَعَلَا

Both of them made

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Actor: أَ

Represents: Both of them

عَلِمُوا۟

They (m) knew

Actor: وْ

Represents: They (m)

نَصَرُوا

They (m) helped

Actor: وْ

Represents: they (m)

كَفَرُوا

They (m) disbelieved

Actor: وْ

Represent: They (m)

What's up with the أَ?

كفر و

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To prevent the actor وُ from being confused as "and", the spelling rule is to add ا at the end.

This is called أَلِفُ الوِقَايَة – the protector alif.

http://tanzil.net/#4:137

كَفَرَتَا

They two (f) disbelieved

Actor: تَأْ

Represents: both of them (f)

كَفَرْنَ

They (f) disbelieved

Actor: نَ

Represents: they (f)

http://tanzil.net/#12:31

قَطَّعْنَ

They (f) cut

Actor: نَ

Represents: They (f)

January 13, 2020

1) Practice conjugation.

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2) Learn the rest of the actor pronouns.

3) Examples from ayaat, looking for the actor of the Fi'l.

Activity 1: Conjugate جَعَلَ (to make).

He made – جَعَلَ

They both made – جَعَلَا

They (m) made – جَعَلُوا

She made – جَعَلَتْ

They both (f) made – جَعَلَتَا

They (f) made - جَعَلْنَ

Activity 2: Organize جَعَلَ in a conjugation table.

فِعْل Fi'l	فَاعِل Actor	Pronoun
جَعَلَ	Hidden pronoun "he"	He
جَعَلَا	أ	They both
جَعَلُوا	وْ	They
جَعَلَتْ	Hidden pronoun "she"	She
جَعَلَتَا	تَا	They both (f)
جَعَلْنَ	نَ	They (f)

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Activity 3: Make conjugation table for كَفَرَ.

فِعْل Fi'l	فَاعِل Actor	Pronoun
كَفَرَ	Hidden pronoun "he"	He
كَفَرَا	أ	They both
كَفَرُواْ	وْ	They
كَفَرَتْ	Hidden pronoun "she"	She
كَفَرَتَا	تَا	They both (f)
كَفَرْنَ	نَ	They (f)

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Conjugation for the F'il عَلِمَ

فِعْل Fi'l			فَاعِل Actor	Pronoun
كَفَرَ	جَعَلَ	عَلِمَ	Hidden pronoun "he"	He
كَفَرَا	جَعَلَا	عَلِمَا	أ	They both
كَفَرُوا	جَعَلُوا	عَلِمُوا	وْ	They
كَفَرَتْ	جَعَلَتْ	عَلِمَتْ	Hidden pronoun "she"	She
كَفَرَتَا	جَعَلَتَا	عَلِمَتَا	تَا	They both (f)
كَفَرْنَ	جَعَلْنَ	عَلِمْنَ	نَ	They (f)
كَفَرْتَ	جَعَلْتَ	عَلِمْتَ	تَ	You
كَفَرْتُمَا	جَعَلْتُمَا	عَلِمْتُمَا	تُمَا	You both (m/f)
كَفَرْتُمْ	جَعَلْتُمْ	عَلِمْتُمْ	تُمْ	You all
كَفَرْتِ	جَعَلْتِ	عَلِمْتِ	تِ	You (f)
كَفَرْتُنَّ	جَعَلْتُنَّ	عَلِمْتُنَّ	تُنَّ	You all (f)
كَفَرْتُ	جَعَلْتُ	عَلِمْتُ	تُ	I
كَفَرْنَا	جَعَلْنَا	عَلِمْنَا	نَا	We

Observations

1) The actor is a hidden pronoun for "he" and "she". In all other cases, the actor is a letter, which represents a pronoun.

2) R3 is the important root letter.

   a. What comes before R3 does not matter to our conjugation.

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b. From "he" to "they both (f)", R3 has a *haraka* (fatha/dhamma).

c. From "they (f)" onward, R3 has a sukoon.

Examples:

http://tanzil.net/#51:56

http://tanzil.net/#78:8

http://tanzil.net/#1:7

http://tanzil.net/#67:1

January 16, 2020

1) Review conjugation: سَأَلَ خَلَقَ

2) Jumlah Fi'liyyah

3) Types of Faa'il

فِعْل Fi'l						Actor فَاعِل	Pronoun
سَأَلَ	خَلَقَ	عَلِمَ	ءَامَنَ	عَمِلَ	قَالَ	Hidden pronoun "he"	He
سَأَلَا	خَلَقَا	عَلِمَا			قَالَا	أ	They both
سَأَلُوا	خَلَقُوا	عَلِمُوا	ءَامَنُوٱ	عَمِلُوا	قَالُوا	وْ	They
سَأَلَتْ	خَلَقَتْ	عَلِمَتْ			قَالَتْ	Hidden pronoun "she"	She
سَأَلَتَا	خَلَقَتَا	عَلِمَتَا			قَالَتَا	تَا	They both (f)

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سَأَلْنَ	خَلَقْنَ	عَلِمْنَ				نَ	They (f)
سَأَلْتَ	خَلَقْتَ	عَلِمْتَ				تَ	You
سَأَلْتُمَا	خَلَقْتُمَا	عَلِمْتُمَا				تُمَا	You both (m/f)
سَأَلْتُمْ	خَلَقْتُمْ	عَلِمْتُمْ				تُمْ	You all
سَأَلْتِ	خَلَقْتِ	عَلِمْتِ				تِ	You (f)
سَأَلْتُنَّ	خَلَقْتُنَّ	عَلِمْتُنَّ				تُنَّ	You all (f)
سَأَلْتُ	خَلَقْتُ	عَلِمْتُ				تُ	I
سَأَلْنَا	خَلَقْنَا	عَلِمْنَا				نَا	We

The grey boxes are less frequent in the Qur'an (pronoun/actor), whereas the white boxes are more frequent.

JUMLAH FI'LIYYAH

- Verbal sentences

- Sentence that starts with a verb/Fi'l*

- Sentence with a Fi'l

http://tanzil.net/#2:251

<div dir="rtl">

خَلَقَ ٱلْمَوْتَ

</div>

He created death

- Fi'l: خَلَقَ

- Faa'il: Hidden pronoun "he"

Class Notes – Steps to Arabic

- Maf'ool: المَوتَ

وَقَتَلَ دَاوُودُ جَالُوتَ

And David killed Goliath

- Fi'l: قَتَلَ

- Faa'il: دَاوُودُ

- Maf'ool: جَالُوتَ

Why did we not translate "He killed, David Goliath"?

Why did we not translate "He David killed Goliath"?

What happened to the hidden pronoun "he" in the first example?

If there is no Ism that is Marfoo' after the Fi'l ➔ Faa'il is the pronoun of the Fi'l.

David has taken the place of hidden pronoun "he"

~~He~~ David killed Goliath

http://tanzil.net/#103:3

ءَامَنُوٱ

They believed

- F'il: ءَامَنَ

- Faa'il: وْ (represents "they")

Just a F'il and a Faa'il make a complete Jumlah Fi'liyyah

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<div dir="rtl">

عَمِلُوا۟ ٱلصَّـٰلِحَـٰتِ

</div>

They do the righteous deeds

- F'il: عَمِلَ (always write the Fi'l in the "he" pronoun version)

- Faa'il: وْ (represents "they")

- Maf'ool: الصَّالِحَاتِ

http://tanzil.net/#5:115

<div dir="rtl">

قَالَ ٱللَّهُ

</div>

Allah said

- Fi'l: قَالَ

- Faa'il: ~~Hidden pronoun "he"~~ the word اللهُ

- Maf'ool: N/A

http://tanzil.net/#78:10

<div dir="rtl">

وَجَعَلْنَا ٱللَّيْلَ لِبَاسًا

</div>

And we made the night as a cover

- F'il: جَعَلَ

- Faa'il: نَا (represents "we")

- Maf'ool 1: الليلَ

- Maf'ool 2: لِبَاسًا

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January 20, 2020

1) Practice practice practice

2) The outside Faai'l

When you go to sleep, make the following dua:

اَللَّهُمَّ أَسْلَمْتُ نَفْسِي إِلَيْكَ وَوَجَّهْتُ وَجْهِي إِلَيْكَ وَفَوَّضْتُ أَمْرِي إِلَيْكَ وَأَلْجَأْتُ ظَهْرِي إِلَيْكَ رَغْبَةً وَرَهْبَةً إِلَيْكَ لَا

مَلْجَأَ وَلَا مَنْجَى مِنْكَ إِلَّا إِلَيْكَ آمَنْتُ بِكِتَابِكَ الَّذِي أَنْزَلْتَ وَبِنَبِيِّكَ الَّذِي أَرْسَلْتَ

فِعْل Fi'l		فَاعِل Actor	Pronoun
فَعَلَ He did	عَلِمَ	Hidden pronoun "he"	He
فَعَلَا	عَلِمَا	أ	They both
فَعَلُوا	عَلِمُوا	وْ	They
فَعَلَتْ	عَلِمَتْ	Hidden pronoun "she"	She
فَعَلَتَا	عَلِمَتَا	تَا	They both (f)
فَعَلْنَ	عَلِمْنَ	نَ	They (f)
فَعَلْتَ	عَلِمْتَ	تَ	You
فَعَلْتُمَا	عَلِمْتُمَا	تُمَا	You both (m/f)
فَعَلْتُم	عَلِمْتُمْ	تُمْ	You all
فَعَلْتِ	عَلِمْتِ	تِ	You (f)

فَعَلْتُنَّ	عَلِمْتُنَّ	تُنَّ	You all (f)
فَعَلْتُ	عَلِمْتُ	تُ	I
فَعَلْنَا	عَلِمْنَا	نَا	We

How do I say…

He did – فَعَلَ

He made – جَعَلَ

She did – فَعَلَتْ

You did – فَعَلْتَ

I did – فَعَلْتُ

We did – فَعَلْنَا

They did – فَعَلُوا

You all did (m) – فَعَلْتُم

She made – جَعَلَتْ

I made – جَعَلْتُ

You made – جَعَلْتَ

You all made – جَعَلْتُمْ

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They made – جَعَلُوا

We made - جَعَلْنَا

The Outside Faa'il

The Outside Faa'il is an Ism in status Marfoo that is the actor of the Fi'l.

When the conditions are met, the Outside Faa'il takes the place of the Fi'l's pronoun.

If there is a hidden pronoun (he/she), we must check: is there an Ism after the Fi'l that's Marfoo?

- Yes ➔ takes the place of the hidden pronoun as the Faa'il
- No ➔ hidden pronoun remains Faa'il

عَلِمَ

He knew

- Fi'l: عَلِمَ

- Faa'il: Hidden pronoun "he"

عَلِمَ مُحَمَّدٌ

Muhammad knew

- Fi'l: عَلِمَ

- Faa'il: ~~Hidden pronoun "he "~~ مُحَمَّدٌ

عَلِمَتْ مَرْيَمُ

Maryam knew

- Fi'l: عَلِمَ

- Faa'il: ~~Hidden pronoun she~~ مَرْيَمُ

Class Notes – Steps to Arabic

عَلِمَ مُحَمَّدًا

He knew Muhammad

- Fi'l: عَلِمَ

- Faa'il: Hidden pronoun he

- Maf'ool: مُحَمَّدًا

عَلِمُوا مُحَمَّدًا

They knew Muhammad

- F'il: عَلِمَ

- Faa'il: و

- Maf'ool: مُحَمَّدًا

عَلِمَ عَبْدُ اللهِ مَرْيَمَ

Abdullah knew Maryam

- F'il: عَلِمَ

- Faa'il: ~~Hidden pronoun he~~ عَبْدُ

   o عَبْدُ Mudaf | the word اللهِ Mudaf Ilayhi

- Maf'ool: مَرْيَمَ

عَلِمَتْ مَرْيَمُ عَبْدَ اللهِ

عَلِمَ عَبْدَ اللهِ مَرْيَمُ

Maryam knew Abdullah

- F'il: عَلِمَ

- Faa'il: ~~Hidden pronoun he~~ مَرْيَمُ

- Maf'ool: عَبْدَ

  o عَبْدَ Mudaf | the word اللهِ Mudaf Ilayhi

Outside Faa'il and Hidden Pronoun's Gender

Should the gender match between the hidden pronoun and Outside Faa'il?

- Generally, yes.

- But not if the F'il and Faa'il are separated.

- Also, not necessary at times e.g. http://tanzil.net/#12:30

كَيْفَ فَعَلَ رَبُّكَ

How your Lord did … ?

جَاءَ نَصْرُ ٱللَّهِ

The help of Allah came

Allah's help came

فَقَالَ لَهُمْ رَسُولُ ٱللَّهِ

So the prophet of Allah said to them…

So Allah's prophet said to them…

<div align="center">

عَلِمَتْ نَفْسٌ مَّآ أَحْضَرَتْ

A soul knew what …

</div>

January 23, 2020

1) Kahoot

2) Quick recap of Faa'il

3) Vocab test

      a. He knew

      b. He created

      c. He made

      d. He asked

      e. He revealed

      f. He opened

4) Maf'ool

Faa'il Recap

<div align="center">

http://tanzil.net/#61:14

So a group believed

And a group disbelieved

Note: the hidden pronoun (she) and the gender of the outside faa'il are the same

http://tanzil.net/#2:275

جَاءَ he came; R3 ءَ

مَوْعِظَةٌ a reminder

</div>

A reminder came

Hidden pronoun (he) does not match gender of outside faai'l مَوعِظة. Why? Because there is a word

between the Fi'l جَاءَ and the Faa'il مَوْعِظَةٌ.

قَالَتْ الْيَهُودُ

قَالَتِ الْيَهُودُ

Groups of people, e.g. tribes/ethnicity = (generally) feminine

اَلْمُشْرِكُونَ

Marfoo, Plural, Masculine, Definite

كَرِهَ he disliked (مَكْرُوهٌ)

And even if the polytheists disliked.

الْيهودُ = plural, feminine ➔ hp she is used

الْمُشْرِكُونَ = plural, masculine ➔ hp he is used

رَجُلَانِ = pair, masculine ➔ hp he is used

Outside Faa'il's gender will generally match the gender of hidden pronoun.

Exceptions? Yes. Exceptions to exceptions? Yes.

Class Notes – Steps to Arabic

رَجُلَانِ

Marfoo, Pair, Masculine, indefinite

Two men said

Maf'ool

Review of pronouns

كِتَابٌ

كِتَابُهُ His book

كِتَابُهَا Her book

كِتَابُكَ Your book

كِتَابُكُمْ You all's book

كِتَابُنَا Our book

Attaches to Ism ➜ Majroor (Mudaf Ilayhi)

Attaches to Harf Jarr ➜ Majroor (Ism Majroor)

Attaches to Fi'l ➜ Mansoob (Maf'ool)

Recipe for ~~Disaster~~ Jumlah Fi'lyyah

1) Spot the Fi'l

2) Look for attached pronoun ALWAYS at the end

3) Ignore it for the time being

4) Faa'il

a. If hp he/she ➔ look for Outside Faai'l

5) Translate with Fi'l Faa'il and then the attached pronoun (Maf'ool)

وَجَعَلْنَٰهَا

We made it/her

سَأَلَ هُمْ

He asked them

خَلَقَ   نِى

He created me

إِنَّآ أَنزَلْنَٰهُ فِى لَيْلَةِ ٱلْقَدْرِ

We revealed it/him (i.e. Qur'an) in the night of power

فَجَعَلَ هُمْ كَعَصْفٍ مَّأْكُولٍ

He made them like chewed up fodder

فَكَذَّبُو هُ فَعَقَرُو هَا

So they denied him (i.e. Salih) then they hamstrung her (i.e. she-camel)

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1) Review:

   a. Conjugation – نَصَرَ كَرِهَ

   b. Attached pronouns: Mudaf Ilayhi – his/her/their/yours/you all's/mine/ours

   c. Attached pronouns: Ism Majroor – him/her/them/you/you all/me/us

   d. Attached pronouns: Maf'ool – him/her/them/you/you all/me/us

   e. Kahoot – Jumlah Fi'liyyah

2) p. 50 – 53

3) Examples of Jumlah Fi'liyyah

4) Present Tense*

فِعْل Fi'l			فَاعِل Actor	Pattern	Pronoun
كَرِهَ He disliked	نَصَرَ He helped	عَلِمَ	Hidden pronoun "he"	R3 fatha + …	He
كَرِهَا	نَصَرَا	عَلِمَا	أ	أ + R3 fatha + …	They both
كَرِهُوا	نَصَرُوا	عَلِمُوا	وْ	وْا* + R3 dhamma + …	They
كَرِهَتْ	نَصَرَتْ	عَلِمَتْ	Hidden pronoun "she"	تْ + R3 fatha + …	She
كَرِهَتَا	نَصَرَتَا	عَلِمَتَا	تَا	تَا + R3 fatha + …	They both (f)
كَرِهْنَ	نَصَرْنَ	عَلِمْنَ	نَ	نَ + <mark>R3 sukoon</mark> + …	They (f)
كَرِهْتَ	نَصَرْتَ	عَلِمْتَ	تَ	تَ + <mark>R3 sukoon</mark> + …	You
كَرِهْتُمَا	نَصَرْتُمَا	عَلِمْتُمَا	تُمَا	تُمَا + <mark>R3 sukoon</mark> + …	You both (m/f)

كَرِهْتُمْ	نَصَرْتُمْ	عَلِمْتُمْ	تُمْ	R3 sukoon + ... + تُمْ	You all
كَرِهْتِ	نَصَرْتِ	عَلِمْتِ	تِ	R3 sukoon + ... + تِ	You (f)
كَرِهْتُنَّ	نَصَرْتُنَّ	عَلِمْتُنَّ	تُنَّ	R3 sukoon + ... + تُنَّ	You all (f)
كَرِهْتُ	نَصَرْتُ	عَلِمْتُ	تُ	R3 sukoon + ... + تُ	I
كَرِهْنَا	نَصَرْنَا	عَلِمْنَا	نَا	R3 sukoon + ... + نَا	We

Attached Pronouns

Attached pronouns: Mudaf Ilayhi – his/her/their/yours/you all's/mine/ours

Attached pronouns: Ism Majroor – him/her/them/you/you all/me/us

Attached pronouns: Maf'ool – him/her/them/you/you all/me/us

<div align="center">

رَبٌّ رَبًّا رَبٍّ

Using the Marfoo version

</div>

His Lord رَبُّهُ   In him فِيهِ   He helped him نَصَرَهُ

Her Lord رَبُّهَا   In her فِيهَا   He helped her نَصَرَهَا

Their Lord رَبُّهُمْ   In them فِيهِم   He helped them نَصَرَهُمْ

Your Lord رَبُّكَ   In you فِيكَ   He helped you نَصَرَكَ

You all's Lord رَبُّكُمْ   In you all فِيكُم   He helped you all نَصَرَكُمْ

My Lord رَبِّي   In me فِيَّ   He helped me نَصَرَنِي

Our Lord رَبُّنَا   In us فِينَا   He helped us نَصَرَنَا

<div align="center">

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</div>

Recipe for ~~Disaster~~ Jumlah Fi'lyyah

1) Spot the Fi'l

2) Look for attached pronoun ALWAYS at the end

3) Ignore it for the time being

4) Faa'il

    a. If hp he/she → look for Outside Faai'l

5) Translate with Fi'l Faa'il and then the Maf'ool (attached pronoun or outside Maf'ool)

<div dir="rtl">

وَلَقَدْ نَصَرَ كُمُ اللَّهُ بِبَدْرٍ

</div>

And surely Allah helped you all at Badr

<div dir="rtl">

قَدْ جَآءَ نَا نَذِيرٌ

</div>

Surely a warner came (to) us

<div dir="rtl">

إِنَّآ أَنزَلْنَ هُ فِى لَيْلَةِ ٱلْقَدْرِ

</div>

- Fi'l: أَنْزَلَ

- Faa'il: نَا

- Maf'ool: هُ

Surely we revealed it (him) in the night of power

It = Qur'an

<div dir="rtl">

جَعَلَتْ هُ كَٱلرَّمِيمٍ

</div>

She made it (him) like ruins

She = wind (BASS) رِيح

Class Notes – Steps to Arabic

Him = it (anything that the wind touched)

Outside faa'il = not a pronoun

Outside maf'ool = not a pronoun

عَمِلُواْ ٱلصَّٰلِحَٰتِ

They did the good deeds

خَلَقَ ٱللَّهُ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ بِٱلْحَقِّ

Allah created the skies and the earth in truth

- Fi'l: خَلَقَ

- Faa'il: ~~hidden pronoun he~~ ٱللهُ

- Maf'ool: ٱلسَّمَٰوَٰتِ

- ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ

    o Status of ٱلسَّمَٰوَٰتِ: Mansoob

    o Status of الأَرْضَ: Mansoob

    o وَ connector

- بِٱلْحَقِّ

    o بِ: Harf Jarr

    o الحَقّ: Ism Majroor

January 30, 2020

1) Review:

    a. تَرَكَ ظَلَمَ

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 b. We wronged…

   i. Him/her/them/you/you all

    1. ظَلَمْنَاهُ

    2. ظَلَمْنَاهَا

    3. ظَلَمْنَاهُم

    4. ظَلَمْنَاكَ

    5. ظَلَمْنَاكُم

   ii. We wronged the Muslim

    1. Faa'il = marfoo

    2. Mafool = Mansoob

     a. ظَلَمْنَا المُسْلِمَ

2) Extension:

 a. We wronged…

   i. The Muslim wronged us

    1. Hint: start with the Fi'l

    2. ظَلَمَنَا المُسْلِمُ

     a. He wronged us the muslim

   ii. We wronged the Muslims

    1. المُسْلِمُونَ المُسْلِمِينَ المُسْلِمِينَ

    2. ظَلَمْنَا المُسْلِمِينَ

   iii. The Muslims wronged us

    1. He wronged us the muslims

    2. ظَلَمَنَا المُسْلِمُونَ

 b. Nafs

i. The word nafs/plural/usage

1. Nafs = self نَفْس

2. Feminine word BASS

3. Singular: نَفْسٍ نَفْسًا نَفْسٌ

4. Plural: أَنْفُسٍ أَنْفُسَ أَنْفُسُ

ii. I wronged myself

1. How do I say "myself"? Hint: my book

   a. نَفْسِي

2. Ourselves? Hint: our book<mark>s</mark> in Mansoob form

   a. أَنْفُسَنَا

3. Yourselves? In Mansoob form please

   a. أَنْفُسَكُم

4. Themselves? In Mansoob form

   a. أَنْفُسَهُم

5. ظَلَمْتُ نَفْسِي

iii. We wronged ourselves

1. ظَلَمْنَا أَنْفُسَنَا

3) Application

  a. Dua Study

  b. Qur'an study

4) Present Tense Fi'l

فِعْل Fi'l	فَاعِل Actor	Pattern	Pronoun

ظَلَمَ	تَرَكَ	عَلِمَ	Hidden pronoun "he"	R3 fatha + …	He
He wronged	He left				
ظَلَمَا	تَرَكَا	عَلِمَا	أ	أ + R3 fatha + …	They both
ظَلَمُوا	تَرَكُوا	عَلِمُوا	وْ	وْا* + R3 dhamma + …	They
ظَلَمَتْ	تَرَكَتْ	عَلِمَتْ	Hidden pronoun "she"	تْ + R3 fatha + …	She
ظَلَمَتَا	تَرَكَتَا	عَلِمَتَا	تَا	تَا + R3 fatha + …	They both (f)
ظَلَمْنَ	تَرَكْنَ	عَلِمْنَ	نَ	نَ + R3 sukoon + …	They (f)
ظَلَمْتَ	تَرَكْتَ	عَلِمْتَ	تَ	تَ + R3 sukoon + …	You
ظَلَمْتُمَا	تَرَكْتُمَا	عَلِمْتُمَا	تُمَا	تُمَا + R3 sukoon + …	You both (m/f)
ظَلَمْتُمْ	تَرَكْتُمْ	عَلِمْتُمْ	تُمْ	تُمْ + R3 sukoon + …	You all
ظَلَمْتِ	تَرَكْتِ	عَلِمْتِ	تِ	تِ + R3 sukoon + …	You (f)
ظَلَمْتُنَّ	تَرَكْتُنَّ	عَلِمْتُنَّ	تُنَّ	تُنَّ + R3 sukoon + …	You all (f)
ظَلَمْتُ	تَرَكْتُ	عَلِمْتُ	تُ	تُ + R3 sukoon + …	I
ظَلَمْنَا	تَرَكْنَا	عَلِمْنَا	نَا	نَا + R3 sukoon + …	We

Application of Jumlah Fi'liyyah

<u>Dua</u>

وَعن أَبِي بَكْرٍ الصِّدِّيقِ أَنَّه قَالَ لِرَسولِ الله ﷺ: عَلِّمْنِي دُعَاءً أَدْعُو بِهِ فِي صَلَاتِي

Class Notes – Steps to Arabic

قَالَ: قُلْ: اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ الذُّنُوبَ إِلاَّ أَنْتَ فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي

إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

From Abu Bakr (RA) that he asked the Prophet (S), "Oh Messenger of Allah, teach me a dua that I can pray with in my prayer."

The Prophet (S) said, "Say, "Oh Allah, I have wronged myself a great wrong, and no one forgives sins except you, so You forgive me with a forgiveness from you, and have mercy on me, indeed you are the forgiving, the merciful."

مُتَّفَقٌ عَلَيْهِ.

Qur'an Study

http://tanzil.net/#94:2

http://tanzil.net/#36:8

http://tanzil.net/#15:24

http://tanzil.net/#59:5

http://tanzil.net/#51:41

http://tanzil.net/#39:8

http://tanzil.net/#7:44

http://tanzil.net/#5:20

February 3, 2020

FI'L – PRESENT TENSE

Activity: Recall the Family I table for عَلِمَ

- Past tense عَلِمَ

- Present tense يَعْلَمُ

- Command tense اِعْلَمْ

- Masdar العِلْم

- Actor العَالِم

- Acted Upon المَعْلُوم

Activity: From the ayaat below, fill in the table below (for the Fi'l عَلِمَ يَعْلَمُ):

فِعْل Fi'l	فَاعِل Actor	Pattern	Pron-oun
يَعْلَمُ		يَ + ... + ُ R3	He
لِكَنْ لَا يَعْلَمَ		يَ + ... + َ R3	
لَمْ يَعْلَمْ		يَ + ... + ْ R3	
تَعْلَمُ		تَ + ... + ُ R3	She
تَعْلَمُ		تَ + ... + ُ R3	You (m)
أَعْلَمُ		أ + ... + ُ R3	I
نَعْلَمُ		نَ + ... + ُ R3	We

http://tanzil.net/#2:30

http://tanzil.net/#36:76

http://tanzil.net/#100:9

http://tanzil.net/#14:38

http://tanzil.net/#32:17

http://tanzil.net/#16:70

Class Notes – Steps to Arabic

Mabni مَبْنِي – something built/constructed

-

- Something that doesn't change

- Something that is fixed, unaffected by what's around

Analogous: look at Ism

- How do I tell status of an Ism? Look at tashkeel on R3

    o عِلْمٌ Marfoo

- How does the status change for an Ism? Looking before it

    o مِنْ عِلْمٍ

Activity: Three statuses for present tense Fi'l (verbal)

Are status for present tense only? What about the past tense?

- Yes, only for the present tense

- Does not apply to past tense as past tense is mabni

    o Past tense is unaffected by Harf before it

What about Majroor?

- Only for Isms

- *In theory, R3 cannot take a kasrah as a tashkeel unless for two sukoons joining.

Notice the root letters:

-   حَرْف جَرّ   ج ر ر   مَجْرُور

-   حَرْف نَصْب   ن ص ب   مَنْصُوب

-   حَرْف جَزْم   ج ز م   مَجْزُوم

Notice the "Acted Upon" pattern from the family

-   The Harf Jarr acts upon the Ism ➔ Majroor

-   The Harf Nasb acts upon the present tense Fi'l ➔ Mansoob

-   The Harf Jazm acts upon the present tense Fi'l ➔ Majzoom

How do you make something Marfoo?

-   Marfoo by default

-   IF there is no Harf Nasb, no Harf Jazm ➔ Marfoo by default

From the list, we are going to focus on:

-   أَنْ لَنْ لِكَيْ

-   لَمْ لِ إِنْ لَا

    o مَا مَنْ will be dealt with in STA 3

For the Fi'l جَعَلَ يَجْعَلُ

Fi'l فِعْل			Actor فَاعِل	Pro-noun
Majzoom	Mansoob	Marfoo		

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إِنْ يَجْعَلْ	لَنْ يَجْعَلَ	يَجْعَلُ	Hidden pronoun "he"	He
إِنْ تَجْعَلْ	لَنْ تَجْعَلَ	تَجْعَلُ	Hidden pronoun "she"	She
إِنْ تَجْعَلْ	لَنْ تَجْعَلَ	تَجْعَلُ	Hidden pronoun "you"	You
إِنْ أَجْعَلْ	لَنْ أَجْعَلَ	أَجْعَلُ	Hidden pronoun "I"	I
إِنْ نَجْعَلْ	لَنْ نَجْعَلَ	نَجْعَلُ	Hidden pronoun "we"	We

Observation:

- ALL hidden pronouns!! 😐

February 6, 2020

1) Practice

2) Finish the Present Tense Fi'l conjugation table

The Fi'l عَبَدَ يَعْبُدُ = to worship

- عَبَدَ he worshiped

  o عَبَدُوا they worshipped

- يَعْبُدُ he worships

Fiʼl فِعْل			Actor فَاعِل	Pro-noun
Majzoom	Mansoob	Marfoo		
لَمْ يَعْبُدْ	لَنْ يَعْبُدَ	يَعْبُدُ	HP "he"	He
لَمْ تَعْبُدْ	لَنْ تَعْبُدَ	تَعْبُدُ	HP "she"	She
لَمْ تَعْبُدْ	لَنْ تَعْبُدَ	تَعْبُدُ	HP "you"	You
لَمْ أَعْبُدْ	لَنْ أَعْبُدَ	أَعْبُدُ	HP "I"	I
لَمْ نَعْبُدْ	لَنْ نَعْبُدَ	نَعْبُدُ	HP "we"	We

Fiʼl فِعْل			Actor فَاعِل	Pro-noun
Majzoom	Mansoob	Marfoo		
لَمْ يَجْعَلْ	لَنْ يَجْعَلَ	يَجْعَلُ	HP "he"	He
لَمْ تَجْعَلْ	لَنْ تَجْعَلَ	تَجْعَلُ	HP "she"	She
لَمْ تَجْعَلْ	لَنْ تَجْعَلَ	تَجْعَلُ	HP "you"	You
لَمْ أَجْعَلْ	لَنْ أَجْعَلَ	أَجْعَلُ	HP "I"	I
لَمْ نَجْعَلْ	لَنْ نَجْعَلَ	نَجْعَلُ	HP "we"	We

Harf Jazm – Interesting Note:

- لَمْ means did not

  o لَمْ only comes before a present tense Fiʼl

  o Negates the meaning

- o It changes the **meaning** to past tense

- Similarly لَمَّا

<div align="center">

They both know – Marfoo

يَعْلَمَانِ

يَ + ... + R3 fatha + أ + نِ

</div>

يَعْبُدُ

فِعْل Fi'l			فَاعِل Actor	Pro-noun
Majzoom	Mansoob	Marfoo		
لَمْ يَعْبُدَا	لَنْ يَعْبُدَا	يَعْبُدَانِ	أ	They both (m)
لَمْ تَعْبُدَا	لَنْ تَعْبُدَا	تَعْبُدَانِ	أ	You both (m/f)
لَمْ تَعْبُدِي	لَنْ تَعْبُدِي	تَعْبُدِينَ	يْ	You (f)
لَمْ يَعْبُدُوا	لَنْ يَعْبُدُوا	يَعْبُدُونَ	وْ	They
لَمْ تَعْبُدُوا	لَنْ تَعْبُدُوا	تَعْبُدُونَ	وْ	You all (m)

يَجْعَلُ

فِعْل Fi'l			فَاعِل Actor	Pro-noun
Majzoom	Mansoob	Marfoo		
لَمْ يَجْعَلَا	لَنْ يَجْعَلَا	يَجْعَلَانِ	أ	They both (m)
لَمْ تَجْعَلَا	لَنْ تَجْعَلَا	تَجْعَلَانِ	أ	You both (m)

لَمْ تَجْعَلِي	لَنْ تَجْعَلِي	تَجْعَلِينَ	يْ	You (f)
لَمْ يَجْعَلُوا	لَنْ يَجْعَلُوا	يَجْعَلُونَ	وْ	They (m)
لَمْ تَجْعَلُوا	لَنْ تَجْعَلُوا	تَجْعَلُونَ	وْ	You all (m)

They both know – Mansoob

<div align="center">لَنْ يَعْلَمَا</div>

<div align="center">أ + R3 fatha + ... + يَ</div>

They both know – Majzoom

<div align="center">لَمْ يَعْلَمَا</div>

<div align="center">أ + R3 fatha + ... + يَ</div>

Observations:

- R3 does not change (remains a fatha)

- The actor is أ

- ن = Marfoo

    o Drop the ن = Mansoob/Majzoom

You (f) know – Marfoo

<div align="center">Can I say تَعْلَمُ? It's for she/you (m)</div>

<div align="center">تَعْلَمِينَ</div>

<div align="center">تَ + ... + R3 kasra + يْ + نَ</div>

Class Notes – Steps to Arabic

You (f) know – Mansoob

You (f) know – Majzoom

They (m) know – Marfoo

يَعْلَمُونَ

يَ + ... + R3 dhamma + وْ + نَ

Observations

- R3 will not change

- An observation on length of pronunciation:

    o Actor وْ ➔ R3 dhamma

    o Actor أ ➔ R3 fatha

    o Actor يْ ➔ R3 kasra

    o R3's tashkeel enables the actor to be stretched to 2 units of pronunciation

- Marfoo = presence of ن

They (m) know – Mansoob

لَنْ يَعْلَمُوا

يَ + ... + R3 dhamma + وا

They (m) know – Majzoom

لَمْ يَعْلَمُوا

يَ + ... + R3 dhamma + وا

February 10, 2020

1) Kahoot

2) Conjugation

3) Jumlah Fi'liyyah revisit

4) Qur'an study

    a. Surah Feel

    b. Story Nuh

Definite the columns on p. 58:

- Column 1 = Hidden Pronoun column

- Column 2 = الأَفْعَالُ الخَمْسَةُ the Five F'ils

- Column 3 = Sisters' section

http://tanzil.net/#11:25

جَعَلَ يَجْعَلُ

	فِعْل Fi'l		فَاعِل Actor	Pronoun	
		يَجْعَلُ	HP he	He	
	يَجْعَلَانِ		أ	They both	
	يَجْعَلُونَ		وْ	They	3rd person يَ
		تَجْعَلُ	HP she	She	
	تَجْعَلَانِ		أ	They both (f)	
يَجْعَلْنَ			نَ	They (f)	

Class Notes – Steps to Arabic

		تَجْعَلُ	HP you	You		
	تَجْعَلَانِ			You both (m/f)	أ	2nd person
	تَجْعَلُونَ			You all	وْ	تَ
	تَجْعَلِينَ			You (f)	يْ	
تَجْعَلْنَ				You all (f)	نْ	
		أَجْعَلُ	HP I	I		1st person
		نَجْعَلُ	HP we	We		

They (f) know

Aka the Sisters' section

يَ + ... + R3 sukoon + نَ

- نَ is the Faa'il

- It's NOT the sign of Marfoo (e.g. يَعْلَمُونَ)

فِعْل Fi'l			فَاعِل Actor	Pro-noun
Majzoom	Mansoob	Marfoo		
لَمْ يَعْلَمْنَ	لَنْ يَعْلَمْنَ	يَعْلَمْنَ	نَ	They (f)
لَمْ تَعْلَمْنَ	لَنْ تَعْلَمْنَ	تَعْلَمْنَ	نَ	You all (f)

Class Notes – Steps to Arabic

فِعْل Fi'l			Actor فَاعِل	Pro-noun
Majzoom	Mansoob	Marfoo		
لَمْ يَجْعَلْنَ	لَنْ يَجْعَلْنَ	يَجْعَلْنَ	نَ	They (f)
لَمْ تَجْعَلْنَ	لَنْ تَجْعَلْنَ	تَجْعَلْنَ	نَ	You all (f)

يَخْرُجْنَ

R1 خ R2 ر R3 ج

They (f) leave

يَخْرُجُ He leaves

تَخْرُجُ She leaves

تَخْرُجُ You leave

أَخْرُجُ I leave

نَخْرُجُ We leave

يَخْرُجُونَ They (m) leave

يَخْرُجْنَ They (f) leave

Jumlah Fi'liyyah Revisit

The rules that apply to past tense F'il will apply to present tense Fi'l as well!! 😊

Scenarios of Faa'il/Maf'ool:

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Class Notes – Steps to Arabic

Maf'ool	Faa'il	
Attached pronoun	F'il's pronoun	وَجَعَلْنَاهَا يَجْعَلُهُ
Outside Maf'ool	F'il's pronoun	وَجَعَلْنَا ٱلَّيْلَ يَجْعَلُ الْعَمَلَ
Attached pronoun	Outside Faa'il	وَلَقَدْ نَصَرَكُمُ اللَّهُ يَجْعَلُهُ المُسْلِمُ
Outside Maf'ool	Outside Faa'il	وَقَتَلَ دَاوُودُ جَالُوتَ يَجْعَلُ المُسْلِمُ الْعَمَلَ

يَجْعَلُ He makes

يَجْعَلُهُ He makes it (m.)

- Fi'l: يَجْعَلُ

- Faa'il: HP he

- Maf'ool: هُ

يَجْعَلُ المُسْلِمُ The Muslim (m) makes

يَجْعَلُ المُسْلِمُ الْعَمَلَ (عَمَل) The Muslim (m) makes the deed

- Fi'l: يَجْعَلُ

- Faa'il: ~~HP he~~ المُسْلِمُ

- Maf'ool: العَمَلَ

He makes the deed يَجْعَلُ العَمَلَ

- Fi'l: يَجْعَلُ

- Faa'il: HP he

- Maf'ool: العَمَلَ

The Muslim (m) makes it (m) يَجْعَلُهُ المُسْلِمُ

- Fi'l: يَجْعَلُ

- Faa'il: ~~HP he~~ المُسْلِمُ

- Maf'ool: هُ

He will not make it لَنْ يَجْعَلَهُ

- Fi'l: يَجْعَلَ (Mansoob!!)

- Faa'il: HP he

- Maf'ool: هُ

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1) Conjugation of عَلِمَ يَعْلَمُ

2) Qur'an study

فِعْل F'il				Pronoun
لَمْ يَعْلَمْ	لَنْ يَعْلَمَ	يَعْلَمُ	عَلِمَ	He
لَمْ يَعْلَمَا	لَنْ يَعْلَمَا	يَعْلَمَانِ	عَلِمَا	They both
لَمْ يَعْلَمُوا	لَنْ يَعْلَمُوا	يَعْلَمُونَ	عَلِمُوا	They
لَمْ تَعْلَمْ	لَنْ تَعْلَمَ	تَعْلَمُ	عَلِمَتْ	She
لَمْ تَعْلَمَا	لَنْ تَعْلَمَا	تَعْلَمَانِ	عَلِمَتَا	They both (f)
لَمْ يَعْلَمْنَ	لَنْ يَعْلَمْنَ	يَعْلَمْنَ	عَلِمْنَ	They (f)
لَمْ تَعْلَمْ	لَنْ تَعْلَمَ	تَعْلَمُ	عَلِمْتَ	You
لَمْ تَعْلَمَا	لَنْ تَعْلَمَا	تَعْلَمَانِ	عَلِمْتُمَا	You both (m/f)
لَمْ تَعْلَمُوا	لَنْ تَعْلَمُوا	تَعْلَمُونَ	عَلِمْتُمْ	You all
لَمْ تَعْلَمِي	لَنْ تَعْلَمِي	تَعْلَمِينَ	عَلِمْتِ	You (f)
لَمْ تَعْلَمْنَ	لَنْ تَعْلَمْنَ	تَعْلَمْنَ	عَلِمْتُنَّ	You all (f)
لَمْ أَعْلَمْ	لَنْ أَعْلَمَ	أَعْلَمُ	عَلِمْتُ	I
لَمْ نَعْلَمْ	لَنْ نَعْلَمَ	نَعْلَمُ	عَلِمْنَا	We

1) Command

2) Forbid

3) Qur'an Study

<u>Mastering Conjugation</u>

1) Conjugate two fi'ls per day (from the class notes)

    a. By writing

    b. By typing

    c. Verbally

2) Print a copy of p. 58 textbook, read every day 1-5 times

3) Print a copy of p. 58, have it with you during class

يَعْلَمُ

فِعْل Fi'l			فَاعِل Actor	Pronoun	
		يَعْلَمُ	HP he	He	
	يَعْلَمَانِ		أ	They both	
	يَعْلَمُونَ		وْ	They	3rd person يَ
		تَعْلَمُ	HP she	She	
	تَعْلَمَانِ		أ	They both (f)	
يَعْلَمْنَ			نَ	They (f)	
		تَعْلَمُ	HP you	You	2nd person تَ
	تَعْلَمَانِ		أ	You both (m/f)	

	تَعْلَمُونَ		وْ	You all	
	تَعْلَمِينَ		يْ	You (f)	
تَعْلَمْنَ			نَ	You all (f)	
		أَعْلَمُ	HP I	I	1st
		نَعْلَمُ	HP we	We	person

- "You" begins with ت

COMMAND TENSE

Command Tense will only deal with "you". From p. 16 in the textbook:

1) Start with "you" – تَعْلَمُ

2) Chop (make majzoom) – تَعْلَمْ

3) Chop (the تَ) – عْلَمْ

4) Add Hamzatul Wasl to pronounce – اِعْلَمْ

اِعْلَمْ you, know!

1) تَعْلَمَانِ

2) تَعْلَمَا

3) عْلَمَا

4) اِعْلَمَا

اِعْلَمَا you both (m/f), know!

1) تَعْلَمُونَ

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2) تَعْلَمُوا

3) عْلَمُوا

4) اِعْلَمُوا

اِعْلَمُوا you all, know!

1) تَعْلَمِينَ

2) تَعْلَمِي

3) عْلَمِي

4) اِعْلَمِي

اِعْلَمِي you (f), know!

1) تَعْلَمْنَ

2) تَعْلَمْنَ

3) عْلَمْنَ

4) اِعْلَمْنَ

اِعْلَمْنَ you all (f), know!

	فِعْل Fi'l		فَاعِل Actor	Pronoun	
		تَعْلَمُ اِعْلَمْ	HP you	You	2nd person
	تَعْلَمَانِ اِعْلَمَا		أ	You both (m/f)	تَ
	تَعْلَمُونَ اِعْلَمُوا		وْ	You all	

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	تَعْلَمِينَ اِعْلَمِي		يْ	You (f)	
تَعْلَمْنَ اِعْلَمْنَ			نَ	You all (f)	

How would you say…

You, know it (him)! اِعْلَمْهُ

- Fi'l: اِعْلَمْ

- Faa'il: HP you

- Maf'ool: هُ

You, know the man (الرَجُلَ)! اِعْلَمِ الرَجُلَ

- Fi'l: اِعْلَمْ

- Faa'il: HP you

- Maf'ool: الرَجُلَ

You all, know! اِعْلَمُوا

- Fi'l: اِعْلَمْ

- Faa'il: و (you all)

And you all, know! وَاعْلَمُوا

وَاعْلَمُوٓا۟ v. اعْلَمُوٓا۟

The Hamzatul Wasl is only pronounced at the beginning! If there is a connecting sound before it, the

Hamzatul Wasl is skipped 😊

http://tanzil.net/#2:194

Class Notes – Steps to Arabic

فَٱعْلَمْ أَنَّهُۥ لَآ إِلَٰهَ إِلَّا ٱللَّهُ وَٱسْتَغْفِرْ لِذَنۢبِكَ وَلِلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ وَٱللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَىٰكُمْ ﴿١٩﴾

- Fi'l: اَعْلَمْ

- Faa'il: HP you

- Fi'l: اَسْتَغْفِرْ

- Faa'il: HP you

- Fi'l: يَعْلَمُ

- Faa'il: HP he

FORBIDDING

Forbidding will **mostly** deal with "you".

Find for me in the book the Harf we will use for forbidding.

لَا Don't (Harf Jazm)

1) Start with "you" present tense.

2) Add لَا before it, make the Fi'l majzoom.

You, don't know!

لَا تَعْلَمْ

فِعْل Fi'l	فَاعِل Actor	Pronoun	

Class Notes – Steps to Arabic

			HP you	You	2nd person
		لَا تَعْلَمْ		You	
	لَا تَعْلَمَا		أْ	You both (m/f)	
	لَا تَعْلَمُوا		وْ	You all	تَ
	لَا تَعْلَمِي		يْ	You (f)	
لَا تَعْلَمْنَ			نَ	You all (f)	

After forbidding, the Fi'l is still a present tense Fi'l that is majzoom ➜ same actor, etc.

Practice

سَجَدَ يَسْجُدُ To make sajdah

يَسْجُدُ He makes sajdah

تَسْجُدُ She makes sajdah

تَسْجُدُ You make sajdah

أَسْجُدُ I make sajdah

نَسْجُدُ We make sajdah

يَسْجُدُونَ They make sajdah

تَسْجُدُونَ You all make sajdah

أُسْجُدْ You, make sajdah!

أُسْجُدُوا You all, make sajdah!

<div dir="rtl">

لَا تَسْجُدْ You, don't make sajdah!

لَا تَسْجُدُوا You all, don't make sajdah!

</div>

http://tanzil.net/#41:37

<div dir="rtl">

وَمِنْ ءَايَتِهِ ٱلَّيْلُ وَٱلنَّهَارُ وَٱلشَّمْسُ وَٱلْقَمَرُ لَا تَسْجُدُوا۟ لِلشَّمْسِ وَلَا لِلْقَمَرِ وَٱسْجُدُوا۟ لِلَّهِ ٱلَّذِى خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

</div>

ٱلْقَمَرُ	وَ	ٱلشَّمْسُ	وَ	ٱلنَّهَارُ	وَ	ٱلَّيْلُ	هِ	ءَايَتِهِ	مِنْ	وَ
Ism Marfoo Def	Connector	Ism Marfoo Def	Connector	Ism Marfoo Def	Connector	Ism Marfoo Def	Mudaf Ilayhi	Ism Majroor Mudaf	Harf Jarr	Harf
The moon	And	The sun	And	The day	And	The night	His	Signs	From	And
The night, the day, the sun and the moon							His signs			

February 20, 2020

1) Command and Forbid Practice
2) Qur'an Study

Command Practice

You, make sajdah!

<div dir="rtl">

1) تَسْجُدُ

2) تَسْجُدْ

3) سْجُدْ

4) اُسْجُدْ

</div>

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You all, make sajdah!!

1) تَسْجُدُونَ

2) تَسْجُدُوا

3) سْجُدُوا

4) أُسْجُدُوا

ر ك ع

رَكَعَ يَرْكَعُ – to bow/make ruku

Family 1 – past tense

R3 fatha* + R2 * + R1 fatha

Family 1 – present tense

R3 dhamma* + R2 * + R1 sukoon + يَ

You are bowing

تَرْكَعُ

You, make ruku/bow!

اِرْكَعْ

Never fatha on أ command tense in Family I

You all, make ruku!

Private message please 😊

اِرْكَعُوا

ع ب د

to worship عَبَدَ يَعْبُدُ

You are worshiping

تَعْبُدُ

You all are worshiping

تَعْبُدُونَ

You, worship!

Private message please 😊

اُعْبُدْ

ubud u'bud oo'bud ✅

abud ubudu ya'bud ta'bud 👎

You all, worship!

براويت مسيج

اُعْبُدُوا

to act/do – فَعَلَ يَفْعَلُ

He acts

يَفْعَلُ

You act

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تَفْعَلُ

They act

يَفْعَلُونَ

You all act

تَفْعَلُونَ

You all, act!

اِفْعَلُوا

You, act!

اِفْعَلْ

Forbidding

You, don't make sajdah!

1) تَسْجُدُ

2) لا تَسْجُدْ

You all, don't make sajdah!

1) تَسْجُدُونَ

2) لا تَسْجُدُوا

You, don't do!

لا تَفْعَلْ

You all, don't do!

لَا تَفْعَلُوا

QUR'AN STUDY

لَا تَسْجُدُواْ لِلشَّمْسِ وَلَا لِلْقَمَرِ وَٱسْجُدُواْ لِلَّهِ ٱلَّذِى خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

القَمَرِ	لِ	لَا	وَ	ٱلشَّمْسِ	لِ	تَسْجُدُوا	لَا
Ism Majroor	Harf Jarr	Harf (emphasis)	Connector (Jumlah Fi'liyyah)	Ism Majroor	Harf Jarr	Present tense majzoom و (you all)	Harf Jazm (forbidding)
The moon	For/to	Don't	And	The sun	For/to	You all prostrate/sajdah	Don't
To the sun and (you all, **don't** prostrate) to the moon						You all, don't prostrate!	

لَا تَسْجُدُواْ لِلشَّمْسِ وَلَا لِلْقَمَرِ وَٱسْجُدُواْ لِلَّهِ ٱلَّذِى خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

He created خَلَقَ

You created خَلَقْتَ

I created خَلَقْتُ

You all created خَلَقْتُم

ك و ن

كُنْتُمْ you all were   كَانَ he was

تَعْبُدُونَ	إِيَّاهُ	كُنتُمْ	إِنْ	هُنَّ	خَلَقَ	الَّذِي	اللهِ	لِ	اُسْجُدُوا	وَ
Present tense Fi'l marfoo (you all) و	Maf'ool	F'il*	Harf	Mafool	Past tense Fi'l HP he	Ism	Ism Majroor	Harf Jarr	Command tense Fi'l و (you all)	Harf
You all worship	He alone	you all were	If	Them (f)	He created	The one who	Allah	To/for	You all, prostrate/make sajdah!	And
If **HIM ALONE** you all worship				He created them (f)						

He worships يَعْبُدُ

You worship تَعْبُدُ

I worship أَعْبُدُ

We worship نَعْبُدُ

We worship him نَعْبُدُهُ

We worship you نَعْبُدُكَ

- Fi'l: نَعْبُدُ

- Faa'il: HP we

- Maf'ool: كَ

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إِيَّاكَ

I want to:

1) detach the attached pronoun (كَ mafool)

2) mention the mafool BEFORE the F'il

كَ نَعْبُدُ 👇🏽

💪🏽 إِيَّا   Enter

إِيَّاكَ ➔ this is a whole word 😁

إِيَّاكَ نَعْبُدُ

- Fi'l: نَعْبُدُ

- Faa'il: HP we

- Maf'ool: إِيَّاكَ

Why?

1) You **ALONE** we worship (exclusivity)

2) **YOU** alone we worship (emphasis on maf'ool) 🤯

February 24, 2020

1) Qur'an Study

2) Properties of Ism Review

Surah Hud

The story of Prophet Nuh (AS) from Surah Hud.

ص ن ع – to build/manufacture

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1) Past tense صَنَعَ

2) Present tense يَصْنَعُ

3) Command اِصْنَعْ

4) Masdar الصُّنْع

5) Actor الصَّانِع

6) Acted Upon المَصْنُوع

وَٱصْنَعِ ٱلْفُلْكَ بِأَعْيُنِنَا وَوَحْيِنَا وَلَا تُخَٰطِبْنِى فِى ٱلَّذِينَ ظَلَمُوٓاْ إِنَّهُم مُّغْرَقُونَ ﴿٣٧﴾

نَا	وَحْيِ	وَ	نَا	أَعْيُنِ	بِ	ٱلْفُلْكَ	ٱصْنَعِ	وَ
Mudaf Ilayhi	Connected Ism (أَعْيُن) Mudaf	Connector Harf	Mudaf Ilayhi	Ism Majroor Mudaf	Harf Jarr	Maf'ool	Command Fi'l HP you	Harf
Our	Revelation	And	Our	Eyes Help (watching over)	with/in	The ship	you, build!	And
Our revelation			With our help (watching over) Under our eyes			You, build the ship		
With/under our help/eyes and our revelation								

وَٱصْنَعِ ٱلْفُلْكَ بِأَعْيُنِنَا وَوَحْيِنَا وَلَا تُخَٰطِبْنِى فِى ٱلَّذِينَ ظَلَمُوٓاْ إِنَّهُم مُّغْرَقُونَ ﴿٣٧﴾

ظَلَمُوٓاْ	ٱلَّذِينَ	فِى	نِي	تُخَاطِبْ	لا	وَ

Class Notes – Steps to Arabic

Past tense Fi'l و they	Ism Majroor	Harf Jarr	Maf'ool	Present tense Fi'l majzoom HP you	Harf Jazm (forbidding)	Harf
They wronged/oppressed	The ones who	in	me	address	Do not!	And
			You, don't address me!			

خ ط ب

وَٱصْنَعِ ٱلْفُلْكَ بِأَعْيُنِنَا وَوَحْيِنَا وَلَا تُخَاطِبْنِى فِى ٱلَّذِينَ ظَلَمُوٓاْ إِنَّهُم مُّغْرَقُونَ ﴿٣٧﴾

				مُّغْرَقُونَ	هُمْ	إِنَّ
				Ism (Marfoo)	Ism (attached pronoun)	Harf Nasb
				Drowned	they	Indeed

غ ر ق

أَغْرَقَ he drowned (s.o.)

يُغْرِقُ he drowns (s.o.)

المُغْرِق the one who drowns (s.o.)

المُغْرَق The drowned

مُغْرَقٌ مُغْرَقًا مُغْرَقٍ

مُغْرَقَانِ مُغْرَقَيْنِ مُغْرَقَيْنِ

مُغْرَقُونَ مُغْرَقِينَ مُغْرَقِينَ

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وَيَصْنَعُ ٱلْفُلْكَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأٌ مِّن قَوْمِهِۦ سَخِرُواْ مِنْهُ قَالَ إِن تَسْخَرُواْ مِنَّا فَإِنَّا نَسْخَرُ مِنكُمْ كَمَا تَسْخَرُونَ

﴿٣٨﴾

مَلَأٌ	هِ	عَلَيِ	مَرَّ	كُلَّمَا	وَ	ٱلْفُلْكَ	يَصْنَعُ	وَ
Outside Faa'il	Ism Majroor	Harf Jarr	Past tense F'il HP he	Ism	Harf	Maf'ool	Present Tense Fi'l Marfoo HP he	Harf
A leader	him	On/by	Passed	Every time	And	The ship	He builds	And
A leader passed by him						He builds the ship		

م ر ر

February 27, 2020

1) Qur'an study

2) New feature on the student portal 😊

3) Revisit the properties of the Ism

وَيَصْنَعُ ٱلْفُلْكَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأٌ مِّن قَوْمِهِۦ سَخِرُواْ مِنْهُ قَالَ إِن تَسْخَرُواْ مِنَّا فَإِنَّا نَسْخَرُ مِنكُمْ كَمَا تَسْخَرُونَ ﴿٣٨﴾

تَسْخَرُوا	إِن	قَالَ	هُ	مِنْ	سَخِرُوا	هِ	قَوْمِ	مِّن
Present tense F'il majzoom و you all	Harf Jazm	Past tense Fi'l HP he	Ism Majroor	Harf Jarr	Past tense Fi'l و they	Mudaf Ilayhi	Ism Majroor Mudaf	Harf Jarr

Class Notes – Steps to Arabic

You all ridicule	If	He said	Him	**From**	They ridiculed/mocked	His	Nation/people	From
			They ridiculed **him**			His people		

ق و م

قَامَ – to stand up/rise

قَدْ قَامَتِ الصَّلَاةُ – the prayer has risen!

أَقَامَ – to establish

إِقَامَة call to prayer (congregation)

الْمُسْتَقِيمَ the straight/established

الْقِيَامَةِ – the day of standing in front of Allah

س خ ر

Harf Jarr Usage with Fi'l

Harf Jarr have a base meaning: مِنْ from, عَلَىٰ on

When a Fi'l is used in a sentence, it could change the meaning of the Harf Jarr. How do you know what the meaning is?

1) Dictionary

2) Vocab acquisition

To pass by مَرَّ. Used with HJ عَلَىٰ (**on**), it means to pass **by** someone or something.

- The meaning of عَلَىٰ changes from **on** to **by**

- مَرَّ عَلَىٰ مُسْلِمٍ – He passed by a Muslim

  ○ مَرَّ مُسْلِمٌ عَلَى رَجُلٍ – A Muslim passed by a man

To make fun سَخِرَ يَسْخَرُ. Used with HJ مِنْ (from) to mean:

- To make fun **of** someone: the meaning of مِن changes from "**from**" to "**of**" e.g. سَخِرُوا مِنْهُ they made fun **of** him

- To mock/ridicule **someone**: "**from**" to "**someone**" e.g. سَخِرُوا مِنْهُ they mocked/ridiculed **him**

- To laugh **at** someone

وَيَصْنَعُ ٱلْفُلْكَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأٌ مِّن قَوْمِهِۦ سَخِرُواْ مِنْهُ قَالَ إِن تَسْخَرُواْ مِنَّا فَإِنَّا نَسْخَرُ مِنكُمْ كَمَا تَسْخَرُونَ ﴿٣٨﴾

كُم	مِن	نَسْخَرُ	ا	إِنَّ	فَ	نَا	مِنْ	تَسْخَرُوا	إِن
Ism Majroor	Harf Jarr	Present tense Fi'l Marfoo HP we	Ism	Harf Nasb	Harf	Ism Majroor	Harf Jarr	Present tense F'il majzoom و you all	Harf Jazm
You all	**From**	We ridicule	We	Indeed	So/then	Us	**From**	You all ridicule	If
We ridicule/mock **you all**					You all ridicule/mock **us**				

Present Tense Fi'l - Future

If you all ridicule us then …

We ridicule **you** all v. We will ridicule you all

Present Tense is used for both the present and the future. How do you know?

1) By context

2) The letter س prefixed to the present tense Fi'l, e.g. سَيَعْلَمُونَ

3) The word سَوفَ before the present tense F'il, e.g. سَوفَ تَعْلَمُونَ

وَيَصْنَعُ ٱلْفُلْكَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأٌ مِّن قَوْمِهِۦ سَخِرُواْ مِنْهُ قَالَ إِن تَسْخَرُواْ مِنَّا فَإِنَّا نَسْخَرُ مِنكُمْ كَمَا

تَسْخَرُونَ ﴿٣٨﴾

						تَسْخَرُونَ	مَا	كَ
						Present tense Fi'l Marfoo و you all	Ism Majroor	Harf Jarr
						You all ridicule/mock	What	Like
							Just like	

Class Notes – Steps to Arabic

1) Mu'rab v. Mabni

2) Banned from Tanween

3) Mabni

4) Sound Masculine

5) Sound Feminine

6) Broken Human

7) Broken Non-Human

8) Gender

PROPERTIES OF ISM REVISIT

Status

مُحَمَّدٌ مُحَمَّدًا مُحَمَّدٍ

The change in status is very clear.

Mu'rab: can show change in status.

The opposite of Mu'rab is cannot show change in status.

Mabni: cannot show change in **status**.

مُوسَىٰ مُوسَىٰ مُوسَىٰ

Generally Isms that end with ئ or ا are Mabni.

ئ = alif maqsoora الأَلِف المَقْصُورَة = the little alif.

The little alif (alif maqsoora) acts the same as the big alif.

مُوسَىٰ:

- Status: Marfoo OR Mansoob OR Majroor

- Number: 1

- Gender: Masculine

- Type: Definite

فِي مُوسَىٰ:

- Status: Majroor

- Number: 1

- Gender: Masculine

- Type: Definite

	Mu'rab	Mabni
	مُحَمَّدٌ	مُوسَىٰ
Is it an Ism?	Yes	Yes
Does it have properties of Ism?	Yes	Yes
Does it have status? M/M/M	Yes	Yes
Does the change in status appear on the word?	Yes	No

Some interesting notes:

1) You are either Mu'rab or Mabni. They are opposites.

2) The words Mu'rab comes from the word عرب, which means to be clear in speech.

    a. Mu'rab = clearly shows change in status

3) The word Mabni comes from the word بِنَاء, which means something built/constructed.

    a. Mabni = fixed, change does not appear on it

Muslim Chart

How to tell the status of Mu'rab words 😊

Indefinite

مُسْلِمُونَ	مُسْلِمَانِ	مُسْلِمٌ

مُسْلِمِينَ	مُسْلِمَيْنِ	مُسْلِمًا
		مُسْلِمٍ
مُسْلِمَاتٌ	مُسْلِمَتَانِ	مُسْلِمَةٌ
مُسْلِمَاتٍ	مُسْلِمَتَيْنِ	مُسْلِمَةً
		مُسْلِمَةٍ

Definite

المُسْلِمُونَ	المُسْلِمَانِ	المُسْلِمُ
المُسْلِمِينَ	المُسْلِمَيْنِ	المُسْلِمَ
		المُسْلِمِ
المُسْلِمَاتُ	المُسْلِمَتَانِ	المُسْلِمَةُ
المُسْلِمَاتِ	المُسْلِمَتَيْنِ	المُسْلِمَةَ
		المُسْلِمَةِ

<u>Mansoob with a Kasra</u>

Only in the following case does the kasra = Mansoob:

- مُسْلِمَاتٍ

- المُسْلِمَاتِ

<u>Majroor with a Fatha – Banned from Tanween</u>

- Not in the Muslim chart

- Still Mu'rab

The two main effects of "Banned from Tanween" are:

1) Majroor with a **fatha**

2) Banned from Tanween – cannot take tanween

Why is this the case? BASS.

The process for determining BFT (Banned from Tanween)

An Ism is either Mu'rab or Mabni.

If the Ism is Mabni ➔ no need to worry about BFT.

If the Ism is Mu'rab:

- By default, the Ism can take tanween. By default, the Ism is NOT BFT.

- If the Ism is on the list ➔ BFT:

  o No kasra when Majroor

  o No tanween

مُوسَىٰ Mabni

مُسْلِمٌ Mu'rab, not BFT

مُسْلِمٌ مُسْلِمًا مُسْلِمٍ

Special plural

http://tanzil.net/#67:5

مَصَٰبِيحَ

Mu'rab, on the list (special type of plural) ➔ BFT

مَصَابِيحُ مَصَابِيحَ مَصَابِيحَ

Special plural tip: the third letter is an ا, followed by two or three letters

http://tanzil.net/#22:40

http://tanzil.net/#36:73

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وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾

مَشَارِبُ	وَ	مَنَافِعُ مَنَافِعُ	هَا	فِيـ	هُمْ	لَ	وَ
Ism Mu'rab BFT (sp. plural) ش ر ب	Connector	Ism Mu'rab BFT (sp. plural) ن ف ع	Ism Majroor	Harf Jarr	Ism Majroor	Harf Jarr	Harf
drinks	And	benefits	Her/it	In	them	To/for	And
And for them in it (livestock) are benefits and drinks								

Harf Jarr لِ = to/for

All praise is for Allah

الحَمْدُ لِلَّهِ

Harf Jarr لِ with an attached pronoun ➔ لَ

All praise is for him

الَحَمْدُ لَهُ

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾

<u>Non-Arab names</u>

If the name is NOT Arab AND >3 letters ➔ BFT

Mu'rab, non-Arab name >3 letters ➔ BFT إِبْرَٰهِيمَ

Mu'rab, not on the list ➔ not BFT دَرَجَٰتٍ

Mu'rab, non-Arab name >3 letters ➔ BFT إِسْحَٰقَ

Mu'rab, 3 lettered non-Arab name ➔ not BFT نُوحًا

إِسْحَاقُ إِسْحَاقَ إِسْحَاقَ

نُوحٌ نُوحًا نُوحٍ

mu'rab, not on list ➔ not BFT ٱلْمُحْسِنِينَ

Mabni زَكَرِيَّا

Mabni يَحْيَىٰ

Mabni عِيسَىٰ

Mu'rab, non-Arab name >3 letters ➔ BFT إِلْيَاسَ

Mu'rab, non-Arab 3 letters ➔ not BFT لُوطًا

Class Notes – Steps to Arabic

http://tanzil.net/#48:29

مُّحَمَّدٌ Mu'rab, not on list ➜ not BFT

رَّسُولُ Mu'rab, not on list ➜ not BFT

Feminine names

http://tanzil.net/#4:156

عَلَىٰ مَرْيَمَ

Mu'rab, feminine name + non-Arab name ➜ BFT

http://tanzil.net/#98:6

Mabni

http://tanzil.net/#2:92

جَاءَكُم مُّوسَىٰ بِالْبَيِّنَٰتِ

ٱلْبَيِّنَٰتِ	بِ	مُوسَىٰ	كُم	جَاءَ
Ism Majroor	Harf Jarr	Outside Faa'il (Marfoo)	Maf'ool	Past tense Fi'l HP he
Clear proofs	With	Musa	You all	He came
		Musa came to you all		

http://tanzil.net/#11:96

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِـَٔايَٰتِنَا وَسُلْطَٰنٍ مُّبِينٍ

مُّبِينٍ	سُلْطَٰنٍ	وَ	نَا	آيَاتِ	بِ	مُوسَىٰ	أَرْسَلْنَا	لَقَدْ	وَ
Naat	Man'oot	Connector	Mudaf Ilayhi	Ism Majroor Mudaf	Harf Jarr	Maf'ool (Mansoob)	Past tense Fi'l	Harf	Harf

Class Notes – Steps to Arabic

							نَا we		
A Clear	An Authority	And	Our	Signs	With	Musa	We sent	For sure, certainly	And

And for sure, certainly We sent Musa with our <mark>signs</mark> and a clear <mark>authority</mark>

http://tanzil.net/#51:38

وَفِى مُوسَىٰ إِذْ أَرْسَلْنَٰهُ إِلَىٰ فِرْعَوْنَ بِسُلْطَٰنٍ مُّبِينٍ ﴿٣٨﴾

مُّبِينٍ	سُلْطَانٍ	بِـ	فِرْعَوْنَ	إِلَى	هُ	أَرْسَلْنَا	إِذْ	مُوسَىٰ	فِي	وَ
Na't	Ism Majroor Man'oot	Harf Jarr	Ism Majroor	Harf Jarr	Maf'ool	Past tense fi'l نَا we	Harf	Ism Majroor	Harf Jarr	Harf
Clear	Authority	With	The Pharaoh	To	Him	We sent	when	Musa	In	And
When We sent him to the Pharaoh with a clear authority							And in Musa (is a reminder)			

http://tanzil.net/#11:69

وَلَقَدْ جَآءَتْ رُسُلُنَآ إِبْرَٰهِيمَ بِٱلْبُشْرَىٰ

الْبُشْرَى	بـ	إِبْرَٰهِيمَ	نَا	رُسُلُ	جَآءَتْ	لَقَدْ	وَ
Ism Majroor	Harf Jarr	Maf'ool	Mudaf Ilayhi	Outside Faa'il	Past tense Fi'l HP she	Harf	Harf
The good news	With	Ibrahim	Our	Messengers	She came	For sure, certainly	And
		And for sure, certainly our messengers came (to) Ibrahim					

The word الْبُشْرَىٰ is mabni, its status is Majroor.

Mabni words can be names, or anything else as long as they end with big alif ا or small alif ىٰ.

	Murab	Murab – Banned from Tanween	Mabni
Marfoo	مُسْلِمٌ	مَنَافِعُ	بُشْرَىٰ
Mansoob	مُسْلِمًا	مَنَافِعَ	بُشْرَىٰ
Majroor	مُسْلِمٍ	مَنَافِعَ	بُشْرَىٰ

	Murab	Murab – Banned from Tanween	Mabni
Marfoo	شُعَيبٌ	مَرْيَمُ	زَكَرِيَّا
Mansoob	شُعَيبًا	مَرْيَمَ	زَكَرِيَّا
Majroor	شُعَيبٍ	مَرْيَمَ	زَكَرِيَّا

	Murab	Murab – Banned from Tanween	Mabni
Marfoo	حَمْدٌ	جَهَنَّمُ	هٰذَا
Mansoob	حَمْدًا	جَهَنَّمَ	هٰذَا
Majroor	حَمْدٍ	جَهَنَّمَ	هٰذَا

Class Notes – Steps to Arabic

March 9, 2020

1) Sound Masculine Plural

2) Sound Feminine Plural

3) Human Broken Plural

Muslim ➔ Muslims

Non-Muslim ➔ Non-Muslims

Sound plural:

- Pattern is consistent

- Spelling of the singular is intact

Broken plural (opposite of Sound):

- Pattern is inconsistent

- Spelling of the singular gets changed

Man ➔ Men

Mouse ➔ Mice

Activity: Make the Muslim Chart for the word مُؤْمِن.

Indefinite

مُؤْمِنُونَ	مُؤْمِنَانِ	مُؤْمِنٌ
مُؤْمِنِينَ	مُؤْمِنَيْنِ	مُؤْمِنًا
		مُؤْمِنٍ
مُؤْمِنَاتٌ	مُؤْمِنَتَانِ	مُؤْمِنَةٌ
مُؤْمِنَاتٍ	مُؤْمِنَتَيْنِ	مُؤْمِنَةً
		مُؤْمِنَةٍ

Class Notes – Steps to Arabic

<p style="text-align: center;">صَابِر</p>

Number

<u>Sound v. Broken</u>

Sound: Opposite of broken, pattern is **consistent, spelling of singular is unchanged** e.g. مُسْلِمُونَ

<p style="text-align: right;">مُسْلِمَاتٌ</p>

Broken: Pattern is **inconsistent, spelling of singular is changed**

- رَسُولٌ رُسُلٌ

- رَجُلٌ رِجَالٌ

<u>Human v. Non-human</u>

Human: Humans, jinns and angels (rational عَاقِل)

Non-human: Everything else (irrational غَيْرُ عَاقِلٍ)

<p style="text-align: center;">عاقل/human – مُسْلِمٌ</p>

<p style="text-align: center;">عاقل/human – فِرْعَون</p>

<p style="text-align: center;">غير عاقل/non-human – كِتَاب</p>

<p style="text-align: center;">غير عاقل/non-human – قرآن</p>

<u>Sound Masculine جَمْعُ مُذَكَّر سَالِم</u>

- The singular's spelling remains unchanged!

- Pattern for plural is consistent

- Goes in the Muslim Chart

- Almost always used with humans

  o Exception:

    ▪ http://tanzil.net/#1:2

- Number: Plural (3+)

- Gender: Masculine

http://tanzil.net/#23:1

http://tanzil.net/#4:103

http://tanzil.net/#51:55

<div align="center">

فَإِنَّ ٱلذِّكْرَىٰ تَنفَعُ ٱلْمُؤْمِنِينَ

</div>

ٱلْمُؤْمِنِينَ	تَنفَعُ ن ف ع	ٱلذِّكْرَىٰ	إِنَّ	فَ
Mansoob SM Plural Masc Def Maf'ool	Present tense F'il Marfoo HP she	Ism – Mabni Fem. BASS	Harf	Harf
The believers	She/it benefits	The reminder	Indeed	So
So indeed, the reminder benefits the believers				
So indeed, the reminder, it benefits the believers				

1) The pronoun of the Fi'l has to be HP he or HP she

2) Outside Faa'il has to be Marfoo

3) Outside Faa'il has to be after the Fi'l

	Sound Masculine	Sound Feminine	Broken Human	Broken Non-Human
Marfoo	ٱلْمُؤْمِنُونَ			

Mansoob	ٱلْمُؤْمِنِينَ			
Majroor	ٱلْمُؤْمِنِينَ			

Sound Feminine

- Used with human and non-human

  o Human: مُسْلِمَاتٌ المُسْلِمَاتِ المُسْلِمَاتُ المُسْلِمَاتُ Muslim women

  o Non-human: الصَّالِحَاتِ الصَّالِحَاتِ الصَّالِحَاتُ good deeds

- Number: Plural (3+)

- Gender: Feminine

http://tanzil.net/#33:35

ٱلْمُسْلِمِينَ

مُسْلِمٌ مُسْلِمًا مُسْلِمٍ

ٱلْمُسْلِمَٰتِ

مُسْلِمَةٌ مُسْلِمَةً مُسْلِمَةٍ

ٱلْقَٰنِتِينَ

قَانِتٌ قَانِتًا قَانِتٍ

ٱلْقَٰنِتَٰتِ

قَانِتَةٌ قَانِتَةً قَانِتَةٍ

Class Notes – Steps to Arabic

ٱلصَّـٰدِقِينَ

صَادِقٌ صَادِقًا صَادِقٍ

ٱلصَّـٰدِقَـٰتِ

صَادِقَةٌ صَادِقَةً صَادِقةٍ

The word الصَّالِحَات is used in the Qur'an for both non-human (e.g. good deeds) and human (e.g. a good person).

Practice:

	Sound Masculine	Sound Feminine	Broken Human	Broken Non-Human
Marfoo				
Mansoob				
Majroor				

Broken Plural Human

رَسُولٌ رَسُولًا رَسُولٍ

رُسُلٌ رُسُلًا رُسُلٍ

Is it BFT? No.

We have to ask this question for each singular and plural in the Broken Plural Human category.

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Sound Masculine was NOT BFT by default.

Sound Feminine was NOT BFT by default.

<div dir="rtl">

رُسُلٌ رُسُلًا رُسُلٍ

</div>

- Mostly used with humans (rational beings)
    - Exception:
        - http://tanzil.net/#41:37
        - http://tanzil.net/#43:9
- Number: Plural (3+)
- Gender: Depends on the word
    - Look at the singular ➔ the gender
    - Exception:
        - http://tanzil.net/#41:14

Two things to do with Broken Plurals:

1) Check if the singular OR plural is BFT.

2) Make singular to get the gender of the Ism.

عَالِمٌ ➔ BFT? No.

عُلَمَاءُ ➔ BFT? Yes.

Gender for عُلَمَاءُ is Masculine.

رَجُلٌ ➔ BFT? No.

رِجَالٌ ➔ BFT? No.

Gender for رِجَالٌ is Masculine.

- Marfoo, broken human plural, masculine, indefinite

<div align="center">

اِمْرَأَةٌ ➔ BFT? No.

نِسَاءٌ ➔ BFT? No.

Gender is feminine

</div>

- Marfoo, broken human plural, feminine, indefinite

http://tanzil.net/#72:6

http://tanzil.net/#4:1

http://tanzil.net/#11:71

http://tanzil.net/#2:187

Practice:

<u>Broken Plural Non-Human</u>

<div align="center">

كِتَابٌ

Marfoo, Singular, Masculine, Indefinite

كُتُبٌ

Marfoo, Singular, Feminine, Indefinite

صَحِيفَةً scroll/scripture

Mansoob, Singular, Feminine, Indefinite

صُحُفًا

Mansoob, Singular, Feminine, Indefinite

</div>

- Used with non-humans

- Number 😲: Singular

- Gender 😵: Feminine

رَسُولٌ مِّنَ ٱللَّهِ يَتْلُواْ صُحُفًا مُّطَهَّرَةً

مُّطَهَّرَةً	صُحُفًا	يَتْلُوا	ٱللَّهِ	مِّنَ	رَسُولٌ
Mansoob Singular Feminine Indefinite	Mansoob Singular Feminine Indefinite		Majroor Singular Masculine Definite		Marfoo Singular Masculine Indefinite
Na't	Man'oot	Present tense F'il HP he	Ism Majroor	Harf Jarr	
Pure	Scriptures	He recites	Allah	From	A messenger
A messenger from Allah, he recites pure scriptures					

ت ل و

تَلَا يَتْلُو to recite, follow

تِلَاوَة recitation

إذا تَلَاهَا – the moon as it follows it (sun)

تِلْوٌ baby goat that was just weaned off

فِيهَا كُتُبٌ قَيِّمَةٌ

قَيِّمَةٌ	كُتُبٌ	هَا	فِي
Marfoo Singular	Marfoo Singular	Majroor Singular	

Feminine	Feminine	Feminine	
Indefinite	Indefinite	Definite	
Na't	Man'oot	Ism Majroor	Harf Jarr
Upright	Books	She/it	In

http://tanzil.net/#101:6

Practice:

Ism Jam' اِسْمٌ جَمْعٌ

http://tanzil.net/#2:264

قَومٌ – nation أَقْوَام – nations

قَوم is treated as a plural in grammar

اَلْقَوْمَ ٱلْكَٰفِرِينَ

ٱلْكَٰفِرِينَ	اَلْقَوْمَ
Mansoob	Mansoob
Plural	Plural
Masculine	Masculine
Definite	Definite
Na't	Man'oot

Gender

Everything is masculine unless…

1) ة or Sound Feminine plural or a female name

   http://tanzil.net/#101:1

   http://tanzil.net/#33:35

2) BASS

http://tanzil.net/#99:2

http://tanzil.net/#102:7

http://tanzil.net/#104:6

http://tanzil.net/#11:69

3) Broken Plural Non-Human

http://tanzil.net/#105:4

Practice

Status	Number	Gender	
			المَلِكِ
			مَسْجِدُ
			الأَرْضُ
			كُتُبٌ
			ٱلصَّٰبِرَٰتِ
			رِجَالًا
			أَقْلَامٌ
			مُوسَىٰ
			فِرْعَوْنَ
			أَرْسَلْنَا ٱلصَّٰبِرَٰتِ
			أَرْسَلْنَا مُوسَىٰ

Class Notes – Steps to Arabic

			إِلَى فِرْعَوْنَ
Marfoo			مُوسَىٰ
Mansoob			مُوسَىٰ
Majroor			مُوسَىٰ
Marfoo			مَنَافِع
Mansoob			مَنَافِع
Majroor			مَنَافِع

1) Qur'an practice

2) Pronouns referring back

3) Jumlah Ismiyyah

JUMLAH ISMIYYAH

Terminology: the "invisible is"

How many Isms is Mubtada?

- 1 Ism/1 word

<div align="center">

He **is** Allah.

هُوَ اللّٰهُ

</div>

- Mubtada: هُوَ

- Khabar: the word اللّٰهُ

Mubtada 1 word/Ism	Khabar 1 word/Ism	Related HJ + IM D + MI	Khabar Sentence 🤯😲
Before	After		
Always Marfoo		N/A	
Definite*	Indefinite*	N/A	
FMI* First Marfoo Ism	SMI* Second Marfoo Ism	N/A	
Number and gender must match*		N/A	
Required	Not required		
Mudaf? 👌 Man'oot? 👌 Connected? 👌			

All standalone pronouns are always Marfoo.

Related to Khabar

- Additional information about the Mubtada

- There alongside the Khabar

- Either:

    o Harf Jarr + Ism Majroor

    o Dharf + MI

Examples

هُوَ اللّهُ

- Mubtada: first Marfoo Ism ➔ هُوَ

- Khabar: second Marfoo Ism ➔ the word اللّهُ

- Mubtada: before the invisible is ➔ هُوَ

- Khabar: after the invisible is ➔ the word اللّهُ

Mubtada and Khabar match in gender

وَأُمُّهُ صِدِّيقَةٌ

And his mother **is** truthful.

- The word أُم is feminine.

- The word صِدِّيقَة is feminine.

- Mubtada: أُمُّ

    o Mudaf

    o Mudaf Ilayhi هُ

Class Notes – Steps to Arabic

- Khabar: صِدِّيقَةٌ

- Related: N/A

لَيْلَةُ ٱلْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ

The night of power **is** better than a thousand months. (97:3)

- Mubtada: لَيْلَةُ

  o Mudaf

  o Mudaf Ilayhi: القَدْرِ

- Khabar: خَيْرٌ

- Related: مِنْ أَلْفِ

  o Mudaf: أَلْفِ

  o Mudaf Ilayhi: شَهْرٍ

Note:

- Mubtada + Mudaf Ilayhi is before is

- Gender of the Mubtada: feminine

- Gender of the Khabar: masculine

  o خَيْرٌ is a Masdar, so the requirement of matching gender doesn't apply

الصُّلْحُ خَيْرٌ

- Why is a Masdar excluded from this rule? Also, why are we discussing this?

  o Masdar = Fi'l wrapped in the package of an Ism; the idea of a Fi'l

  o Why discuss this?

Class Notes – Steps to Arabic

Definite Ism Marfoo followed by Indefinite Ism Marfoo

خَيْرٌ is لَيْلَةُ القَدْرِ

صِدِّيقَةٌ is أُمُّهُ

The book is old

قَدِيمٌ is الكِتَابُ

إِنَّمَا = emphasis + exclusiveness

إِنَّمَا is a Harf for emphasis and exclusiveness.

The word after إِنَّمَا is the Mubtada.

إِنَّمَا ٱلْمُؤْمِنُونَ إِخْوَةٌ

- Mubtada: ٱلْمُؤْمِنُونَ

- Khabar: إِخْوَةٌ

Exclusively, the believers **are** brothers.

Number and Gender Matching

Plural, Masculine

أَخٌ brother إِخْوَةٌ brothers

ٱلْمُؤْمِنُونَ

- Marfoo, Sound Masc <mark>Plural</mark>, <mark>Masculine</mark>, Definite

إِخْوَةٌ

- Marfoo, Broken <mark>Plural</mark> Human, <mark>Masculine</mark>, Indefinite

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<div dir="rtl">

أَنتَ خَيْرُ ٱلرَّزِقِينَ

</div>

- Mubtada: أَنتَ

- Khabar: خَيْرُ

    o خَيْرُ :Mudaf

    o ٱلرَّزِقِينَ :Mudaf Ilayhi

You **are** the best of sustainers.

<div dir="rtl">

نَحْنُ أَوْلِيَآؤُكُمْ فِى ٱلْحَيَوٰةِ

</div>

We **are** your allies in the life.

<div dir="rtl">

allies أَوْلِيَاءُ ally وَلِيٌّ

</div>

- Mubtada: نَحْنُ

- Khabar: أَوْلِيَآؤُ

    o أَوْلِيَآؤُ :Mudaf

    o كُم :Mudaf Ilayhi

- Related: فِي الحَيَاةِ

March 19, 2020

1) Kahoot

2) Jumlah Ismiyyah

3) Dharf

Strategies for Identifying the Mubtada

1) Definite followed by Indefinite

Class Notes – Steps to Arabic

a. Def = Mubtada

b. Indef = Khabar

2) The word after إِنَّمَا

3) Standalone pronoun

Always* works strategy:

- FMI = Mubtada

- SMI = Khabar

The polytheists **are** unclean.

- Mubtada: The polytheists

- Khabar: Unclean

- Related: N/A

Marfoo, Plural, Masculine, Definite

المُشْرِكُونَ نَجَسٌ

إِنَّمَا ٱلْمُشْرِكُونَ نَجَسٌ

- Mubtada: ٱلْمُشْرِكُونَ

- Khabar: نَجَسٌ

- Related: N/A

Khabar is Man'oot

The righteous women **are** dutiful and protective.

- Mubtada: The righteous women

- Khabar: Dutiful

Marfoo, Plural, Feminine, Definite

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الصَّالِحَاتُ

فَٱلصَّـٰلِحَـٰتُ قَـٰنِتَـٰتٌ حَـٰفِظَـٰتٌ لِّلْغَيْبِ

- Mubtada: الصَّالِحَاتُ

- Khabar: قَانِتَاتٌ

    o Man'oot: قَانِتَاتٌ

    o Na't: حَافظَاتٌ

- Related: لِ (Harf Jarr) + الغَيبِ (Ism Majroor)

   The righteous women **are** dutiful and protective for the hidden.

Khabar is Mudaf

   Allah **is** the light of the skies and the earth.

- Mubtada: the word Allah

- Khabar: the light

    o The light: Mudaf

    o The skies: Mudaf Ilayhi

    o And: connector

    o The earth: connected to "the skies"

اللهُ نُورُ السَمَاوَاتِ وَالأَرْضِ

- Mubtada: the word اللهُ

- Khabar: نُورُ

Class Notes – Steps to Arabic

- o Mudaf: نُورُ
- o Mudaf Ilayhi: السمَاوَاتِ
- o connector: وَ
- o connected Ism to السماواتِ: الأَرْضِ

- Related: N/A

ظَرْف **Dharf**

Dharf is part of Related to Khabar.

What is a Dharf ظَرِف?

- Ism? True

- Denotes time or place

- Special in the sense that it has a defined role (specifies time or place)

- Generally, the Dharf is followed by an Ism that is **Mudaf Ilayhi (Majroor)**

عِنْدَ – with

How will I say...with Muhammad?

عِنْدَ مُحَمَّدٍ

With Allah

عِنْدَ اللهِ

With the Messenger of Allah

عِنْدَ رَسُولِ اللهِ

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With him

عِنْدَهُ

قُلْ إِنَّمَا ٱلْعِلْمُ عِندَ ٱللَّهِ وَإِنَّمَآ أَنَا۠ نَذِيرٌ مُّبِينٌ

- Mubtada: ٱلْعِلْمُ

- Khabar: N/A

- Related: عِنْدَ (Dharf) + the word اللهِ (Mudaf Ilayhi)

    Say, exclusively the knowledge is with Allah

- Mubtada: أَنَا

- Khabar: نَذِيرٌ

    ○ نَذِيرٌ: Man'oot

    ○ مُّبِينٌ: Na't

    And exclusively I am a clear warner.

March 23, 2020

Parts of the Jumlah Ismiyyah

1) Mubtada

    a. Before "is"

    b. 1 word (Marfoo)

2) Khabar

    a. After "is"

    b. It's either…

        i. 1 word (Marfoo)

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    ii.   Sentence

        1.   Jumlah Ismiyyah

        2.   Jumlah Fi'liyyah

3) Related to Khabar

    a. After "is"

    b. It's either…

        i. Harf Jarr + Ism Majroor (2 words)

        ii. Dharf + Mudaf Ilayhi (2 words)

<u>You need one of Khabar or Related to Khabar at least</u>

Something has to be there after "is"

<div align="center">

المَرْأَةُ مُعَلِّمَةٌ

The woman is a teacher.

</div>

- Mubtada ✅
- Khabar ✅
- Related ✖

<div align="center">

المَرْأَةُ فِي مَدْرَسَةٍ

The woman is in a school.

</div>

- Mubtada ✅
- Khabar ✖
- Related ✅

<div align="center">

المَرْأَةُ مُعَلِّمَةٌ فِي مَدْرَسَةٍ

The woman is a teacher in a school.

</div>

- Mubtada ✅

Class Notes – Steps to Arabic

- Khabar ☑
- Related ☑

<u>No Khabar Needed</u>

The keys of the unseen **are** with Him.

وَعِندَهُۥ مَفَاتِحُ ٱلْغَيْبِ

- Mubtada: مَفَاتِحُ

    o Mudaf: مَفَاتِحُ

    o Mudaf Ilayhi: ٱلْغَيْبِ

- Khabar: N/A ✘

- Related: عِنْدَ (Dharf) + هُ (Mudaf Ilayhi)

When we **translate**, we will translate as follows:

Mubtada (is) Khabar, Related to Khabar

عِندَهُ are مَفَاتِحُ ٱلْغَيْبِ

The truth **is** from your Lord.

الحَقُّ مِنْ رَبِّكَ

- Mubtada: الحَقُّ

- Khabar: N/A ✘

- Related: مِنْ (Harf Jarr) + رَبِّ (Ism Majroor)

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- o رَبِّ: Mudaf

- o كَ: Mudaf Ilayhi

All praise **is** for Allah.

الحَمْدُ للهِ

- Mubtada: الحَمْدُ

- Khabar: N/A ✖

- Related: لِ (Harf Jarr) + the word اللهِ (Ism Majroor)

All prayers and peace **are** upon the Messenger of Allah.

الصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللهِ

- Mubtada: الصَّلَاةُ

  - o وَ: Connector

  - o السَّلَامُ: connected to الصَّلَاةُ

- Khabar: N/A

- Related: عَلَى (Harf Jarr) + رَسُولِ (Ism Majroor)

  - o رَسُولِ: Mudaf

  - o The word اللهِ: Mudaf Ilayhi

Tangent on Salah on the Prophet (S):

Salah Ibrahimmiyah (aka durood)

Class Notes – Steps to Arabic

<div dir="rtl">

اللهم <mark>صَلِّ</mark> عَلى محمدٍ وعَلَى آلِ مُحَمَّدٍ

</div>

- Jumlah Fi'liyyah – <mark>command tense (HP you, referring to Allah)</mark>

- <div dir="rtl">صَلِّ: و ل ص</div>

- Family II Fi'l: <div dir="rtl">صَلَّى يُصَلِّي صَلِّ</div> to send prayers

Salah on the Prophet (duas of morning/evening)

<div dir="rtl">

اللهم <mark>صَلِّ</mark> و<mark>سَلِّم</mark> عَلَى نَبِيِّنَا مُحَمَّدٍ

</div>

- Jumlah Fi'liyyah – <mark>command tense (Hp you, referring to Allah)</mark>

- Family II Fi'l: <div dir="rtl">سَلَّمَ يُسَلِّمُ سَلِّمْ</div> to send peace

Salutation after the Prophet's name

<div dir="rtl">

<mark>صَلَّى اللهُ عَلَيهِ وسَلَّمَ</mark>

</div>

- Jumlah Fi'liyyah – <mark>past tense (HP he)</mark>

- Outside Faa'il: the word <div dir="rtl">اللهُ</div>

- Allah prayed upon him and saluted him ➜ May Allah pray upon him and salute him

- Allah's prayer upon = Allah's mercy

Indefinite Mubtada

http://tanzil.net/#88:13

<div dir="rtl">

فِيهَا سُرُرٌ مَّرْفُوعَةٌ ﴿١٣﴾

</div>

Raised couches **are** in it.

Sound masculine

Sound feminine

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رَجُلٌ رِجَالٌ Human broken

كِتَابٌ كُتُبٌ Non-human broken plural

How is a Non-human broken plural treated in Arabic grammatically?

Singular Feminine!

سُرُرٌ couches سَرِيرٌ couch

- Mubtada: سُرُرٌ

    o Properties: Marfoo, Singular, Feminine, <mark>Indefinite</mark>

    o Properties: Marfoo, Singular, Feminine, Indefinite

    o سُرُرٌ: Man'oot

    o مَرْفُوعَةٌ: Na't

- Khabar: N/A

- Related: فِيهَا

Notice the order is: Related + Mubtada.

فِيهَا **are** سُرُرٌ مَرْفُوعَةٌ

Raised couches **are** in it

NORMAL ORDER OF JUMLAH ISMIYYAH

The normal order is: Mubtada + Khabar + Related

We will keep the normal order in our translation, even when out of order.

Why is it out of order?

How is it out of order?

Mubtada + Khabar + Related

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الـمَرْأَةُ مُعَلِّمَةٌ فِي مَدْرَسَةٍ

The woman is a teacher in a school.

Mubtada + Related + Khabar

الـمَرْأَةُ فِي مَدْرَسَةٍ مُعَلِّمَةٌ

The woman is a teacher **in a school**.

Emphasizing "in a school" ➔ bring the Related before the Khabar.

Related + Mubtada + ~~Khabar~~

1) The meaning of exclusiveness

    a. Mubtada is definite (normal? ☑)

    b. Put the Related before Mubtada ➔ creates meaning of exclusiveness

وَعِندَهُۥ مَفَاتِحُ ٱلْغَيْبِ

The keys of the unseen are with Him **EXCLUSIVELY**.

2) By necessity, you have to put Related before Mubtada if…

    a. Mubtada is <mark>indefinite</mark> (normal? ✗)

    b. No additional meaning/emphasis is created

فِيهَا <mark>سُرُرٌ</mark> مَّرْفُوعَةٌ

March 26, 2020

1) STA Part 3 Registration

2) Sentences as Khabar

3) Indeed

SENTENCES AS KHABAR

How many words is the Mubtada?

100

1 word

How many words is the Khabar? (Not a sentence)

1 word

Related to Khabar?

2 words

A sentence **can take the place** of a Khabar. In Arabic grammar, فِي مَحَّلِ رَفْعٍ (in the place of Marfoo Ism).

How many types of sentences?

1. Jumlah Ismiyyah
    1. Mubtada
    2. Khabar
    3. Related to Khabar
2. Jumlah Fi'liyyah
    1. Fi'l
    2. Faa'il
    3. Maf'ool

قُلْ هُوَ اللهُ أَحَدٌ

Say, "He is Allah, the One"

- Mubtada: هُوَ

Can اللهُ and أَحَدٌ be Man'oot Na't?

No. Type doesn't match.

Is there a connector وَ between the two?

No.

Are the two words Mudaf and Mudaf Ilayhi?

No.

Is أَحَدٌ Related to Khabar?

No. Related is 2 words; أَحَدٌ is 1 word

- Mubtada: هُوَ

- Khabar: The sentence اللهُ أَحَدٌ

    o Mubtada: the word اللهُ

    o Khabar: أَحَدٌ

Where is the "invisible is"?

Translation becomes more fluid because the Jumlah has taken the place of a single word Khabar.

<mark>The believers (men),</mark> <mark>their Prophet is Muhammad.</mark>

<mark>المُؤْمِنُونَ</mark> <mark>رَسُولُهُم مُحَمَّدٌ</mark>

- Mubtada: المُؤْمِنُونَ

- Khabar: the sentence رَسُولُهُم مُحَمَّدٌ

    o Mubtada: رَسُولُ

        ▪ Mudaf

        ▪ هُمْ: Mudaf Ilayhi

    o Khabar: مُحَمَّدٌ

A reference from 2nd to 1st sentence

Mubtada of the 1st sentence: Plural, Masc

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Is there something in 2nd sentence that is also Plural, Masc? هُم

This reference (called الرابط) is a word in the 2nd sentence that has the same number + gender as the

Mubtada of the 1st sentence. You need at least 1 reference.

<p align="center">المُؤْمِنُونَ رَسُولُهُم مُحَمَّدٌ</p>

What's the reference (الرابط)? هُم

<p align="center">هُوَ اللهُ أَحَدٌّ</p>

What's the reference (الرابط)? The word اللهُ

<p align="center">The believing woman, her Lord is Allah.</p>

<p align="center">المُؤْمِنَةُ رَبُّهَا اللهُ</p>

- Mubtada: المُؤْمِنَةُ

- Khabar: رَبُّهَا اللهُ

  o Mubtada: رَبُّ

    ▪ Mudaf

    ▪ Mudaf Ilayhi

  o Khabar: اللهُ

What is the reference (الرَّابِطِ)? هَا

<p align="center">http://tanzil.net/#2:216</p>

<p align="center">وَٱللَّهُ يَعْلَمُ وَأَنتُمْ لَا تَعْلَمُونَ</p>

Class Notes – Steps to Arabic

1) How many sentences?

2) Mubtada and Khabar for those sentences

<div align="center">وَٱللَّهُ يَعْلَمُ</div>

- Mubtada: اللهُ

- Khabar: the sentence يَعْلَمُ

  o Fi'l: يَعْلَمُ

  o Faa'il: HP he

  o Maf'ool: N/A

What is the reference (الرَّابِطُ)? HP he

<div align="center">وَأَنْتُمْ لَا تَعْلَمُونَ</div>

- Mubtada: أَنْتُم

- Khabar: the sentence لَا تَعْلَمُونَ

  o F'il: تَعْلَمُونَ

  o Faa'il: و (you all)

  o Maf'ool: N/A

What's the reference (الرَّابِطُ)? و (you all)

<div align="center">يَعْلَمُ اللهُ</div>

What type of sentence do I have? Fi'liyyah. "Allah knows…"

<div align="center">اللهُ يَعْلَمُ</div>

What type of sentence do I have? Ismiyyah. "Allah, He knows…"

<div align="center">104</div>

This is done to highlight the doer…The highlight is on Allah.

http://tanzil.net/#47:26

وَٱللَّهُ يَعْلَمُ إِسْرَارَهُمْ

- Mubtada: اللهُ

- Khabar: the sentence يَعْلَمُ إِسْرَارَهُمْ

    o Fi'l: يَعْلَمُ

    o Faa'il: HP he

    o Maf'ool: إِسْرَارَ

        ▪ Mudaf

        ▪ Mudaf Ilayhi: هُم

        And Allah, He knows their secrets.

What is the الرَابِط? HP he.

إِنَّ INDEED

The woman is a teacher in a school.

المَرْأَةُ مُعَلِّمَةٌ فِي مَدْرَسَةٍ

Indeed, the woman is a teacher in a school.

إِنَّ المَرْأَةَ مُعَلِّمَةٌ فِي مَدْرَسَةٍ

- Harf Nasb: إِنَّ

- Ism Inna: المَرْأَةَ

Class Notes – Steps to Arabic

- Khabar Inna: مُعَلِّمَةٌ

- Related: فِي مَدْرَسَةٍ

إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ

- Harf Nasb: إِنَّ

- Ism Inna: the word اللَّه

- Khabar Inna (FMI): قَدِيرٌ

- Related: عَلَى كُلِّ

   o Mudaf

   o Mudaf Ilayhi شيءٍ

Indeed, **Allah** is powerful **upon all things**.

Mubtada + Khabar + Related

Ism Inna + Khabar Inna + Related

إِنَّ ٱلْإِنسَـٰنَ لَفِى خُسْرٍ

- Harf Nasb: إِنَّ

- Ism Inna: ٱلْإِنسَـٰنَ

- Khabar Inna (FMI): N/A

- Related: فِي خُسْرٍ

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<u>The slipping ل – لَامُ الْمُزَحْلَقَة</u>

- لَ is for emphasis

- It emphasizes the Mubtada

    o http://tanzil.net/#40:57

- Is the Mubtada already emphasized by إِنَّ? Ism Inna is right next to the إِنَّ

- The <u>ل emphasizing the Ism Inna</u> slips to the next part of the sentence

<mark>Indeed, **<u>the human</u>** is in a loss.</mark>

1) إِنَّ (Ism Inna)

2) ل (Ism Inna)

3) Oath (for the whole sentence) – the time of the day when the day is running out of time!

4) Use of HJ = trapped in a state of loss

إِنَّ ٱلْإِنسَٰنَ لِرَبِّهِۦ لَكَنُودٌ ﴿٦﴾

- Harf Nasb: إِنَّ

- Ism Inna: ٱلْإِنسَٰنَ

- Khabar Inna (FMI): كَنُودٌ

- Related: لِرَبِّ ـهِ

1 is 2 + **3**

<mark>Indeed, **<u>the human</u>** is ungrateful **to his Lord**.</mark>

- إِنَّ (Ism Inna – the human)

- ل (Ism Inna – the human)

- Related before the Khabar (**to his Lord** is emphasized)

- Oath by horses that are extremely loyal, expressed by their action in contrast to the human (whole sentence)

    o Grateful, obedient, loyal to Allah

وَإِنَّهُۥ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ﴿٧﴾

FYI: ذَٰلِكَ is Mabni

- Harf Nasb: إِنَّ

- Ism Inna: هُ

- Khabar Inna (FMI): شَهِيدٌ

- Related: عَلَى ذَٰلِكَ

1 is 2 + 3

What is being highlighted by the out of order sequence? The Related

And indeed, **he** is witness **on that**.

Actions are a proof of "that" (كَنُود).

وَإِنَّهُۥ لِحُبِّ ٱلْخَيْرِ لَشَدِيدٌ ﴿٨﴾

- Harf Nasb: إِنَّ

- Ism Inna: هُ

- Khabar Inna (FMI): شَدِيدٌ

- Related: لِحُبِّ الْخَيرِ

And indeed, **he** is intense ~~to/for~~ **in the love of wealth**.

Class Notes – Steps to Arabic